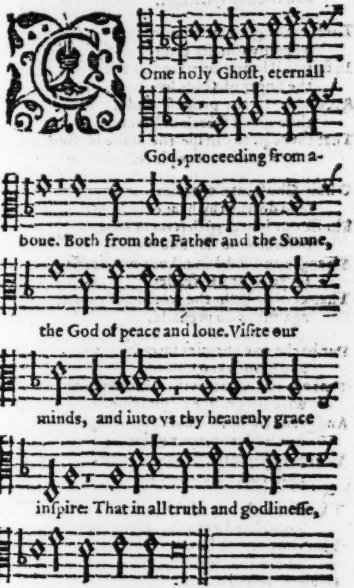
THE WHOLE BOOKE OF PSALMES:

Collected into English Meeter by T. Sternhold, I. Hopkins, W. Whittingham, and others, conferred with the Hebrew, with apt notes to sing them withall.

Newly set foorth, and allowed to be sung in all Churches, of all the people together, before and after Morning and Euening prayer, & also before and after Sermons. Moreouer in priuate houses, for their godly solace and comfort: laying apart all vngodly songs and ballads, which tend onely to the nourishing of vice, and corrupting of youth.

LONDON,
Printed for the Companie of Stationers. 1621.
Cum priuilegio.

VENI CREATOR.



Thou art the very comforter,
in all woe and diſtreſſe:
The heauenly gift of God moſt high,

which no tongue can expresse.
The fountaine and the liuely spring
of ioy celestiall:
The fire so bright, the lone so cleare,
and vnction spirituall.

Thou in thy gifts art manifold,
whereby Christs Church doth stand:
In faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promise made,
thou giuest speech of grace:
That through thy helpe the praise of God
may stand in euery place.

O holy Ghost into our wits
send downe thy heauenly light:
Kindle our hearts with feruent loue,
to serue God day and night.
Strength and stablish all our weaknesse,
so feeble and so fraile:
That neither flesh, the world nor diuell,
against vs do preuaile.

Put backe our enemies farre from vs,
and grant vs to obtaine
Peace in our hearts with God and man,
without grudge or disdaine.
And grant (O Lord) that thou being
our leader and our guide,
We may eschue the snares of sinne,
and from thee neuer slide.

To vs such plentie of thy grace,
good Lord grant, we thee pray:
That thou maiest be our comforter,
at the last dreadfull day.
Of all strife and dissention,
O Lord dissolue the bands:
And make the knots of peace and loue,
throughout all Christian lands.

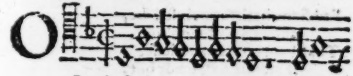
Grant vs O Lord, through thee to know
the Father most of might:

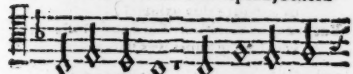
That

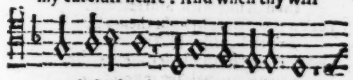
That of his deare beloued Sonne,
we may attaine the ſight.
And that with perfect faith alſo
we may acknowledge thee
The Spirit of them both alway,
one God in perſons three.

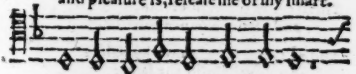
Laud and praiſe be to the Father,
and to the Sonne equall:
And to the holy Spirit alſo,
one God coeternall.
And pray we that the onely Sonne,
vouchſafe his Spirit to ſend
To all that do profeſſe his Name,
vnto the worldes end.

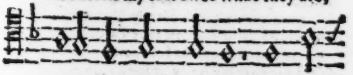
Thehumble ſuite of a ſinner. M.



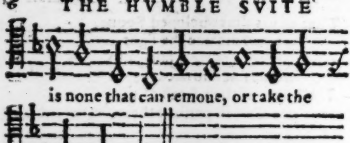








That



is none that can remoue, or take the

same from me:

But onely thou whose aide I craue,
whose mercie still is preist,
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restlesse eyes,
my teares and grieuous grone:
Attend vnto my suite, O Lord,
marke well my plaint and mone.

For sinne hath so inclosed me,
and compast me about;
That I am now remedilesse,
if mercie helpe not out.
For mortall man cannot release,
or mitigate this paine:
But euen thy Christ my Lord and God,
who for my sinnes was slaine.

Whose bloudie wounds are yet to see,
though not with mortall eye:
Yet do thy Saints behold them all,
and so I trust shall I.
Though sinne doth hinder me awhile,
when thou shalt see it good,
I shall enioy the sight of him,
and see his wounds and bloud.

And as thine Angels and thy Saints
do now behold the same:
So trust I to possesse that place,
with them to praise thy Name.
But whilst I line here in this vale,
where sinners do frequent:
Assist me euer with thy grace,
my sinnes still to lament.

Left

Leſt that I tread the ſinners trace,
and giue them my conſent:
To dwell with them in wickednesse,
whereto nature is bent
Onely thy grace muſt be my ſtay,
leſt that I fall downe flat,
And being downe, then of my ſelfe
cannot recouer that.

Wherefore this is yet once againe
my ſuite and my requeſt:
To grant me pardon for my ſinne,
that I in thee may reſt.
Then ſhall my heart, my tongue and voyce,
be inſtruments of praiſe:
And in thy Church and houſe of Saints,
ſing Pſalmes to thee alwayes,

Venite exultemus. Pſal. xcv.

Sing this as the Benedictus.

O Come and let vs now reioyce,
And ſing vnto the Lord,
And to our onely Sauiour,
Alſo with one accord,
O let vs come before his face,
With inward reuerence,
Confeſsing all our former ſinnes,
And that with diligence.

To thanke him for his benefits,
Alwayes diſtributing:
Wherefore to him right ioyfully,
In Pſalmes now let vs ſing.
And that becauſe that God alone,
Is Lord magnificent:
And eke aboue all other gods,
A King omnipotent.

His people doth not he forſake,
At any time or tide:
And in his hands are all the coaſts
Of all the world ſo wide.
And with his louing countenance,

He looketh euery where:
And doth behold the tops of all
The mountaines farre and neare.

The sea and all that is therein,
Are his, for he them made:
And eke his hand hath fashioned
The earth which doth not fade.
O come therefore and worship him,
And downe before him fall:
And let vs weepe before the Lord,
The which hath made vs all.

He is our God, our Lord and King,
And we his people are:
His flocke and sheepe of his pasture,
Of whom he taketh care.
This day if ye will heare his voice,
Then harden not your heart:
As in the bitter murmuring,
When ye were in desart.

Which thing was of their negligence
Committed in the time
Of trouble in the wildernesse,
A great and grieuous crime.
Whereas your fathers tempted me,
And tride me euery way:
They proued me, and saw my works,
What I could do or say.

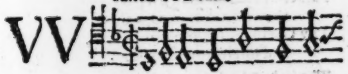
These forty yeares I haue bene grieu'd
With this generation:
And euermore I said they err'd
In their imagination.
Wherewith their hearts were fore combred
Long time and many dayes:
Wherefore I know assuredly,
They haue not knowne my wayes.

To whom I in mine anger swore,
That they should not be blest:
Nor see my ioy celestiall,
Nor enter in my rest.

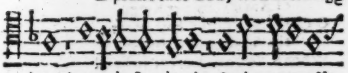
Gloria Patri.

All laud and praiſe be to the Lord,
O that of might art moſt:
To God the Father and the Sonne,
and to the holy Ghoſt.
As it in the beginning was,
for euer heretofore:
And is now at this preſent time,
and ſhall be euermore.

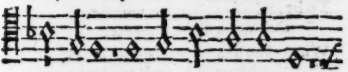
The Song of Saint Ambroſe, called Te Deum.



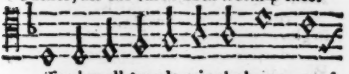
E praiſe thee God, we knowledge



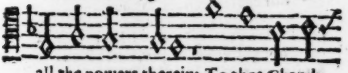
thee, the onely Lord to be: And as eternall



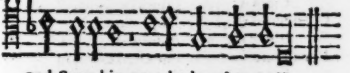
Father, all the earth doth worſhip thee.



To thee all Angels crie, the heauens, and



all the powers therein: To thee Cherub



and Seraphin, to crie they do not lin.

O holy, holy, holy Lord,
of Sabaoth Lord the God:

Through heauen and earth thy praiſe is ſpread,
and glorie all abroad.
Th'Apoſtles glorious companie,
yeeld praiſes vnto thee:
The Prophets goodly fellowſhip,
praiſe thee continually.

The noble and victorious hoaſt
of Martyrs ſound thy praiſe:
The holy Church throughout the world,
doth knowledge thee alwayes.
Father of endleſſe maieſtie,
they do acknowledge thee:
Thy Chriſt, thine honorable, true,
and onely Sonne to be.

The holy Ghoſt the comforter,
of glorie thou art King,
O Chriſt, and of the Father art
the Sonne euerlaſting.
When ſinfull mans decay in hand
thou tookeſt to reſtore:
To be incloſde in Virgins wombe,
thou diddeſt not abhorre.

When thou hadſt ouercome of death,
the ſharpe and cruell might:
Thou heauens kingdome didſt ſet ope,
to each beleeuing wight.
In glorie of the Father, thou
doeſt ſit on Gods right hand:
We truſt that thou ſhalt come our Iudge,
our cauſe to vnderſtand.

Lord helpe thy ſeruants, whom thou haſt
bought with thy precious bloud:
And in eternall glorie ſet
them with thy Saints ſo good.
O Lord do thou thy people ſaue,
bleſſe thine inheritance:
Lord gouerne them, and Lord do thou
for euer them aduance.

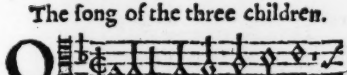
We magnifie thee day by day,
and world without en end

Adore

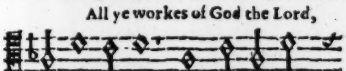
Adore thy holy Name, O Lord,
vouchſafe vs to defend
From ſinne this day. Haue mercie Lord,
haue mercie on vs all:
And on vs as we truſt in thee,
Lord let thy mercy fall.

O Lord I haue repoſed all
my confidence in thee:
Put to confounding ſhame therefore
Lord let me neuer be.

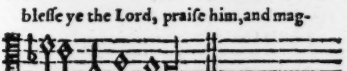
The ſong of the three children.



All ye workes of God the Lord,



bleſſe ye the Lord, praiſe him, and mag-



nifie him for euer.

2 O ye the Angels of the Lord,
bleſſe ye the Lord, praiſe him,
and magnifie him for euer.
3 O ye the ſtarrie heauens high,
bleſſe ye the Lord, praiſe him,
and magnifie him for euer.
4 O ye the waters aboue the ſkie,
bleſſe ye the Lord, &c.
5 O ye the powers of the Lord,
bleſſe ye the Lord, &c.
6 O ye the ſhining Sunne and Moone,
bleſſe ye the Lord, &c.
7 O ye the gliſtring ſtarres of heauen,
bleſſe ye the Lord, &c.

8 O ye the ſhowers and dropping dew,
bleſſe ye the Lord, &c.
9 O ye the blowing winds of God,
bleſſe ye the Lord, &c.
10 O ye the fire and warming heate,
bleſſe ye the Lord, &c.
11 Ye winter and the ſommer tide,
bleſſe ye the Lord, &c.
12 O ye the dewes and binding froſts,
bleſſe ye the Lord, &c.
13 O ye the froſt and chilling cold,
bleſſe ye the Lord, &c.
14 O ye congealed ice and ſnow,
bleſſe ye the Lord, &c.
15 O ye the nights and lightſome dayes,
bleſſe ye the Lord, &c.
16 O ye the darkneſſe and the light,
bleſſe ye the Lord, &c.
17 O ye the lightnings and the clouds,
bleſſe ye Lord, &c.
18 O let the earth eke bleſſe the Lord,
bleſſe ye the Lord, &c.
19 O ye the mountaines and the hils,
bleſſe ye the Lord, &c.
20 O all ye greene things of the earth,
bleſſe ye the Lord, &c.
21 O ye the euer ſpringing wels,
bleſſe ye the Lord, &c.
22 O ye the ſeas and eke the flouds,
bleſſe ye the Lord, &c.
23 Whales and all that in waters moue,
bleſſe ye the Lord, &c.
24 O all ye flying fowles of the aire,
bleſſe ye the Lord, &c.
25 O all ye beaſts and cattell eke,
bleſſe ye the Lord, &c
26 O ye the children of mankind,
bleſſe ye the Lord &c.
27 Let Iſrael eke bleſſe the Lord,
bleſſe ye the Lord, &c.
28 O ye the Prieſts of God the Lord,
bleſſe ye the Lord, &c.
29 O ye the ſeruants of the Lord,

bleſſ

bleſſe ye the Lord, &c.

30 Ye ſpirits and ſoules of righteous men,
bleſſe ye the Lord, &c.

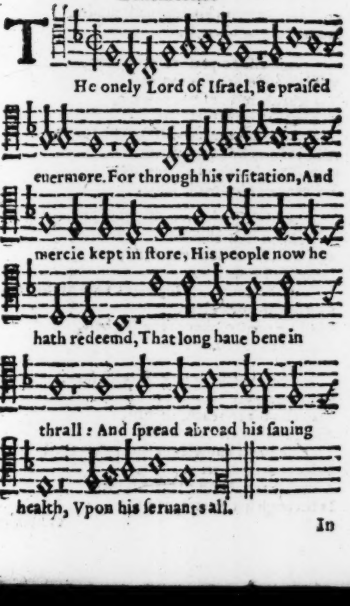
31 Ye holy and ye meeke in heart,
bleſſe ye the Lord, &c.

32 O Ananias bleſſe the Lord,
bleſſe thou the Lord, &c.

33 O Azarias bleſſe the Lord,
bleſſe thou the Lord, &c.

34 And Miſael bleſſe thou the Lord,
bleſſe thou the Lord, &c.

The Song of Zacharias, called *Benedictus.*



In

In Danids house his seruant true,
According to his mind,
And also his annointed King,
As we in Scripture find.
As by his holy Prophets all,
Ofte times he did declare:
The which were since the world began,
His wayes for to prepare.

That we might be deliuered
From those that make debate,
Our enemies, and from the hands
Of all that do vs hate.
The mercy which he promised
Our fathers to fulfill:
And thinke vpon his couenant made,
According to his will.

And also to performe the oath,
Which he before had sworne,
To Abraham our father deare,
For vs that were forlorne.
That he would giue himselfe for vs,
And vs from bondage bring,
Out of the hands of all our foes,
To serue our heauenly King.

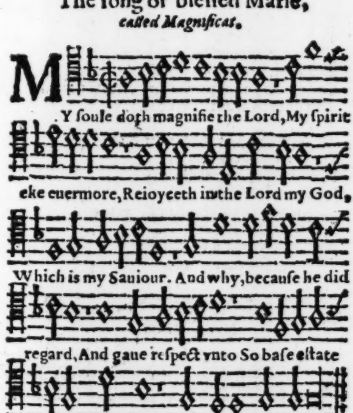
And that without all manner feare,
And eke in righteousnesse:
And also for to leade our life,
In stedfast holinesse.
And thou(O child)which now art borne,
And of the Lord elect,
Shalt be the Prophet of the Highest,
His wayes for to direct.

For thou shalt go before his face,
For to prepare his wayes:
And also for to teach his will,
And pleasure all the dayes.
To giue them knowledge, how that their
Saluation is neare:
And that remission of their sinnes,
Is through his mercie meere,

Whereby

Whereby the day-ſpring from on high,
Is come vs for to viſite,
And thoſe for to illuminate,
Which do in darkneſſe ſit.
To lighten thoſe that ſhadowed be
With death, and eke oppreſt:
And alſo for to guide our feete
The way to peace and reſt.

The ſong of bleſſed Marie, *called Magnificat.*



For now behold all nations,
And generations all,
From this forth for euermore,
Shall me right bleſſed call.
Becauſe he hath me magnified,
Which is the Lord of might:
Whoſe name be euer ſanctified,
And praiſed day and night.

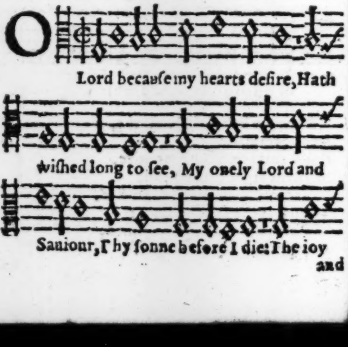
For

For with his mercie and his grace,
All men he doth inflame,
Throughout all generations,
To ſuch as feare his Name.
He ſhewed ſtrength with his great arme,
And made the proud to ſtart,
With all imaginations
That they beare in their heart.

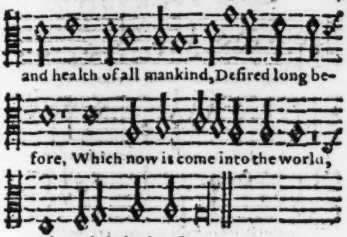
He hath put downe the mightie ones,
From their ſupernall ſeate,
And did exalt the meeke in heart,
As he hath thought it meete.
The hungrie he repleniſhed
With all things that were good:
And through his power he made the rich,
Oft times to want their food.

And calling to remembrance
His mercie euery deale,
Hath holpen vp aſsiſtantly
His ſeruant Iſrael.
According to his promiſe made
To Abraham before,
And to his ſeed ſucceſsively
To ſtand for euermore.

The ſong of Simeon, called *Nunc dimittis.*



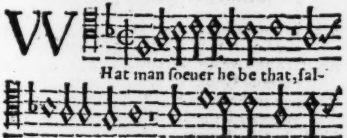
and

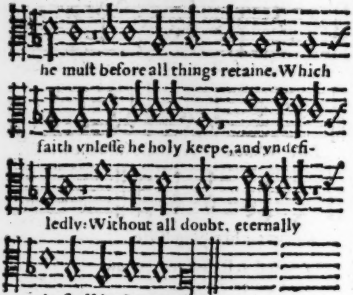


Thou ſuffereſt thy ſeruant now
In peace for to depart,
According to thy holy word,
Which lighteneth my heart.
Becauſe mine eyes which thou haſt made
To giue my body light,
Haue now beheld thy ſauing health,
Which is the Lord of might.

Whom thou mercifully haſt ſet,
Of thine abundant grace,
In open ſight and viſible,
Before all peoples face:
The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glorie of
Thy people Iſrael.

The Symbole or Creed of Athanaſius, called *Quicunque vult*.





The Catholicke beleefe is this,
that God we worſhip one
In Vnitie, and Trinitie
in Vnitie alone.
So that we neither do confound
the perſons of the three:
Nor yet the ſubſtance whole of one,
in ſunder parted be.

One perſon of the Father is,
another of the Sonne,
Another perſon proper of
the holy Ghoſt alone.
Of Father, Sonne, and holy Ghoſt,
but one the Godhead is.
Like glorie, coeternall eke,
the maieſtie likewiſe.

Such as the Father is, ſuch is
the Sonne in each degree:
And ſuch alſo we do beleeue
the holy Ghoſt to be.
Vncreate is the Father, and
vncreate is the Sonne:
The holy Ghoſt vncreate, ſo
vncreate is each one.

Incom-

Incomprehenſible Father is,
incomprehenſible Sonne:
And comprehenſible alſo is
the holy Ghoſt of none.
The Father is eternall, and
the Sonne eternall ſo:
And in like ſort eternall is
the holy Ghoſt alſo.

And yet though we beleeue that each
of theſe eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incomprehenſible we,
ne yet vncreate three:
But one incomprehenſible, one
vncreate hold to be.

Almightie ſo the Father is,
the Sonne almightie ſo:
And in like ſort almightie is,
the holy Ghoſt alſo.
And albeit that euery one
of theſe almightie be:
Yet there but one Almightie is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghoſt alſo:
Yet are there not three Gods in all,
but one God, and no mo.
So likewiſe Lord the Father is,
and Lord alſo the Sonne,
And Lord the holy Ghoſt, yet are
there not three Lords, but one.

For as we are compeld to grant,
by Chriſtian veritie,
Each of the perſons by himſelfe,
both God and Lord to be:
So Catholicke religion
forbiddeth vs alway,
That either Gods be three, or that
there Lords be three to ſay.

Of none the Father is, ne made,
ne create, nor begot:
The Sonne is of the Father, not
create, ne made but got.
The holy Ghoſt is of them both,
the Father and the Sonne:
Ne madee, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne alſo, not three,
One onely Ghoſt alone, and not
three holy Ghoſts to be.
None in this Trinitie before
nor after other is:
Ne greater any then the reſt,
ne leſſer be likewiſe.

But euery one among themſelues,
of all the perſons three,
Together coeternall all,
and all coequall be.
So Vnitie in Trinitie,
as ſaid it is before,
And Trinitie in vnitie,
in all things we adore.

Therefore what man ſoeuer that
ſaluation will attaine,
This faith touching the Trinitie,
of force he muſt retaine.
And needfull to eternall life,
it is that euery wight,
Of the incarnating of Chriſt
our Lord beleeue aright.

For this the right faith is, that we
beleeue and eke do know,
That Chriſt our Lord the Sonne of God,
is God and man alſo,
God, of his Fathers ſubſtance got
before the world began:
And of his mothers ſubſtance borne,

in world a very man.

Both perfect God and perfect man,
in one, one Iesus Christ:
That doth of reasonable soule
and humane flesh subsist.
Touching his Godhead, equall with
his Father, God is he:
Touching his manhood, lower then
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of Godhead
into the flesh of man:
But by taking manhood to God,
this being one began.

All one, not by confounding of
the substance into one:
But onely by the vnitie
that is of one person.
For as the reasonable soule,
and flesh, but one man is:
So is one person God and man,
is but one Christ likewise.

Who suffred for to saue vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
He sits on the right hand of God
the Almightie Father there:
From thence to iudge the quicke and dead,
againe he shall appeare.

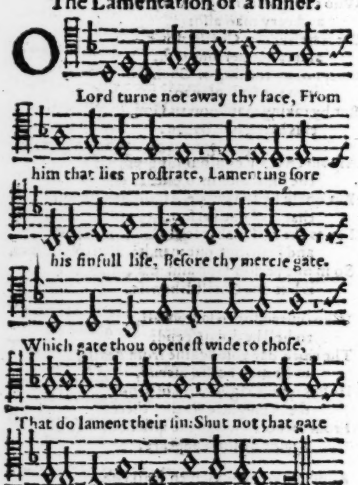
At whose returne all men shall rise,
with bodies new restor'd:
And of their owne works they shall giue
account vnto the Lord.
And they into eternall life
shall go that haue done well:

Who

Who haue done ill, shall go into
eternall fire to dwell.

This is the Catholicke beliefe:
who doth not faithfully
Beleeue the same, without all doubt
he saued cannot be.
To Father, Sonne and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

The Lamentation of a sinner.



And call me not to mine account,
How I haue liued here,

For

For then I know right well O Lord,
How vile I shall appeare.
I need not to confesse my life,
I am sure thou canst tell,
What I haue bene, and what I am,
I know thou knowest it well.

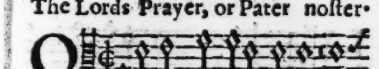
O Lord thou knowest what things be past,
And eke the things that be:
Thou knowest also what is to come,
Nothing is hid from thee.
Before the heauens and earth were made,
Thou knowest what things were then,
As all things else that haue bene since
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then?
Nay, nay, thou knowest them all O Lord,
Where they were done and when.
Wherefore with teares I come to thee,
To beg and to intreate,
Euen as the child that hath done ill,
And feareth to be beate.

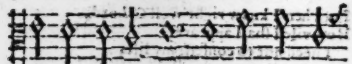
So come I now to thy mercie gate,
Where mercie doth abound,
Requiring mercie for my sin,
To heale my deadly wound.
O Lord I need not to repeate,
What I do beg or craue:
Thou knowest (O Lord) before I aske,
The thing that I would haue.

Mercie good Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my suite,
Lord let thy mercy come.

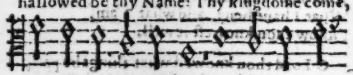
The Lords Prayer, or Pater noster.



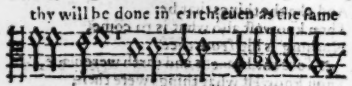
OVr Father which in heauen art, Lord hal-



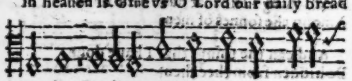
hallowed be thy Name: Thy Kingdome come,



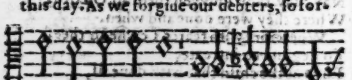
thy will be done in earth euen as the same



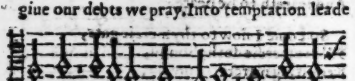
in heauen is. Giue vs O Lord our daily bread



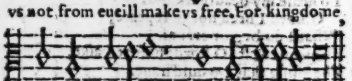
this day. As we forgiue our debters, so for-



giue our debts we pray. Into temptation leade



vs not from euell make vs free. For kingdome,



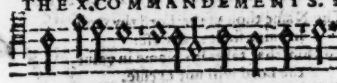
power & glorie thine, both now and euer be.

The x. Commandements.

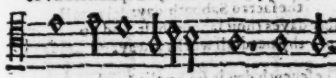
Audi Israel. Exod. xx.

Earke Israel, and what I say, giue heed

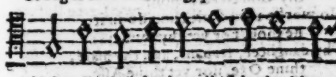
to



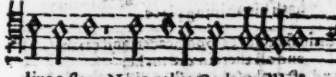
to vnderstand: I am the Lord thy God, that



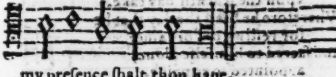
brought thee out of Egypt land: Euen from



the house wherein thou didst in thraldome



liue a slaue: None other Gods at all before



my presence shalt thou haue.

No manner grauen image shalt
thou make at all to thee:
Nor any figure like by thee,
shall counterfeited be,
Of any thing in heauen aboue,
nor in the earth below,
Nor in the waters beneath the earth:
to them thou shalt not bow.

Nor shalt them serue. The Lord thy God,
a iealous God am I:
That punish parents faults vnto
the third and fourth degree,
Vpon their children that me hate:
and mercy do display
To thousands of such as me loue,
and my precepts obey.

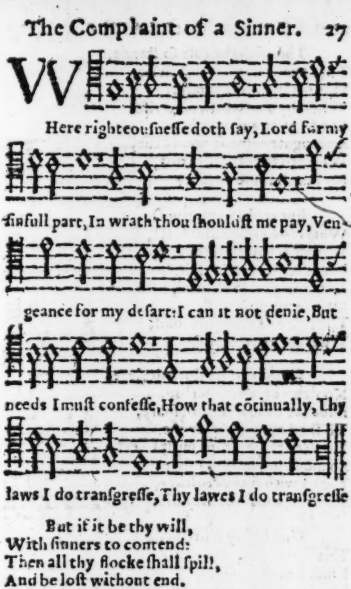
The Name thou of the Lord thy God
in vaine shalt neuer vse:
For him that takes his Name in vaine,
the Lord will not excuse.
Remember that thou holy keepe
the sacred Sabbath day:
Sixe dayes thou labour shalt, and do
thy needfull works alway.

The seuenth day is set by the Lord
thy God to rest vpon:
No worke then shalt thou do in it,
ne thou, nor yet thy sonne:
Thy daughter, seruant, and thy maid,
thine Oxe, nor yet thine Asse,
Nor stranger that within thy gate
hath his abiding place.

For in sixe dayes God heauen and earth,
and all therein did make:
And after those his rest he did
vpon the seuenth day take.
Wherefore he blest the day that he
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

Yeeld honour to thy parents, that
prolongd thy dayes may be
Vpon the land, the which the Lord
thy God hath giuen thee.
Thou shalt not murther. Thou shalt not
commit adulterie.
Thou shalt not steale. Nor witnesse false
against thy neighbour be.

Thou shalt not couet house, that to
thy neighbour doth belong:
Ne couet shalt in hauing of
his wife to do him wrong:
Nor his manseruant, nor his maid,
nor oxe, nor asse of his:
Nor any other thing that to
thy neighbour proper is.



But if it be thy will,
With ſinners to contend:
Then all thy flocke ſhall ſpill,
And be loſt without end.
For who liues here ſo right,
That rightly he can ſay,
He ſinnes not in thy ſight,
Full oft and euery day?

The Scripture plaine tels me,
The righteous man offendeth,
Seuen times a day to thee,
Whereon thy wrath dependeth:
So that the righteous man,
Doth walke in no ſuch path,
But he fals now and than,
In danger of thy wrath.

Then ſith the caſe ſo ſtands,
That euen the man rightwiſe,
Falls oft in ſinfull bands,
Whereby thy wrath may riſe:
Lord I that am vniuſt,
And righteouſneſſe none haue,
Whereto then ſhall I truſt,
My ſinfull ſoule to ſaue?

But truly to that poſt,
Whereto I cleaue and ſhall,
Which is thy mercie moſt,
Lord let thy mercie fall:
And mitigate thy mood,
Or elſe we periſh all,
The price of this thy bloud,
Wherein mercie I call.

The Scripture doth declare,
No drop of bloud in thee,
But that thou didſt not ſpare,
To ſhed each drop for me.
Now let thoſe drops moſt ſweet,
So moiſt my heart ſo drie,
That I with ſinne repleate,
May liue, and ſinne may die.

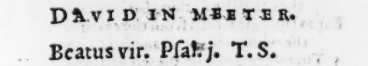
That being mortified,
This ſinne of mine in me:
I may be ſanctified,
By grace of thine in thee,
So that I neuer fall,
Into ſuch mortall ſinne,
That my foes infernall,
Reioyce my death therein.

But vouchſafe me to keepe,
From thoſe infernall foes:
And from that lake ſo deepe,
Whereas no mercie growes.
And I ſhall ſing the ſongs,
Confirmed with the inſt,
That vnto thee belongs,
Which art mine onely truſt.

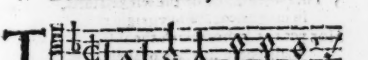
FINIS.

THE PSALMES OF DAVID IN METER.

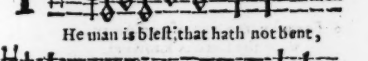
Beatus vir. Pſal. j. T. S.



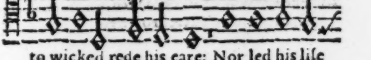
He man is bleſt, that hath not bent,



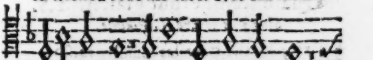
to wicked rede his eare: Nor led his life



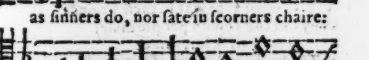
as ſinners do, nor ſate in ſcorners chaire:



2. But in the law of God the Lord, doth ſet



his whole delight: And in that law doth ex-



erciſe himſelfe both day and night.

3 He ſhall be like the tree that growes
faſt by the riuer ſide:
Which bringeth forth moſt pleaſant fruit
in her due time and tide.
Whoſe leafe ſhall neuer fade nor fall,
but flouriſh ſtill and ſtand:
Euen ſo all things ſhall proſper well,
that this man takes in hand.

So shall not the vngodly men,
they shall be nothing so:
But as the dust which from the earth
the wind driues too and fro.
5 Therefore shall not the wicked men,
in iudgement stand vpright:
Nor yet the sinners with the iust,
shall come in place or sight.

6 For why, the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be ouerthrowne.

Quare fremuerunt Psal. ij. T.S.

Sing this as the 1. Psalme.

WHy did the Gentiles tumults raise?
what rage was in their braine?
Why did the Iewish people muse:
seeing all is but vaine?
2 The kings and rulers of the earth
conspire, and are all bent
Against the Lord and Christ his Sonne,
which he among vs sent.

3 Shall we be bound to them, say they?
let all their bonds be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dwels,
their doings will deride:
And make them all as mocking stockes,
throughout the world so wide.

5 For in his wrath the Lord will say,
to them vpon a day:
And in his furie trouble them,
and then the Lord will say:
6 I haue annointed him my King
vpon my holy hill:
I will therefore Lord preach thy lawes,
and eke declare thy will.

7 For

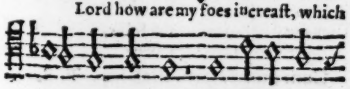
7 For in this wise the Lord himselfe,
did say to me I wot:
Thou art my deare and onely Sonne,
to day I thee begot.
8 All people I will giue to thee,
as heires at thy request:
The ends and coasts of all the earth,
by thee shall be possest.

9 Thou shalt them bruise euen with a mace,
as men vnder foote trod:
And as the potters sheards shalt breake
them with an iron rod.
10 Now ye O kings and rulers all,
be wise therefore and learnd:
By whom the matters of the world,
be iudged and discernd.

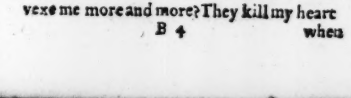
11 See that ye serue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce
to him in like manner.
12 See that ye kisse and eke embrace
his blessed Sonne I say:
Lest in his wrath ye suddenly
perish in the mid way.

13 If once his wrath neuer so small
shall kindle in his breast:
O then all they that trust in Christ,
shall happie be and blest.

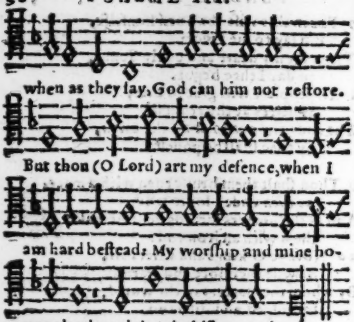
Domine quid. Psal. iij. T.S.



Lord how are my foes increast, which



vexe me more and more? They kill my heart



4 Then with my voice vpon the Lord,
I did both call and crie:
And he out of his holy hill,
did heare me by and by.
5 I laid me downe, and quietly
I slept, and rose againe:
For why, I know assuredly,
the Lord will me sustaine.

6 If ten thousand had hemd me in,
I could not be afraid:
For thou art still my Lord my God,
my Saniour and my aide.
Rise vp therefore, saue me my God,
for now to thee I call:
7 For thou hast broke the cheeks and teeth,
of these wicked men all.

8 Salvation onely doth belong,
to thee O Lord aboue:
Thou doest bestow vpon thy folke,
thy blessing and thy loue.

Cum inuocarem. Psal. iiij. T. S.

Sing this as the 5. Psalme.

O God that art my righteousnesse,
Lord heare me when I call:
Thou hast set me at libertie,
when I was bond and thrall.
2 Haue mercie Lord therefore on me,
and grant me my request:
For vnto thee vncessantly,
to crie I will not rest.

3 O mortall men, how long will ye
my glorie thus despise?
Why wander ye in vanitie,
and follow after lies?
4 Know ye that good and godly men,
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

5 Sinne not, but stand in awe therefore,
examine well your heart:
And in your chamber quietly,
see yon your selues conuert.
6 Offer to God the sacrifice
of righteousnesse I say:
And looke that in the liuing Lord,
you put your trust alway.

7 The greater sort craue worldly goods,
and riches do embrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.
8 For thou thereby shalt make my heart,
more ioyfull and more glad,
Then they that of their corne and wine,
full great increase haue had.

9 In peace therefore lie downe will I,
taking my rest and sleepe:
For thou onely wilt me O Lord,
alone in safety keepe.

Verba mea auribus. Psal. v. T.S.

Sing this as the 3. Psalme.

INcline thine eares vnto my words,
O Lord my plaint consider:
2 And heare my voice my King, my God,
to thee I make my prayer.
3 Heare me betime, Lord tarry not,
for I will haue respect,
My prayer early in the morne,
to thee for to direct.

4 And I will trust through patience,
in thee my God alone:
Thou art not pleasde with wickednesse,
and ill with thee dwels none.
5 And in thy sight shall neuer stand
these furious fooles O Lord:
Vaine workers of iniquitie,
thou hast alwayes abhord.

6 The liers and the flatterers,
thou shalt destroy them than:
And God will hate the bloudthirstie,
and the deceitfull man.
7 Therefore will I come to thine house,
trusting vpon thy grace:
And reuerently will worship thee,
toward thy holy place.

8 Lord leade me in thy righteousnesse,
for to confound my foes:
And eke the way that I shall walke,
before my face disclose.
9 For in their mouthes there is no truth,
their heart is foule and vaine:
10 Their throate an open sepulcher,
their tongues do glose and faine.

11 Destroy their false conspiracies,
that they may come to nought:
Subuert them in their heapes of sinne,
which haue rebellion wrought.
12 But those that put their trust in thee,
let them be glad alwayes:
And render thankes for thy defence,

and

and giue thy Name the praiſe.

13 For thou with fauour wilt increaſe,
the iuſt and righteous ſtill:
And with thy grace, as with a ſhield,
defend him from all ill.

Domine ne in furore. Pſal.vj. T.S.

Sing this as the 1. Pſalme.

LOrd in thy wrath reproue me not,
though I deſerue thine ire:
Ne yet correct me in thy rage,
O Lord I thee deſire.
2 For I am weake, therefore O Lord,
of mercie me forbeare:
And heale me Lord, for why, thou knoweſt
my bones do quake for feare.

3 My ſoule is troubled very ſore,
and vexed vehemently:
But Lord how long wilt thou delay
to cure my miſerie?
4 Lord turne thee to thy wonted grace,
my ſillie ſoule vp take:
Oh ſaue me, not for my deſerts,
but for thy mercies ſake.

5 For why, no man among the dead
remembreth thee onewhit:
Or who ſhall worſhip thee O Lord,
in the infernall pit?
6 So grieuous is my plaint and mone,
that I waxe wondrous faint:
All the night long I waſh my bed,
with teares of my complaint.

7 My ſight is dim and waxeth old,
with anguiſh of my heart:
For feare of thoſe that be my foes,
and would my ſoule ſubuert.
8 But now away from me all ye

that

that worke iniquitie:
For why, the Lord hath heard the voice
of my complaint and crie.

9 He heard not onely the requeſt,
and prayer of my heart:
But it receiued at my hands,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will ſoone defame:
And ſuddenly confound them all,
to their rebuke and ſhame.

Domine Deus meus. Pſal. vij. T.S

Sing this as the 3. Pſalme.

O Lord my God, I put my truſt
and confidence in thee:
Saue me from them that me purſue,
and eke deliuer me.
2 Leſt like a Lion he me tear e,
and rend in peeces ſmall:
While there is none to ſuccour m e,
and rid me out of thrall.

3 O Lord my God, if I haue done
the thing that is not right:
Or elſe if I be found in fault,
or guiltie in thy ſight:
4 Or to my friend rewarded ill,
or left him in diſtreſſe,
Which me purſude moſt cruelly,
and hated me cauſleſſe:

5 Then let my foes purſue my ſoule,
and eke my life downe thruſt
Vnto the earth, and alſo lay
mine honour in the duſt.
6 Start vp O Lord, now in thy wrath,
and put my foes to paine:
Performe the kingdome promiſed
to me which wrong ſuſtaine,

7 Then

7 Then ſhall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy ſelfe as Lord and King.
8 And as thou art of all men Iudge,
O Lord now iudge thou me,
According to my righteouſneſſe,
and mine integritie.

9 Lord ceaſſe the hate of wicked men,
and be the iuſt mans guide:
10 By whom the ſecrets of all hearts
are ſearched and deſcride.
11 I take my helpe to come of God,
in all my paine and ſmart:
That doth preſerue all thoſe that be
of pure and perfect heart.

12 The iuſt man and the wicked both,
God iudgeth by his power:
So that he feeles his mighty hand,
euen euery day and houre.
13 Except he change his mind, I die,
for euen as he ſhould ſmite.
He whets his ſword, his bow he bends,
aiming where he may hit.

14 And doth prepare his mortall darts,
his arrowes keene and ſharpe,
For them that do me perſecute,
whileſt he doth miſchiefe warpe.
15 But lo, though he in trauell be
of his diuelliſh forecaſt:
And of his miſchiefe once conceiu'd,
yet brings forth nought at laſt.

16 He digs a ditch, and delues it deepe,
in hope to hurt his brother:
But he ſhall fall into the pit,
that he digd vp for other.
17 Thus wrong returneth to the hurt
of him in whom it bred:
And all the miſchiefe that he wrought,

ſhall

shall fall vpon his head.

18 I will giue thankes to God therefore,
that iudgeth righteously:
And with my song will praise the Name
of him that is most hie.

Domine Deus noster, Psal. viij. T.S.

Sing th as the 3. Psalme.

O God our Lord, how wonderfull
are thy works euery where!
Whose fame surmounts in dignitie,
aboue the heauens cleare.
2 Euen by the mouthes of sucking babes,
thou wilt confound thy foes:
For in those babes thy might is seene,
thy graces they disclose.

3 And when I see the heauens high,
the works of thine owne hand:
The Sunne, the Moone and all the Starres,
in order as they stand:
4 What thing is man (Lord) thinke I then,
that thou doest him remember?
Or what is mans posteritie,
that thou doest him consider?

5 For thou hast made him little lesse,
then Angels in degree:
And thou hast crowned him also
with glorie and dignitie:
6 Thou hast preferd him to be Lord
of all thy works of wonder:
And at his feete hast set all things,
that he should keepe them vnder.

7 As sheepe and neate, and all beasts else
that in the fields do feed:
8 Fowles of the aire, fish in the sea,
with all that therein breed.
9 Therefore must I say once againe,

O God that art our Lord:
How famous and how wonderfull,
are thy workes through the world?

Confitebor tibi Dom. Psal. ix. T. S.

Sing this as the 3. Psalme.

With heart and mouth vnto the Lord,
will I ſing laud and praiſe:
And ſpeake of all his wondrous works,
and them declare alwayes.
2 I will be glad and eke reioyce,
in thee O Lord moſt hie:
And make my ſongs extoll thy Name,
abone the ſtarrie ſkie.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat, and are deſtroid
by thy great power and might.
4 Thou haſt reuenged all my wrong,
my griefe and all my grudge:
Thou doeſt with iuſtice heare my cauſe,
moſt like a righteous Iudge.

5 Thou doeſt rebuke the heathen folke,
and wicked ſo confound:
That afterward the memory
of them cannot be found.
6 My foes thou haſt made good diſpatch,
and all their townes deſtroid:
Thou haſt their fame with them defac'd,
throughout the world ſo wide.

7 Know thou that he which is aboue,
for euermore ſhall raigne:
And in the ſeate of equitie,
true iudgement will maintaine.
8 With iuſtice he will keepe and guide
the world and euery wight:
And ſo will yeeld with equitie,
to euery man his right.

9 He is protector of the poore,
what time they be oppreſt:
He is in all aduerſitie,
their refuge and their reſt.
10 All they that know thy holy Name,
therefore ſhall truſt in thee:
For thou forſakeſt not their ſuite
in their neceſsitie.

The ſecond part.

11 Sing Pſalmes therefore vnto the Lord,
that dwels in Sion hill:
Publiſh among all nations,
his noble acts and will.
12 For he is mindfull of the bloud
of thoſe that be oppreſt:
Forgetting not th'afflicted heart,
that ſeekes to him for reſt.

13 Haue mercie Lord on me poore wretch,
whoſe enemies ſtill remaine:
Which from the gates of death are wont
to raiſe me vp againe.
14 In Sion that I may ſet forth
thy praiſe with heart and voice:
And that in thy ſaluation Lord,
my ſoule might ſtill reioyce.

15 The heathen ſticke faſt in the pit,
that they themſelues prepar'd:
And in the net which they did ſet,
their owne feete faſt are ſnar'd.
16 God ſhewes his iudgments which were good
for euery man to marke:
When as ye ſee the wicked man
lie trapt in his owne warke.

17 The wicked and deceitfull men,
go downe to hell for euer:
And all the people of the world,
that will not God remember.
18 But ſure the Lord will not forget

the

the poore mans griefe and paine:
The patient people neuer looke
for helpe of God in vaine.

19 O Lord arise, left men preuaile,
that be of worldly might:
And let the heathen folke receiue
their iudgement in thy sight.
20 Lord strike such terror, feare and dread
into the hearts of them,
That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal. x. T. S.

Sing this as the 3. Psalme.

WHat is the cause that thou O Lord,
art now so farre from thine,
And keepest close thy countenance
from vs this troublous time?
2 The poore do perish by the proud,
and wicked mens desire:
Let them be taken in the craft,
that they themselues conspire.

3 For in the lust of his owne heart,
the vngodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight.
4 He is so proud, that right and wrong
he setteth all apart:
Nay, nay, there is no God, saith he,
for thus he thinkes in heart.

5 Because his wayes do prosper still,
he doth thy lawes neglect:
And with a blast doth puffe against
such as would him correct.
6 Tush, tush, saith he, I haue no dread,
lest mine estate should change:
And why, for all aduersity
to him is very straunge.

7 His

7 His mouth is full of curſednesse,
of fraud, deceit and guile:
Vnder his tongue doth miſchiefe ſit,
and trauell all the while.
8 He lieth hid in wayes and holes,
to ſlay the innocent:
Againſt the poore that paſſe him by
his cruell eyes are bent.

9 And like a Lion priuily,
hes lurking in his dene
If he may ſnare them in his net,
to ſpoile poore ſimple men.
10 And for the nonce full craftily,
he croucheth downe I ſay:
11 So are great heapes of poore men made
by his ſtrong power his pray.

The ſecond part.

12 Tuſh, God forgeteth this, ſaith he,
therefore I may be bold:
His countenance is caſt aſide,
he doth it not behold.
13 Ariſe O Lord, O God in whom
the poore mans hope doth reſt:
Lift vp thy hand, forget not Lord,
the poore that be oppreſt.

14 What blaſphemie is it to thee,
Lord doeſt thou not abhorre it?
To heare the wicked in their hearts,
ſay, tuſh, thou carſt not for it.
15 But thou ſeeſt all their wickednesse,
and well doeſt vnderſtand,
16 That friendleſſe and poore fatherleſſe
are left into thy hand.

17 Of wicked and malicious men
then breake the power for euer:
That they with their iniquitie
may periſh altogether.
18 The Lord ſhall reigne for euermore,
as King and God alone:
And he will chaſe the heathen folke,

out

out of the land each one.

19 Thou hear'ſt O Lord, the poore mans plaint,
their prayer and requeſt:
Their hearts thou wilt confirme, vntill
thine eares to heare be preſt.
20 To iudge the poore and fatherleſſe,
and helpe them to their right:
That they may be no more oppreſt
by men of worldly might.

In Domino confido. Pſal. xj. T.S.

Sing this as the 3. Pſalme.

I Truſt in God, how dare ye then
ſay thus my ſoule vntill:
Flie hence as faſt as any fowle,
and hide you in your hill?
2 Behold the wicked bend their bowes,
and make their arrowes preſt,
To ſhoote in ſecret, and to hurt
the ſound and harmeleſſe breaſt.

3 Of worldly hope all ſtayes were ſhrunke,
and euen brought to nought:
Alas the inſt and righteous man,
what euill hath he wrought?
4 But hé that in his Temple is
moſt holy and moſt hie:
And in the heauens hath his ſeate
of royall maieſtie:

The poore and ſimple mans eſtate,
conſidereth in his mind:
And ſearcheth out full narrowly,
the manners of mankind.
5 And with a chearefull countenance,
the righteous man will vſe:
But in his heart he doth abhorre,
all ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares,

as thicke as any raine:
Fire and brimstone, and whirlwinds thicke,
appointed for their paine.
7 Ye see then how a righteous God
doth righteousnesse embrace:
And to the iust and vpright men,
shewes forth his pleasant face.

Saluum me fac. Psal.xij. T. S.

Sing this as the 3. Psalme.

HElpe Lord for good and godly men
do perish and decay:
And faith and truth from worldly men,
is parted cleane away.
2 Who so doth with his neighbour talke
his talke is all but vaine:
For euery man bethinketh how,
to flatter, lie, and faine.

3 But flattering and deceitfull lips,
and tongues that be so stout,
To speake proud words and make great brags,
the Lord soone cut them out.
4 For they say still, we will prenaile,
our tongues shall vs extoll:
Our tongues are ours, we ought to speake,
what Lord shall vs controll?

5 But for the great complaint and crie
of poore and men oppresst:
Arise will I now, saith the Lord,
and them restore to rest.
6 Gods word is like to siluer pure,
that from the earth is tride:
And hath no lesse then seuen times
in fire bene purifide.

7 Now sith thy promise is to helpe,
Lord keepe thy promise then:
And saue vs now and euermore,
from this ill kind of men.

8 For

8 For now the wicked world is full
of mischiefes manifold,
When vanitie with mortall men,
so highly is extold.

Vsque quo Domine. Psal. xiij. T.S.

Sing this as the 3. Psalme.

HOw long wilt thou forget me Lord,
shall I neuer be remembred?
How long wilt thou thy visage hide,
as though thou wert offended?
2 In heart and mind how long shall I
with care tormented be?
How long eke shall my deadly foe,
thus triumph ouer me?

3 Behold me now my Lord my God,
and heare me sore oppresst:
Lighten mine eyes, lest that I sleepe,
as one by death possest.
4 Lest that mine enemie say to me,
behold I do prevaile:
Lest they also that hate my soule,
reioyce to see me quaile.

5 But from thy mercie and goodnesse,
my hope shall neuer start:
In thy reliefe and sauing health,
right glad shall be my heart.
6 I will giue thankes vnto the Lord,
and praises to him sing:
Because he hath heard my request,
and granted my wishing.

Dixit insipiens. Psal. xiiij. T.S.

Sing this as the 3. Psalme.

THere is no God, as foolish men
affirme in their mad mood:
Their drifts are all corrupt and vaine,

not

not one of them doth good.
2 The Lord beheld from heauen high,
the whole race of mankind:
And saw not one that sought indeed,
the liuing God to find.

3 They went all wide and were corrupt,
and truly there was none,
That in the world did any good,
I say there was not one.
4 Is all their iudgement so farre lost,
that all worke mischiefe still?
Eating my people euen as bread,
not one to seeke Gods will?

5 When they thus rage, then suddenly
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doings of the poore,
to their reproch and shame:
Because they put their trust in God,
and call vpon his Name.

7 But who shall giue thy people health?
and when wilt thou fulfill
Thy promise made to Israel,
from out of Sion hill?
Euen when thou shalt restore againe,
such as were captiues lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Domine quis. Psal. xv. T. S.

Sing this as the 3. Psalme.

O Lord within thy Tabernacle,
who shall inhabite still?
Or whom wilt thou receiue to dwell
in thy most holy hill?
2 The man whose life is vncorrupt,
whose works are iust and straight,

Who

Whose heart doth thinke the very truth,
whose tongue speakes no deceit.

3 Nor to his neighbour doth none ill,
in body, goods or name:
Nor willingly doth moue false tales,
which might empaire the same.
4 That in his heart regardeth not
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promises,
that keepeth faithfully:
Although he make his couenant so,
that he doth lose thereby.
6 That putteth not to vsury,
his mony and his coine:
Ne for to hurt the innocent,
doth bribe or else purloine.

7 Who so doth all things as you see,
that here is to be done:
Shall neuer perish in this world,
nor in the world to come.

Conserua me. Psal. xvj. T. S.

Sing this as the 3. Psalme.

LOrd keepe me, for I trust in thee,
and do confesse indeed,
Thou art my God, and of my goods,
O Lord thou hast no need.
2 I giue my goods vnto the Saints,
that in the world do dwell:
And namely to the faithfull flocke,
in vertue that excell.

3 They shall heape sorrowes on their heads,
which runne as they were mad,
To offer to the idoll gods,
alas it is too bad.

4 As for their bloudie sacrifice,
and offrings of that sort,
I will not touch, nor yet thereof
my lips shall make report.

5 For why, the Lord the portion is,
of mine inheritance:
And thou art he that doest maintaine
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beautie did excell:
Mine heritage assign'd to me,
doth please me wondrous well.

7 I thanke the Lord that caused me
to vnderstand the right:
For by his meanes my secret thoughts
do teach me euery night.
8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also,
do both reioyce together:
My flesh and body rest in hope,
when I this thing consider,
10 Thou wilt not leaue my soule in graue,
for Lord thou louest me:
Nor yet wilt giue thy holy one,
corruption for to see.

11 But wilt me teach the way to life:
for all treasure and store
Of perfect ioy are are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvij. T.S.

Sing this as the 3. Psalme.

O Lord gine eare to my iuſt cauſe,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faine.
2 And let the iudgement of my cauſe,
proceed alwayes from thee:
And let thine eyes behold and cleare
this my ſimplicitie.

Thou haſt well tride me in the night,
and yet couldſt nothing find,
That I haue ſpoken with my tongue,
that was not in my mind.
4 As for the wōrkes of wicked men,
and paths peruerſe and ill:
For loue of thy moſt holy word,
I haue refrained ſtill.

4 Then in thy paths that be moſt pure,
ſtay me Lord, and preſerue:
That from the way wherein I walke,
my ſteps may neuer ſwerue.
6 For I do call to thee O Lord,
ſurely thou wilt me aide:
Then heare my prayer, and weigh right well
the words that I haue ſaid.

7 O thou the Sauiour of all them
that put their truſt in thee:
Declare thy ſtrength on them that ſpurne
againſt thy maieſtie.
8 O keepe me Lord, as thou wouldſt keepe
the apple of thine eye:
And vnder couert of thy wings,
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that go about,
my ſoule for to deſtroy.
10 Which wallow in their worldly wealth,
ſo full and eke ſo fat,
That in their pride they do not ſpare,
to ſpeake they care not what.

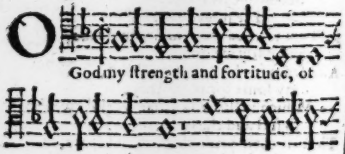
11 They lie in waite where I should passe,
with craft me to confound:
And musing mischiefe in their minds,
to cast me to the ground.
12 Much like a Lion greedily
that would his prey embrace:
Or lurking like a Lions whelpe,
within some secret place.

13 Vp Lord in haste, prevent my foe,
and cast him at thy feete:
Saue thou my soule from the ill man,
and with thy sword him smite.
14 Deliuer me Lord by thy power,
out of these tyrants hands:
Which now so long time reigned haue,
and kept vs in their bands.

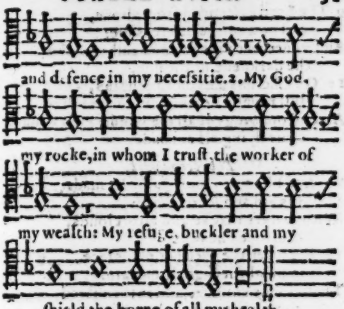
15 I meane from worldly men, to whom
all worldly goods are rife:
That haue no hope nor part of ioy,
but in this present life.
16 Thou of thy store their bellies filst,
with pleasures to their mind:
Their children haue enough, and leaue
to theirs the rest behind.

17 But I shall with pure conscience,
behold thy gracious face:
So when I wake, I shall be full
with thine image and grace.

Diligam te Dom. Psal. xviij. T. S.



force I must loue thee: thou art my Castle
and



3 When I sing laud vnto the Lord,
most worthy to be serued:
Then from my foes I am right sure,
that I shall be preserued.
4 The pangs of death did compasse me,
and bound me euery where:
The flowing waues of wickednesse
did put me in great feare.

5 The slie and subtill snares of hell:
were round about me set:
And for my death there was prepar'd
a deadly trapping net.
6 I thus beset with paine and griefe,
did pray to God for grace,
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake:
Yea the foundations of the mount
of Basan for to shake.
8 And from his nostrils came a smoke,
when kindled was his ire:
And from his mouth came kindled coales,
of hote consuming fire.

9 The Lord descended from aboue,
and bowed the heauens hie:
And vnderneath his feete he cast
the darknesse of the skie.
10 On Cherubs and on Cherubins,
full royally he rode:
And on the wings of all the winds
came flying all abroad.

The second part.

11 And like a den most darke he made,
his hid and secret place:
With waters blacke and airie clouds,
enuironed he was.
12 But when the presence of his face,
in brightnesse shall appeare:
Then clouds consume, and in their stead
come haile, and coales of fire:

13 The fierie darts and thunderbolts,
disperse them here and there:
And with his often lightenings
he puts them in great feare.
14 Lord at thy wrath and threatenings,
and at thy chiding cheare,
The springs and the foundations,
of all the world appeare.

15 And from aboue the Lord sent downe,
to fetch me from below:
And pluckt me forth of waters great
that would me ouerflow.
16 And me deliuerd from my foes,
that would haue made me thrall:
Yea from such foes as were too strong,
for me to deale withall.

17 They did preuent me to oppresse,
in time of my great griefe:
But yet the Lord was my defence,
my succour and reliefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me safe, because he had

a fauour vnto me.

19 And as I was an innocent,
so did he me regard:
And to the cleanneſſe of my hands,
he gaue me my reward.
20 For that I walked in his wayes,
and in his paths haue trod:
And haue not wauered wickedly,
againſt my Lord my God.

The third part.

21 But euermore I haue reſpect,
to his law and decree:
His ſtatutes and commandements,
I caſt not out from me.
22 But pure and cleane and vncorrupt,
appear'd before his face:
And did reſtraine from wickedneſſe,
and ſinne in any caſe.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleanneſſe of my hands,
appearing in his ſight.
24 For Lord with him that holy is,
wilt thou be holy too:
And with the good and vertuous men,
right vertuouſly wilt do.

25 And to the louing and elect,
thy loue thou wilt reſerue:
And thou wilt vſe the wicked men,
as wicked men deſerue.
26 For thou doeſt ſaue the ſimple folke,
in trouble when they lie:
And doſt bring downe the countenance,
of them that looke full hie.

27 The Lord will light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo
my darkneſſe to be light.
28 For by thy helpe an hoaſt of men,

discomfit Lord I shall:
By thee I scale and ouerleape
the strength of any wall.

29 Vnspotted are the wayes of God,
his word is purely tride:
He is a sure defence to such
as in his faith abide.
30 For who is God except the Lord,
for other there is none:
Or else who is omnipotent,
sauing our God alone.

The fourth part.

31 The God that girdeth me with strength,
is he that I do meane:
That all the wayes wherein I walke,
did euermore keepe cleane:
32 That made my feete like to the Harts,
in swiftnesse of my pace:
And for my surety brought me forth
into an open place.

33 He did in order put my hands,
to battell and to fight:
To breake in sunder barres of brasse,
he gaue mine armes the might.
34 Thou teachest me thy sauing health,
thy right hand is my tower:
Thy loue and familiarity,
doth still increase my power.

35 And vnder me thou makest plaine
the way where I should walke:
So that my feete shall neuer slip,
nor stumble at a balke.
36 And fiercely I pursue and take
my foes that me annoid:
And from the field do not returne,
till they be all destroid.

37 So I suppresse and wound my foes,
that they can rise no more:

For

For at my feete they fall downe flat,
I ſtrike them all ſo ſore.
38 For thou doſt gird me with thy ſtrength,
to warre in ſuch a wiſe:
That they be all ſcattred abroad,
that vp againſt me riſe.

39 Lord thou haſt put into my hands,
my mortall enemies yoke:
And all my foes thou doeſt diuide
in ſunder with thy ſtroke.
40 They cald for helpe, but none gaue eare,
nor holpe them with reliefe:
Yea to the Lord they cald for helpe,
yet heard he not their griefe.

The fifth part.

41 And ſtill like duſt before the wind,
I driue them vnder feete:
And ſweepe them out like filthy clay,
that ſticketh in the ſtreete.
42 Thou keptſt me from ſeditious folke,
that ſtill in ſtrife are led:
And thou doſt of the heathen folke,
appoint me to be head.

43 A people ſtrange, to me vnknowne,
and yet they ſhall me ſerue:
And at the firſt obey my word,
whereas mine owne will ſwerue.
44 I ſhall be irkeſome to mine owne,
they will not ſee my light:
But wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthy of all praiſe:
That is my rocke and ſauing health,
praiſed be he alwayes.
46 For God it is that gaue me power,
reuenged for to be:
And with his holy word ſubdude
the people vnto me.

47 And from my foe deliuered me,
and set me higher then those,
That cruell and vngodly were,
and vp against me rose.
48 And for this cause O Lord my God,
to thee giue thanks I shall:
And sing out praises to thy name,
among the Gentiles all.

49 That gauest great prosperitie,
vnto the King I say:
To David thine annointed king,
and to his seed for aye.

Cœli enarrant. Psal. xix. T. S.

Sing this as the 14. Psalme.

THe heauens and the firmament,
do wondrously declare
The glory of God omnipotent,
his workes, and what they are.
2 The wondrous workes of God appeare,
by euery dayes succesſe:
The nights which likewise their race runne,
the selfe same thing expresse.

3 There is no language, tongue or speech,
where their sound is not heard:
In all the earth and coasts thereof,
their knowledge is conferd.
4 In them the Lord made for the Sunne,
a place of great renowne:
Who like a bridegroome ready trimd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a prise,
With ioy doth haste to take in hand,
some noble enterprise.
6 And all the skie from end to end,
he compasseth about:
Nothing can hide it from his heate,

but

but he will find it out.

7 How perfect is the law of God,
how he his conenant sure?
Converting soules, and making wise
the simple and obscure.
8 Iust are the Lords commandements,
and glad both heart and mind:
His precepts pure, and giueth light,
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embrac'd alwayes,
then fined guld I say:
The hony and the hony combe,
are not so sweet as they.

11 By them thy seruant is forewarnd,
to haue God in regard:
And in performance of the same,
there shall be great reward.
12 But Lord what earthly man doth know,
the errours of his life?
Then cleanse my soule from secret sinnes,
which are in me most rife.

13 And keepe me that presumptuous sinnes,
preuaile not ouer me:
And then shall I be innocent,
and great offences free.
14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Dom. Psal. xx. T.S.

Sing this as the 14. Psalme.

IN tronble and aduerſitie,
the Lord God heare the ſtill:
The maieſtie of Iacobs God,
defend thee from all ill.
2 And ſend thee from his holy place,
his helpe at euery need:
And ſo in Sion ſtabliſh thee,
and make thee ſtrong indeed.

3 Remembring well the ſacrifice,
that now to him is done:
And ſo receiue right thankfully
thy burnt offrings each one.
4 According to thy hearts deſire,
the Lord grant vnto thee:
And all thy counſell and deuice
full well performe may he.

5 We ſhall reioyce when thou vs ſau'ſt,
and our banners diſplay
Vnto the Lord, which thy requeſts
fulfilled hath alway.
6 The Lord will his annointed ſaue,
I know well by his grace:
And ſend him helpe by his right hand,
out of his holy place.

7 In chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that keepeth promiſe iuſt.
8 They fall downe flat, but we do riſe,
and ſtand vp ſtedfaſtly:
9 Now ſaue and helpe vs Lord and king,
on thee when we do crie.

Domine in virtute. Pſal xxj. T. S.

Sing this as the 18. Pſalme.

O Lord how ioyfull is the king,
in thy ſtrength and thy power?

How

How vehemently doth he reioyce
in thee his Sauiour?
2 For thou haſt giuen vnto him,
his godly hearts deſire:
To him nothing thou haſt denide,
of that he did require.

3 Thou didſt preuent him with thy gifts,
and bleſsings manifold:
And thou haſt ſet vpon his head:
a crowne of perfect gold.
4 And when he aſked life of thee,
thereof thou mad'ſt him ſure:
To haue long life, yea ſuch a life
as euer ſhall endure.

5 Great is his glorie by thy helpe,
thy benefite and aide
Great worſhip and great honour both,
thou haſt vpon him laid.
6 Thou wilt giue him felicitie,
that neuer ſhall decay:
And with thy chearefull countenance,
wilt comfort him alway.

7 For why, the king doth ſtrongly truſt
in God for to preuaile:
Wherefore his goodneſſe and his grace,
will not that he ſhall quaile.
8 But let thine enemies feele thy force,
and thoſe that thee withſtand:
Find out thy foes and let them feele,
the power of thy right hand.

9 And like an ouen burne them Lord,
in fierie flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou ſhalt roote out of the earth,
their fruite that ſhould increaſe:
And from the number of thy folke,
their ſeed ſhall end and ceaſe.

11 For why, much miſchiefe did they muſe,
againſt thy holy Name:

Yet did they faile, and had no power
for to performe the same.
11 But as a marke thou shalt them see,
in a most open place:
And charge thy bowstrings readily,
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength euery houre:
So shall we sing right solemnly,
prayfing thy might and power.

Deus, Deus meus. Psal. xxij. T. S.

Sing this as the 21. Psalme.

O God my God, wherefore doest thou
forsake me vtterly.
And helpest not when I do make
my great complaint and crie?
2 To thee my God euen all day long,
I do both crie and call:
I ceasse not all the night, and yet
thou hearest not at all.

3 Euen thou that in thy sanctuarie,
and holy place doest dwell:
Thou art the comfort and the ioy,
and glorie of Israel.
4 And he in whom our fathers old,
had all their hope for euer:
And when they put their trust in thee,
thou didst them aye deliuer.

5 They were deliuered euer when
they called on thy name:
And for the faith they had in thee,
they were not put to shame.
6 But I am now become a worme,
more like then any man:
An outcast whom the people scorne,
with all the spite they can,

7 And

7 And me despise as they behold
me walking on the way:
They grin, they mow, they nod their heads,
and on this wise they say:
8 This man did glorie in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy requeſt:
Thou didſt preſerue me ſtill in hope,
while I did ſucke her breaſt.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou haſt bene euer my God.

The ſecond part.

11 Then Lord depart not now from me,
in this my preſent griefe:
Since I haue none to be my helpe,
my ſuccour and reliefe.
12 So many buls do compaſſe me,
that be full ſtrong of heade
Yea, buls ſo fat, as though they had
in Baſan field bene fed.

13 They gape vpon me greedily,
as though they would me slay:
Much like a Lion roaring out
and ramping for his pray.
14 But I drop downe like water ſhed,
my ioynts in ſunder breake:
My heart doth in my body melt,
like waxe againſt the heate.

15 And like a potſheard drieth my ſtrength,
my tongue it cleaueth faſt
Vnto my iawes, and I am brought
to duſt of death at laſt.
16 And many dogges do compaſſe me,
and wicked counſell eke,
Conſpire againſt me curſedly,

they

they pierce my hands and feete.

17 I was tormented, so that I
might all my bones haue told:
Yet still vpon me they do looke,
and still they me behold.
18 My garments they deuided eke,
in parts among them all:
And for my coate they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not farre,
from me at my great need:
But rather si n thou art my strength,
to help me Lord make speed.
20 And from the sword Lord saue my soule,
by thy might and thy power:
And keepe my soule thy darling deare,
from dogs that would deuoure.

21 And from the Lions mouth, that would
me all in sunder shiuer:
And from the hornes of Vnicornes,
Lord safely me deliuer.
22 Then I shall to my brethren all,
thy maiestie record:
And in thy Church shall praise the name,
of thee the liuing Lord.

The third part.

23 All ye that feare him, praise the Lord,
thou Iacob honor him:
And all ye seed of Israel,
with reuerence worship him.
24 For he despiseth not the poore,
he turneth not awry
His countenance when they do call,
but granteth to their crie.

25 Among the folke that feare the Lord
I will therefore proclaime
Thy praise, and keepe my promise made,

for

for setting forth thy name.
26 The poore shall eate and be suffic'd,
and those that do their deuer
To know the Lord, shall praise his name,
their hearts shall liue for euer.

27 All coasts of th'earth shall praise the Lord,
and turne to him for grace,
The heathen folke shall worship him,
before his blessed face.
28 The kingdome of the heathen folke,
the Lord shall haue therefore:
And he shall be their gouernor,
and king for euermore.

29 The rich men of his godly gifts,
shall feed and taste also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall go downe to dust,
of life by him shall taste:
My seed shall serue and praise the Lord,
while any world shall last.

31 My seed shall plainely shew to them
that shall be borne hereafter,
His iustice and his righteousnesse,
and all his works of wonder.

Dominus regit me. Psal. xxiij. W.W.

Sing this as the 18. *Psalme.*

THe Lord is onely my support,
and he that doth me feed:
How can I then lacke any thing,
whereof I stand in need?
2 He doth me fold in cotes most safe,
the tender grasse fast by:
And after driues me to the streames,
which runne most pleasantly.

3 And when I feele my selfe neare lost,

then

then doth he me home take:
Conducting me in his right paths,
even for his owne names sake.
4 And though I were euen at deaths doore,
yet would I feare none ill:
For with thy rod and shepheards crooke,
I am comforted still.

5 Thou hast my table richly deckt,
in despire of my foe
Thou hast my head with balme refresht,
my cup doth ouerflow:
6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life for euer spend.

Another of the same, by T. S.

MY shephaard is the liuing Lord,
nothing therefore I need:
In pastures faire with waters calme,
he set me for to feed.
2 He did conuert and glad my soule,
and brought my mind in frame:
To walke in paths of righteousnesse,
for his most holy Name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy staffe doth comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt (O Lord) fill full my cup,
and eke annoint my head.

5 Through all my life thy fauour is
so frankly shewed to me:
That in thy house for euermore,
my dwelling place shall be.

Domini

Domini eſt terra. Pſal. xxiiij. I. H.

Sing this as the 21. Pſalme.

THe earth is all the Lords, with all
her ſtore and furniture:
Yea his is all the world, and all
that therein doth endure.
2 For he hath faſtly founded it,
aboue the ſea to ſtand:
And laid alow the liquid flouds,
to flow beneath the land.

3 For who is he O Lord that ſhall
aſcend into thy hill?
Or paſſe into thy holy place,
there to continue ſtill?
4 Whoſe hands are harmeleſſe, and whoſe heart
no ſpot there doth defile:
His ſoule not ſet on vanitie,
who hath not ſworne to guile.

5 Him that is ſuch a one, the Lord
ſhall place in blisfull plight:
And God his God and Sauiour,
ſhall yeeld to him his right.
6 This is the brood of trauellers,
in ſeeking of his grace:
As Iacob did the Iſraelite,
in the time of his race.

7 Ye Princes open your gates, ſtand open
the euerlaſting gate:
For there ſhall enter in thereby,
the King of glorious ſtate.
8 Who is the King of glorious ſtate,
the ſtrong and mightie Lord?
The mightie Lord in battell ſtout,
and triall of the ſword.

9 Ye Princes open your gates, ſtand open
the euerlaſting gate:
For there ſhall enter in thereby,

the

the King of glorious ſtate.
10 Who is the King of glorious ſtate?
the Lord of hoaſts it is:
The kingdome and the royaltie
of glorious ſtate is his.

Ad te Domine. Pſal. xxv. T.S.

Sing this as the 45. Pſalme.

I Lift my heart to thee,
my God and guide moſt iuſt:
Now ſuffer me to take no ſhame,
for in thee do I truſt.
2 Let not my foes reioyce,
nor make a ſcorne of me:
And let them not be ouerthrowne,
that put their truſt in thee.

3 But ſhame ſhall them befall,
which harme them wrongfully:
Therefore thy pathes and thy right wayes,
vnto me Lord deſcrie.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I waite alway.

5 Thy mercies manifold,
I pray the Lord remember:
And eke thy pitie plentifull:
for they haue bene for euer.
6 Remember not the faults,
and frailtie of my youth:
Remember not how ignorant
I haue bene of thy truth.

Nor after my deſerts,
let me thy mercie find:
But of thine owne benignitie,
Lord haue me in thy mind.
7 His mercie is full ſweet,
his truth a perfect guide:

There-

Therefore the Lord will sinners teach,
and such as go aside.

8 The humble he will teach,
his precepts for to keepe:
He will direct in all his wayes,
the lowly and the meeke.
9 For all the wayes of God,
are truth and mercie both,
To them that keepe his Testament,
the witnesse of his troth.

The second part.

10 Now for thy holy name,
O Lord I thee intreate,
To grant me pardon for my sinne,
for it is wondrous great.
11 Who so doth feare the Lord,
the Lord will him direct.
To leade his life in such a way,
as he doth best accept.

12 His soule shall euermore,
in goodnesse dwell and stand:
His seed and his posteritie
inherite shall the land.
13 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare
his will and Testament.

14 Mine eyes and eke my heart,
to him I will aduance:
That pluckt my feet out of the snare
of sinne and ignorance.
15 With mercie me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.

16 The troubles of my heart
are multiplide indeed:
Bring me out of this miserie,

neces-

neceſsitie and need.
17 Behold my pouerty,
mine anguiſh and my paine:
Remit my ſinne and mine offence,
and make me cleane againe.

18 O Lord behold my foes,
how they do ſtill increaſe:
Purſuing me with deadly hate,
that faine would liue in peace.
19 Preſerue and keepe my ſoule,
and eke deliuer me:
And let me not be ouerthrowne,
becauſe I truſt in thee.

20 Let my ſimple pureneſſe,
me from mine enemies ſhend:
Becauſe I looke as one of thine,
that thou ſhouldſt me defend.
21 Deliuer Lord thy folke,
and ſend them ſome relieſe:
I meane thy choſen Iſrael,
from all their paine and grieſe.

Iudica me Domine. Pſal. xxvj. T.S.

Sing this as the 18. Pſalme.

LOrd be my Iudge, and thou ſhalt ſee,
my paths be right and plaine:
I truſt in God, and hope that he
will ſtrength me to remaine.
2 Proue me my God, I thee deſire,
my wayes to ſearch and trie:
As men do proue their gold with fire,
my reines and heart eſpie.

3 Thy goodneſſe laid before my face,
I durſt behold alwaies:
For of thy truth I tread the trace,
and will do all my dayes.
4 I do not luſt to haunt or vſe
with men whoſe deeds are vaine:

To

To come in house I do refuse,
with the deceitfull traine.
5 I much abhorre the wicked sort,
their deeds I do despise:
I do not once to them resort,
that hurtfull things deuise.

6 My hands I wash, and do proceed
in workes to walke vpright:
Then to thine altar I make speed,
to offer there in sight.
7 That I may speake and preach the praise,
that doth belong to thee:
And so declare how wondrous wayes
thou hast bene good to me.

8 O God thy house I lone most deare,
to me it doth excell:
I haue delight, and would draw neare
where ers thy grace doth dwell.
9 O shut not vp my soule with them,
in sinne that take their fill:
Nor yet my life among those men
that seeke much bloud to spill.

10 Whose hands are heapt with craft and guile
their lines thereof are full:
And their right hand with wrench and wile
for brides doth pluck and pull.
11 But I in righteousnesse intend
my time and dayes to serue:
Haue mercie Lord, and me defend,
so that I do not swerue.

12 My foot is staid for all assayes,
it standeth well and right:
Wherefore to God will I giue praise,
in all the peoples sight.

Dominus illuminatio. Psal. xxvij. L.H.

Sing this as the 18. Psalme

The

THe Lord is both my health and light,
shall man make me dismaid?
Sith God doth giue me strength and might,
why should I be afraid?
2 While that my foes with all their strength,
begin with me to brall:
And thinke to eate me vp, at length
themselues haue caught the fall.

3 Though they in campe against me lie,
my heart is not afraid:
In battell pight if they will trie,
I trust in God for aide.
4 One thing of God I do require,
that he will not denie:
For which I pray and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:
To see the beautie of his face,
and view his Temple well.
6 In time of dread he shall me hide
within his place most pure:
And keepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords good grace,
shall make me strong and stout,
My foes to foile and cleane deface,
that compasse me about.
8 Therefore within his house will I,
giue sacrifice of praise:
With Psalmes and songs I will apply,
to laud the Lord alwayes.

The second part.

9 Lord heare the voice of my request,
for which to thee I call:
Haue mercie Lord on me oppress,
and send me helpe withall.
10 My heart doth knowledge vnto thee,
I sue to haue thy grace:
Then seeke my face, saist thou to me:

Lord

Lord I will ſeeke thy face.

11 In wrath turne not thy face away,
nor ſuffer me to ſlide:
Thou art my helpe ſtill to this day,
be ſtill my God and guide.
12 My parents both their ſonne forſooke,
and caſt me off at large:
And then the Lord himſelfe yet tooke,
of me the cure and charge.

13 Teach me O Lord the way to thee,
and leade me on forth right:
For feare of ſuch as watch for me,
to trap me if they might.
14 Do not betake me to the will
of them that be my foes:
For they ſurmiſe againſt me ſtill,
falſe witneſſe to depoſe.

15 My heart would faint, but that in me
this hope is fixed faſt:
The Lord Gods good grace ſhall I ſee,
in life that aye ſhall laſt.
16 Truſt ſtill in God, whoſe whole thou art,
his will abide thou muſt:
And he ſhall eaſe and ſtrength thy heart,
if thou in him do truſt.

Ad te Domine, Pſal. xxviij. T.S.

Sing this as the 21. Pſalme.

THou art (ô Lord) my ſtrength and ſtay,
the ſuccour which I craue:
Neglect me not, leſt I be like
to them that go to graue.
2 The voice of thy ſuppliant heare,
that vnto thee doth crie:
When I lift vp my hands vnto
thy holy Arke moſt hie.

3 Repute me not among the ſort

of

of wicked and peruert:
That ſpeake right faire vnto their friends,
but thinke full ill in heart.
4 According to their handy worke,
as they deſerue indeed:
And after their inuentions,
let them receiue their meed.

5 For they regard nothing Gods workes,
his law, ne yet his lore:
Therefore will he them and their ſeed
deſtroy for euermore.
6 To render thankes vnto the Lord,
how great a cauſe haue I:
My voice, my prayer, and my complaint,
that heard ſo willingly?

7 He is my ſhield and fortitude,
my buckler in diſtreſſe:
My hope, my helpe, my hearts reliefe,
my ſong ſhall him confeſſe.
8 He is our ſtrength and our defence,
our enemies to reſiſt:
The health and the ſaluation
of his elect by Chriſt.

9 Thy people and thine heritage,
Lord bleſſe, guide and preſerue:
Increaſe them Lord, and rule their hearts,
that they may neuer ſwerue.

Afferte Domino. Pſal. xxix. T.S.

Sing this as the 21. *Pſalme.*

GIue to the Lord ye potentates,
ye rulers of the world:
Giue ye all praiſe, honour and ſtrength,
vnto the liuing Lord.
2 Giue glory to his holy Name,
and honour him alone:
Worſhip him in his maieſtie,
within his holy throne.

3 His

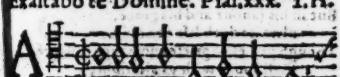
3 His voice doth rule the waters all,
euen as himselfe doth please:
He doth prepare the thunderclaps,
and gouernes all the seas.
4 The voice of God is of great force,
and wondrous excellent:
It is most mightie in effect,
and most magnificent.

5 The voice of God doth rend and breake
the Cedar trees so long:
The Cedar trees of Libanus,
which are so high and strong.
6 And makes them leape like as a Calfe,
or else the Vnicorne:
Not onely trees, but mountaines great,
whereon the trees are borne.

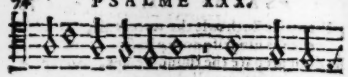
7 His voice deuides the flames of fire,
and shakes the wildernesse:
8 It makes the desart quake for feare,
that called is Cades.
9 It makes the Hindes for feare to calue,
and makes the coverts plaine:
Then in his Temple euery man
his glorie doth proclaime.

10 The Lord was set aboue the flouds,
ruling the raging sea:
So shall he reigne as Lord and King,
for euer and for aye.
11 The Lord will giue his people power
in vertue to increase:
The Lord will blesse his chosen flocke,
with euerlasting peace.

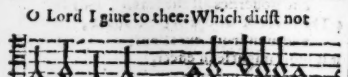
Exaltabo te Domine. Psal. xxx. I. H.



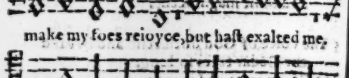
All laud and praise with heart and voyce,



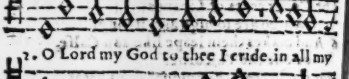
O Lord I giue to thee: Which didſt not



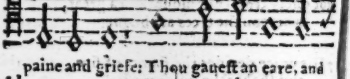
make my foes reioyce, but haſt exalted me.



2. O Lord my God to thee I cride in all my



paine and griefe: Thou gaueſt an eare, and



didſt prouide, to eaſe me with reliefe.

3 Of thy good will thou haſt cald backe
my ſoule from hell to ſaue:
Thou didſt reſtraine when ſtrength did lacke,
and kept me from the graue.

4 Sing praiſe ye Saints that proue and ſee,
the goodneſſe of the Lord:
In memorie of his maieſtie,
reioyce with one accord.

5 For why his anger but a ſpace
doth laſt, and ſlacke againe:
But in his fauour and his grace,
alwaies doth life remaine.
Though griues of griefe and paugs full ſore,
ſhall lodge with vs all night,
The Lord to ioy ſhall vs reſtore,
before the day be light.

6 Wh

6 When I enioyd the world at will,
thus would I boaſt and ſay:
Tuſh, I am ſure to feele none ill,
this wealth ſhall not decay.
7 For thou O Lord of thy good grace
hadſt ſent me ſtrength and aide:
But when thou turndſt away thy face,
my mind was ſore diſmaid.

8 Wherefore againe yet did I crie,
to thee O Lord of might:
My God with plaints I did apply,
and prayd both day and night.
9 What gaine is in my bloud, ſaid I,
if death deſtroy my dayes?
Doth duſt declare thy maieſtie,
or yet thy truth doth praiſe?

10 Wherefore my God ſome pitie take,
O Lord I thee deſire:
Do not this ſimple ſoule forſake,
of helpe I thee require.
11 Then didſt thou turne my griefe and wo,
into a cheereſull voice:
The mourning weed thou tookſt me fro,
and mad'ſt me to reioyce.

12 Wherefore my ſoule vnceſſantly
ſhall ſing vnto thy praiſe:
My Lord my God to thee will I
giue laud and thankes alwayes.

In te Domine. Pſal. xxxj. I. H.

Sing this as the 18. Pſalme.

O Lord I put my truſt in thee,
let nothing worke me ſhame;
As thou art iuſt, deliuer me,
and ſet me quite from blame.
2 Heare me O Lord, and that anone,
to helpe me make good ſpeede:

Be thou my rocke and house of stone,
my fence in time of need.

3 For why, as stones thy strength is tride,
thou art my fort and tower:
For thy names sake be thou my guide,
and leade me in thy power.
4 Plucke thou my feete out of the snare,
which they for me haue laid:
Thou art my strength, and all my care
is for thy might and aide.

5 Into thy hands Lord I commit
my spirit, which is thy due:
For why, thou hast redeemed it,
O Lord my God most true.
6 I hate such folke as will not part
from things to be abhord:
When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercy ioy,
I see it doth excell:
Thou seest when ought would me annoy,
and knowest my soule full well.
8 Thou hast not left me in their hand,
that would me ouercharge:
But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great griefe O Lord doth me assaile,
some pitie on me take:
Mine eyes waxe dim, my sight doth faile,
my wombe for woe doth ake.
10 My life is worne with griefe and paine,
my yeares in woe are past:
My strength is gone, and through disdaine
my bones corrupt and waste.

11 Among my foes I am a scorne,
my friends are all dismaid:
My neighbours and my kinsmen borne,
to see me are afraid.
12 As men once dead are out of mind,

so

so am I now forgot:
As small effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray:
How they conspir'd, and went about
to take my life away.
14 But Lord I trust in thee for aide,
not to be ouertrod:
For I confesse, and still haue said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage
of them that me withstand.
16 To me thy seruant (Lord) expresse,
and shew thy ioyfull face:
And saue me Lord, for thy goodnesse,
thy mercie and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the graue to fall.
18 O Lord make dumbe their lips outright,
which are addict to lies:
And cruelly with pride and spight,
against the iust deuise.

19 O how great good hast thou in store,
laid vp full safe for them
That feare and trust in thee therefore,
before the sonnes of men!
20 Thy presence doth them fence and guide,
from all proud brags and wrongs:
Within thy place thou doest them hide
from all the strife of tongues.

21 Thankes to the Lord that hath declar'd
on me his grace so farre,
Me to defend with watch and ward,
as in a towne of warre.

22 Thus did I say both day and night,
when I was sore oppreſt:
Loe I was cleane cast out of sight,
yet heardſt thou my requeſt.
23 Ye Saints loue ye the Lord I say,
the faithfull he doth guide:
And to the proud he will repay
according to their pride.

24 Be strong, and God shall stay your heart,
be bold and haue a luſt:
For sure the Lord will take your part,
ſith ye in him do truſt.

Beati quorum. Pſal. xxxij. T. S.

Sing this as the 30. Pſalme.

THe man is bleſt whoſe wickedneſſe
the Lord hath cleane remitted:
And he whoſe ſinne and wretchedneſſe
is hide and alſo couered.
2 And bleſt is he to whom the Lord
imputeth not his ſinne:
Which in his heart hath hide no guile,
nor fraud is found therein.

3 For whilſt that I kept cloſe my ſinne
in ſilence and conſtraint:
My bones did weare and waſte away
with daily mone and plaint.
4 For night and day thy hand on me
ſo grieuous was and ſmart:
That all my blond and humors moiſt,
to drineſſe did conuert.

5 I did therefore confeſſe my fault,
and all my ſinnes diſcouer:
Then thou O Lord didſt me forgiue,
and all my ſinnes paſſe ouer.
6 The humble man ſhall pray therefore,
and ſeeke thee in due time:
So that the flonds of waters great,
ſhall haue no power on him.

7 When

7 When trouble and aduersitie,
do compasse me about:
Thou art my refuge and my ioy,
and thou doest rid me out.
8 Come hither and I will thee teach,
how thou shalt walke aright:
And will thee guide as I my selfe
haue learnd by proose and sight.

9 Be not so rude and ignorant,
as is the horse and mule,
Whose mouth without a reine or bit,
from harme thou canst not rule.
10 The wicked man shall manifold
sorrowes and griefes sustaine:
But vnto him that trusts in God,
his goodnesse shall remaine.

11 Be merrie therefore in the Lord,
ye iust lift vp your voice:
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxiij. IH.

Sing this as the 30. Psalme.

YE righteous in the Lord reioyce,
it is a seemely sight,
That vpright men with thankfull voice,
should praise the Lord of might.
2 Praise ye the Lord with harpe and song,
in psalmes and pleasant things:
With lute and instruments among
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him praise:
4 For why, his word is euer true,
his workes, and all his wayes.
5 To iudgement, equitie, and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill,

6 For by the word of God alone,
the heauens all were wrought:
Their hoaſts and powers euery one,
his breath to paſſe hath brought:
7 The waters great gathered hath he,
on heapes within the ſhore:
And bid them in the depth to be,
as in an houſe of ſtore.

8 All men on earth, both leaſt and moſt,
feare God and keepe his law:
Ye that inhabite in each coaſt,
dread him, and ſtand in aw.
9 What he commanded, wrought it was
at once with preſent ſpeed:
What he doth will, is brought to paſſe,
with full effect indeed.

10 The counſels of the nations rude,
the Lord doth bring to nought:
He doth defeate the multitude,
of their deuice and thought.
11 But his decrees continue ſtill,
they neuer ſlacke nor ſwage:
The motions of his mind and will,
take place in euery age.

The ſecond part.

12 And bleſt are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuſe of meere accord,
to take them as his owne.
13 The Lord from heauen caſts his ſight,
on men mortall by birth:
14 Conſidering from his ſeate of might,
the dwellers on the earth.

15 The Lord I ſay, whoſe hand hath wrought
mans heart, and doth it frame:
For he alone doth know the thought,
and working of the ſame.
16 A king that truſteth in his hoaſt,

ſhall

shall nought preuaile at length:
The man that of his might doth boast,
shall fall for all his strength.

17 The troupes of horsemen eke shall faile,
their sturdie steeds shall sterue:
The strength of horse shall not preuaile
the rider to preserue.
18 But lo the eyes of God intend,
and watch to aide the iust:
With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and great distresse,
may set their soules from dreed:
And if that dearth their land oppresse,
in hunger them to feed,
20 Wherefore our soule doth still depend
on God our strength and stay:
He is the shield vs to defend,
and driue all darts away.

21 Our soule in God hath ioy and game,
reioycing in his might:
For why, in his most holy Name,
we hope and much delight.
22 Therefore let thy goodnesse O Lord,
still present with vs be:
As we alwayes with one accord
do onely trust in thee.

Benedicam. Psal. xxxiiij. T.S.

Sing this as the 30. Psalme.

I Will giue laud and honour both,
vnto the Lord alwayes:
And eke my mouth for euermore
shall speake vnto his praise.
2 I do delight to laud the Lord,
in soule and eke in voice:
That humble men and mortified,
may heare and so reioyce.

3 Therefore see that ye magnifie,
with me the liuing Lord:
And let vs now exalt his Name
together with one accord.
4 For I my selfe besought the Lord,
he answered me againe:
And me deliuerd incontinent
from all my feare and paine.

5 Who so they be that him behold,
shall see his light most cleare:
Their countenance shall not be dasht,
they neede it not to feare.
6 This sillie wretch for some relieſe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch
his tents in euery place,
To saue all such as feare the Lord,
that nothing them deface.
8 Taste and consider well therefore,
that God is good and iust:
O happie man that maketh him
his onely stay and trust.

9 Feare ye the Lord his holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are sure to lacke nothing.
10 The Lions shall be hungerbit,
and pin'd with famine much:
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11 Come neare therefore my children deare
and to my words giue eare:
I shall you teach the perfect way,
how ye the Lord should feare.
12 Who is the man that would liue long,
and leade a blessed life?

13 See thou refraine thy tongue and lips,
from all deceit and ſtriſe.

14 Turne backe thy face from doing ill,
and do the godly deed:
Inquire for peace and quietneſſe,
and follow it with ſpeed.
15 For why, the eyes of God aboue,
vpon the iuſt are bent:
His eares likewiſe do heare the plaint
of the poore innocent.

16 But he doth frowne and bend his browes
vpon the wicked traine:
And cuts away the memory
that ſhould of them remaine.
17 But when the iuſt do call and crie,
the Lord doth heare them ſo,
That out of paine and miſerie,
forthwith he lets them go.

18 The Lord is kind and ſtraight at hand,
to ſuch as be contrite:
He ſaues alſo the ſorrowfull,
the poore and meeke in ſprite.
19 Full many be the miſeries
that righteous men do ſuffer:
But out of all aduerſities,
the Lord doth them deliuer.

20 The dord doth ſo preſerue and keepe
his very bones alway:
That not ſo much as one of them
doth periſh or decay.
21 The ſinne ſhall ſlay the wicked man,
which he himſelfe hath wrought:
And ſuch as hate the righteous man,
ſhall ſoone be brought to nought.

22 But they that feare the liuing Lord,
the Lord doth ſaue them ſound:
And who that put their truſt in him,
nothing ſhall them confound.

Iudica

Iudica me Dom. Psal.xxxv. I.H.

Sing this as the Humble suite of a Sinner.

LOrd pleade my cause against my foes,
confound their force and might:
Fight on my part against all those
that seeke with me to fight,
2 Lay hand vpon thy speare and shield,
thy selfe in armour dresse:
Stand vp for me and fight the field,
to helpe me from distresse.

3 Gird on thy sword and stop the way,
mine enemies to withstand:
That thou vnto my soule maiest say,
Io I thy helpe at hand.
4 Confound them with rebuke and blame,
that seeke my soule to spill:
Let them turne backe and flie with shame,
that thinke to worke me ill.

5 Let them disperse and flie abroad,
as wind doth driue the dust:
And that the Angell of our God,
their might away might thrust.
6 Let all their wayes be voide of light,
and slipperie like to fall:
And send thine Angell with thy might,
to persecute them all.

7 For why, without my fault they haue
in secret set their grint
And for no cause haue digd a caue,
to take my soule therein.
8 When they thinke least, and haue no care,
O Lord destroy them all:
Let them be trapt in their owne snare,
and in their mischiefe fall.

9 And let my soule, my heart and voice,
in God haue ioy and wealth:
That in the Lord I may reioyce,

and

and in his saning health.
10 And then my bones shall speake and say,
my parts shall all agree:
O Lord though they do seeme full gay,
what man is like to thee?

The second part.

11 Thou doest defend the weake from them,
that are both stout and strong:
And rid the poore from wicked men,
that spoile and do them wrong.
12 My cruell foes against me rise,
to witnesse things vntrue:
And to accuse me they deuise,
of that I neuer knew.

13 Where I did owe to them good will,
they quit me with disdaine:
That they should pay my good with ill,
my soule doth sore complaine.
14 When they were sicke I mourned therefore,
and clad my selfe in sacke:
With fasting I did faint full sore,
to pray I was not slacke.

15 As they had bene my brethren deare,
I did my selfe behaue:
As one that maketh wofull cheare,
about his mothers graue.
16 But they at my disease did ioy,
and gather on a rout:
Yea abiect slaues at me did toy,
with mocks and checks full stout.

17 The bellie gods and flattring traine,
that all good things deride:
At me do grin with great disdaine,
and plucke their mouthes aside.
18 Lord when wilt thou amend this geare,
why doest thou stay and pause?
O rid my soule my onely deare,
out of these Lions clawes.

19 And

21 And then will I giue thankes to thee,
before the Loed alwayes:
And where moſt of the people be,
there will I ſhew thy praiſe.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke and turne their eye,
that cauſeleſſe me aſſault.

The third part.

21 Of peace no word they thinke or ſay,
their talke is all vntrue:
They ſtill conſult and would betray
all thoſe that peace enſue.
22 With open mouth they runne at me,
they gape, they laugh, they ſheere:
Well, well, ſay they, our eye doth ſee
the thing that we deſire.

23 But Lord thou ſeeſt what waies they take,
ceaſſe not this geare to mend:
Be not farre off, nor me forſake,
as men that faile their friend.
24 Awake, ariſe, and ſtirre abroad,
defend me in my right:
Reuenge my cauſe, my Lord my God,
and aide me with thy might.

25 According to thy righteuſneſſe,
my Lord God ſet me free:
And let them not their pride expreſſe,
nor triumph ouer me.
26 Let not their hearts reioyce and crie,
there, there, this geare goes trim:
Nor giue them cauſe to ſay on hie,
we haue our will on him.

27 Confound them with rebuke and ſhame,
that ioy when I do mourne:
And pay them home with ſpite and blame,
that brag at me with ſcorne.
28 Let them be glad and ekereioyce,

which

which lone mine vpright way:
And they all times with heart and voice,
shall praise the Lord and say.

9 Great is the Lord and doth excell,
for why, he doth delight
To see his seruants prosper well,
that is his pleasant sight.
10 Wherefore my tongue I will apply,
thy righteousnesse to praise:
Vnto the Lord my God will I
sing laud and praise alwayes.

Dixit iniustus. Psal. xxxvj. I. H.

Sing this as the 35. Psalme.

THe wicked with his workes vniust,
doth thus perswade his heart,
That of the Lord he hath no trust,
his feare is set apart.
2 Yet doth he ioy in his estate,
to walke as he began,
So long till he deserue the hate
of God and eke of man.

3 His words are wicked, vile, and naught,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may do well.
4 When he should sleepe, then doth he muse,
his mischiefes to fulfill:
No wicked wayes doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend,
aboue the heauens hie:
So doth thy truth it selfe extend
vnto the cloudie skie.
6 Much more then hils so high and steepe,
thy iustice is expresst:
Thy iudgements like to seas most deepe,
thou sau'st both man and beast.

7 Thy

7 Thy mercie is aboue all things,
O God it doth excell:
In truſt whereof as in thy wings,
the ſonnes of men ſhall dwell.
8 Within thy houſe they ſhall be fed,
with plentie at their will:
Of all delights they ſhall be ſped,
and take thereof their fill.

9 For why, the well of life ſo pure,
doth euer flow from thee:
And in thy light we are full ſure,
the laſting light to ſee.
10 From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſneſſe declare and ſhew
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me aſſaile,
to throw me out of place.
12 But they in their deuice ſhall fall,
that wicked workes maintaine:
They ſhall be ouerthrowne withall.
and neuer riſe againe.

Noli æmulari. Pſal.xxxvij. W.W.

Sing this as the 35. Pſalme.

GRudge not to ſee the wicked men,
in wealth to flouriſh ſtill:
Nor yet enuie ſuch as to ill,
haue ſet and bent their will.
2 For as greene graſſe and flouriſhing herbes,
are cut and wither away:
So ſhall their great proſperitie
ſoone paſſe, fade and decay.

5 Truſt thou therefore in God alone,
to do well giue thy mind:
So ſhalt thou haue the land as thine,

and

and there sure food shall find.
4 In God set all thy hearts delight,
and looke what thou wouldst haue,
Or else canst wish in all the world,
thou needst it not to crane.

5 Cast both thy selfe and thine affaires,
on God with perfect trust:
And thou shalt see with patience,
the effect both sure and iust.
6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sunne euen at noone dayes,
shall not shine halfe so bright.

7 Be still therefore and stedfastly
on God see thou waite then:
Not shrinking for the prosperous state
of leud and wicked men.
8 Shake off despite, enuie and hate,
at least in any wise:
Their wicked steps auoide and flie,
and follow not their guise.

9 For euery wicked man will God
destroy both more and lesse:
But such as trust in him, are sure
the land for to possesse.
10 Watch but a while, and thou shalt see
no more the wicked traine,
No not so much as house or place,
where once he did remaine.

The second part.

11 But mercifull and humble men,
enioy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.
12 The leud men and malicious,
against the iust conspire:
They gnash their teeth at him, as men
which do his bane desire.

13 But

13 But while that leud men thus do thinke,
the Lord laughs them to scorne:
For why, he sees their terme approach,
when they shall sigh and mourne.
14 The wicked haue their swords out drawne,
their bow eke haue they bent,
To ouerthrow and kill the poore,
as he the right way went.

15 But the same sword shall pierce their hearts,
which was to kill the iust:
Likewise the bow shall breake to shiuers,
wherein they put their trust.
16 Doubtlesse the iust mans poore estate,
is better a great deale more,
Then all these leud and wicked mens
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:
Where contrary he doth preserue
the humble men and low.
18 He sees by his great prouidence,
the good mens trade and way:
And will giue them inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bestead:
When other shall be hungerbit,
they shall be clad and fed.
20 For whatsoeuer wicked is,
and enemie to the Lord,
Shall quaile, yea melt euen as lambs grease,
or smoke that flies abroad.

The third part.

21 Behold the wicked borrowes much,
and neuer payes againe:
Whereas the iust by liberall gifts,
makes many glad and faine.
22 For they whom God doth blesse, shall haue
the land for heritage:

And

And they whom he doth curſe, likewiſe
ſhall periſh in his rage.

23 The Lord the iuſt mans wayes doth guide,
and giues him good ſucceſſe:
To euery thing he takes in hand,
he ſendeth good addreſſe.
24 Though that he fall, yet is he ſure,
not vtterly to quaile:
Becauſe the Lord ſtretcheth out his hand
at need and doth not faile.

25 I haue bene yong, and now am old,
yet did I neuer ſee:
The iuſt man left, nor yet his ſeed
to beg for miſerie.
26 But giues alwayes moſt liberally,
and lends whereas is need:
His children and poſteritie,
receiue of God their meed.

27 Flie vice therefore and wickedneſſe,
and vertue do embrace:
So God ſhall grant thee long to haue
on earth a dwelling place.
28 For God ſo loueth equitie,
and ſhewes to his ſuch grace:
That he preſerueth them alway,
but ſtroyes the wicked race.

29 Whereas the good and godly men,
inherit ſhall the land:
Hauing as lords all things therein,
in their owne power and hand.
30 The iuſt mans mouth doth euer ſpeake
of matters wiſe and hie:
His tongue doth talke to edifie,
with truth and equitie.

31 For in his heart the law of God
his Lord doth ſtill abide:
So that where euer he goes or walkes,
his foote can neuer ſlide.

32 The

32 The wicked like a rauening wolfe,
the iuſt man doth beſet:
By all meanes ſeeking him to kill,
if he fall in his net.

The fifth part.

33 Though he ſhould fall into his hands,
yet God would ſuccour ſend:
Though men againſt him ſentence giue,
God would him yet defend.
34 Waite thou on God and keepe his way,
he ſhall preſerue thee then,
The earth to rule, and thou ſhalt ſee
deſtroid theſe wicked men.

35 The wicked haue I ſeene moſt ſtrong,
and placed in high degree:
Flouriſhing in all wealth and ſtore,
as doth the Lawrell tree.
36 But ſuddenly he paſſed away,
and lo he was quite gone:
Then I him ſought, but could not find
the place where dwelt ſuch one.

37 Marke and behold the perfect man,
how God doth him increaſe:
For the iuſt man ſhall haue at length,
great ioy with reſt and peace.
38 As for tranſgreſſors, wo to them,
deſtroid they ſhall all be:
God will cut off their budding race,
and rich poſteritie.

39 But the ſaluation of the iuſt,
doth come from God aboue:
Who in their trouble ſends them aide,
of his meere grace and loue.
40 God doth them helpe, ſaue and deliuer,
from lend men and vniuſt:
And ſtill wil ſaue them, whilſt that they
in him do put their truſt.

Domine ne. Pſal. xxxviij. I. H.

Sing this as the 35. Pſalme.

Put

PVt me not to rebuke O Lord,
in thy prouoked ire:
Ne in thy heauie wrath O Lord,
correct me I desire.
2 Thine arrowes do sticke fast in me,
thy hand doth presse me sore:
And in my flesh no health at all,
appeareth any more.

3 And all this is by reason of
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.
4 For lo my wicked doings Lord,
aboue my head are gone:
A greater loade then I can beare,
they lie me sore vpon.

5 My wounds stinke and are festred so,
as lothsome for to see:
Which all through mine owne foolishnesse
betideth vnto me.
6 And I in carefull wise am brought
in trouble and distresse:
That I go wailing all the day
in dolefull heauinesse.

7 My loines are fild with sore disease,
my flesh hath no whole part:
8 I feeble am and broken sore,
I roare for griefe of heart.
9 Thou knowst Lord my desire, my grones
are open in thy sight:
10 My heart doth pant, my strength doth faile,
mine eyes haue lost their sight.

11 My louers and my wonted friends,
stand looking on my wo:
And eke my kinsmen farre away,
are me departed fro.
12 They that did seeke my life, laid snares,
and they that sought the way
To do me hurt, spake lies, and thought
on mischefe all the day.

13 The

The second part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumbe, that opens not
his mouth to speake withall.
15 For all my confidence O Lord,
is wholly set on thee:
O Lord, thou Lord that art my God,
thou shalt give eare to me.

16 This did I crave, that they my foes
triumph not ouer me:
For when my foote did slip, then they
did ioy my fall to see.
17 And truly I poore wretch am set
in place a woefull wight:
And eke my grieuous heauinesse,
is euer in my sight.

18 For whilst that I my wickednesse,
in humble wise confesse:
And while I for my sinfull deeds,
my sorrow do expresse:
19 My foes do still remaine aline,
and mightie are also:
And they that hate me wrongfully,
in number hugely grow.

20 They stand against me that my good
with euill do repay:
Because that good and honest things
I do ensue alway.
21 Forsake me not, O Lord my God,
be thou not farre away:
22 Haste me to helpe, my Lord my God,
my safety and my stay.

Dixi custodiam. Psal. xxxix. I. H.

Sing this as the 35. Psalme.

I Said I will looke to my wayes,
for feare I should go wrong:

I will take heede all times, that I
offend not in my tongue.
2 As with a bit I will keepe fast
my mouth with force and might:
Not once to whisper all the while
the wicked are in sight.

3 I held my tongue, and spake no word,
but kept me close and still:
Yea from good talke I did refraine,
but sore against my will.
4 My heart waxt hote within my breast,
with musing thought and doubt:
Which did increase and stirre the fire,
at last these words burst out.

5 Lord number out my life and dayes,
which yet I haue not past:
So that I may be certified,
how long my life shall last.
6 Lord thou hast pointed out my life,
in length much like a span.
Mine age is nothing vnto thee,
so vaine is enery man.

7 Man walketh like a shade, and doth
in vaine himselfe annoy,
In getting goods, and cannot tell
who shall the same enioy.
8 Now Lord sith things this wise do frame,
what helpe do I desire?
Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

9 From all the sinnes that I haue done,
Lord quit me out of hand:
And make me not a scorne to fooles,
that nothing vnderstand.
10 I was as dombe, and to complaine
no trouble might me moue:
Because I knew it was thy worke,
my patience for to proue.

Lord

11 Lord take from me thy scourge and plague,
I can them not withstand:
I faint and pine away for feare
of thy most heauie hand.
12 When thou for sinne doest man rebuke,
he waxeth wo and wan:
As doth a cloth that moths haue fret,
so vaine a thing is man.

13 Lord heare my sute, and giue good heed,
regard my teares that fall:
I soiourne like a stranger here,
as did my fathers all.
14 O spare a little, giue me space,
my strength for to restore:
Before I go away from hence,
and shall be seene no more.

Expectans expectaui. Psal. xl. I. H.

Sing this as the 35. Psalme.

I Waited long and sought the Lord,
and patiently did beare:
At length to me he did accord,
my voice and crie to heare.
2 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke he set my feete,
and he did guide my way.

3 To me he taught a psalme of praise,
which I must shew abroad:
And sing new songs of thankes alwayes,
vnto the Lord our God.
4 When all the folke these things shall see,
as people much afraid:
Then they vnto the Lord will flee,
and trust vpon his aide.

5 O blest is he, whose hope and hoart
doth in the Lord remaine.
That with the proud doth take no part,

nor such as lie and faine.
6 For Lord my God, thy wondrous deeds
in greatnesse farre do passe:
Thy favour towards vs exceeds
all things that ever was.

7 When I intend and do deuise,
thy workes abroad to show:
To such a reckning they do rise,
thereof no end I know.
8 Burnt offrings thou delightst not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou doest no man require.

9 Meate offerings and sacrifice,
thou wouldst not haue at all:
But thou (O Lord) hast open made
mine eares to heare withall.
10 But then said I, behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is said of me.

11 That I (O Lord) should do thy mind,
which thing doth like me well:
For in my heart thy law I find,
fast placed there to dwell.
12 Thy iustice and thy righteousnesse,
in great resorts I tell:
Behold my tongue no time doth ceasse,
O Lord thou knowest full well.

The second part.

13 I haue not hid within my breast,
thy goodnesse as by stealth:
But I declare and haue expresst
thy truth and saying health.
14 I kept not close thy louing mind,
that no man should it know:
The trust that in thy truth I find,
to all the Church I show.

15 Thy tender mercie (Lord) from me
withdraw thou not away:

But let thy loue and veritie,
preserue me still for aye.
15 For I with mischieses many one,
am sore beset about:
My sinnes increase and so come on,
I cannot spie them out.

17 For why, in number they exceed
the haires vpon my head:
My heart doth faint for very dreed,
that I am almost dead.
18 With speed send helpe and set me free,
O Lord I thee require:
Make hast with aide to succour me,
O Lord at my desire.

19 Let them sustaine rebuke and shame
that seeke my soule to spill:
Driue backe my foes, and them defame
that wish and would me ill.
20 For their ill feats do them descrie,
that would deface my name:
Alwaies at me they raile and crie,
fie on him, he for shame.

21 Let them in thee haue ioy and wealth,
that seeke to thee alwayes:
That such as loue thy sauing health,
may say, to God be praise.
22 But as for me, I am but poore,
oppreste and brought full low:
Yet thou O Lord wilt me restore
to health, full well I know.

23 For why, thou art my hope and trust,
my refuge, helpe and stay:
Wherefore my God as thou art iust,
with me no time delay.

Beatus qui intelligit. Psal. xlj. T.S.

Sing this as the 35. Psalme.

THe man is blest that carefull is
the needie to consider:

Fo

For in the season perillous,
the Lord will him deliuer.
3 The Lord will make him safe and sound,
and happie in the land:
And he wil not deliuer him
into his enemies hand.

3 And in his bed when he lies sicke,
the Lord will him restore:
And thou O Lord wilt turne to health,
his sickneſſe and his sore.
4 Then in my sickneſſe thus say I,
haue mercie Lord on me:
And heale my soule which is full wo,
that I offended thee.

5 Mine enemies wiſhe me ill in heart,
and thus of me did say:
When ſhall he die, that all his name
may vaniſh quite away?
6 And when they come to viſite me,
they aſke if I do well:
But in their hearts miſchiefe they hatch,
and to their mates it tell.

7 They bite their lips and whiſper ſo,
as though they would me charme:
And caſt their fetches how to trap
me with ſome mortall harme.
8 Some grieuous ſinne hath brought him to
this ſickneſſe, say they plaine:
He is ſo low that without doubt
riſe can he not againe.

9 The man alſo that I did truſt,
with me did vſe deceit:
Who at my table eat my bread,
the ſame for me laid wait.
10 Haue mercie Lord on me therefore,
and let me be preſerued:
That I may render vnto them,
the things they haue deſerued.

11 By this I know aſſuredly,
to be beloued of thee:

When that mine enemies haue no cauſe
to triumph ouer me.
12 But in my right thou haſt me kept,
and maintained alway:
And in thy preſence place aſsign'd,
where I ſhall dwell for aye:

13 The Lord the God of Iſrael,
be praiſed euermore:
Euen ſo be it Lord, will I ſay,
euen ſo be it therefore.

Quemadmodum. Pſal. xlij. I. H.

Sing this as the 35. Pſalme.

LIke as the Hart doth breathe and bray,
the wel ſprings to obtaine:
So doth my ſoule deſire alway,
with thee Lord to remaine.
2 My ſoule doth thirſt, and would draw neare
the liuing God of might:
Oh when ſhall I come and appeare
in preſence of his ſight!

3 The teares all times are my repaſt,
which from mine eyes do ſlide:
When wicked men crie out ſo faſt,
where now is God thy guide?
4 Alas what griefe is it to thinke,
what freedome once I had?
Therefore my ſoule as at pits brinke,
moſt heauie is and ſad.

When I did march in good array,
furniſhed with my traine:
Vnto the Temple was our way,
with ſongs and hearts moſt faine.
5 My ſoule why art thou ſad alwayes,
and fretſt thus in my breaſt?
Truſt ſtill in God for him to praiſe
I hold it euer beſt.

By

By him I haue ſuccour at neede,
againſt all paine and griefe:
He is my God, which with all ſpeed
will haſt to ſend reliefe.
6 And thus my ſoule within me Lord,
doth faint to thinke vpon
The land of Iordan, and record
the little hill Hermon.

7 One griefe another in doth call,
as clouds burſt out their voice:
The ſtonds of euill that do fall,
runne ouer me with noiſe.
8 Yet I by day felt thy goodneſſe,
and helpe at all aſſaies:
Likewiſe by night I did not ceaſſe,
the liuing God to praiſe.

9 I am perſwaded thus to ſay,
to him with pure pretence:
O Lord thou art my guide and ſtay,
my rocke and ſure defence.
Why do I then in penſiueneſſe,
hanging the head thus walke:
While that mine enemies me oppreſſe,
and vexe me with their talke?

10 For why, they pierce my inward parts,
with pangs to be abhord:
When they crie out with ſtubburne hearts,
where is thy God thy Lord?
11 So ſoone why doeſt thou faint and quaile,
my ſoule with paine oppreſt?
With thoughts why doeſt thy ſelfe aſſaile
ſo ſore within my breaſt?

12 Truſt in the Lord thy God alwayes,
and thou the time ſhalt ſee:
To giue him thanks with laud and praiſe,
for health reſtor'd to thee.

Iudica me Domine. Pſal. xliij. T. S.

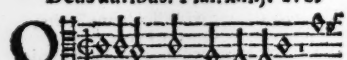
Sing this as the 3 5. Pſalme.

IVdge and reuenge my cauſe O Lord,
from them that enill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my ſtrength thou art the God,
why putſt thou me thee fro?
And why walke I ſo heauily,
oppreſſed with my foe?

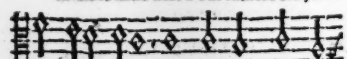
3 Send out thy light and eke thy truth,
and leade me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the alter go,
of God my ioy and cheare:
And on my harpe giue thanks to thee,
O God my God moſt deare.

5 Why art thou then ſo ſad my ſoule,
and fretſt thus in my breaſt?
Still truſt in God: for him to praiſe,
I hold it alwayes beſt.
6 By him I haue deliuerance,
againſt all paine and griefe:
He is my God, which doth alwayes
at need ſend me reliefe.

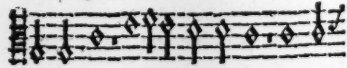
Deus auribus. Pſal. xliiij. T. S.



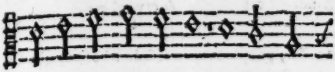
VR eares haue heard our fathers tell, and



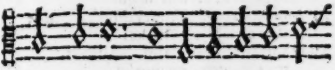
reuerenrly record, The wondrous works that



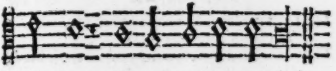
thou haſt done in alder time ô Lord, How thou
didſt



didſt caſt the Gentiles out, and ſtroidſt them



with ſtrong handr Planting our fathers in



their place, and gaueſt to them their land.

3 They conquered not by ſword nor ſtrength,
the land of thy beheſt:
But by thy hand, thine arme and grace,
becauſe thou lou'dſt them beſt.
4 Thou art my King, O God, that holpe
Iacob in ſundry wiſe:
5 Led with thy power, we threw downe ſuch
as did againſt vs riſe.

6 I truſted not in bow ne ſword,
they could not ſaue me ſound:
7 Thou keptſt vs from our enemies rage,
thou didſt our foes confound.
8 And ſtill we boaſt of thee our God,
and praiſe thy holy Name:
9 Yet now thou goeſt out with our hoaſt,
but leaneſt vs to ſhame.

10 Thou mad'ſt vs flie before our foes,
and ſo were ouertrod:
Our enemies ſpoild and robd our goods,
when we were ſparſt abroad.
11 Thou haſt vs giuen to our foes,
as ſheepe for to be ſlaine:

Amongst the heathen euery where,
scattred we do remaine.

12 Thy people thou hast sold like slaues,
and as a thing of nought:
For profit none thou hadst thereby,
no gaine at all was sought.
13 And to our neighbours thou hast made
of vs a laughing stocke:
And those that round about vs dwell,
at vs do grin and mocke.

The second part.

14 Thus we serue for none other vse,
but for a common talke:
They mocke, they scorne, they nod their heads,
where ere they go or walke.
15 I am asham'd continually
to heare these wicked men:
Yea so I blush, that all my face
with red is couered then.

16 For why, we heare such slanderous words,
such false reports and lies:
That death it is to see their wrongs,
their threatnings and their cries:
17 For all this we forgot not thee,
nor yet thy couenant brake:
18 We turne not backe our hearts from thee,
nor yet thy paths forsake.

19 Yet thou hast trod vs downe to dust,
where dens of Dragons be:
And couered vs with shade of death,
and great aduersitie.
20 If we had our Gods Name forgot,
and helpe of Idols sought:
21 Would not God then haue tride this out,
for he doth know our thought?

22 Nay, nay, for thy Names sake O Lord,
alwayes are we slaine thus:
As sheepe vnto the shambles sent,
right so they deale with vs.

23 Vp

23 Vp Lord, why sleepest thou? awake,
and leaue vs not for all:
24 Why hidest thou thy countenance,
and doest forget our thrall?

25 For downe to dust our soule is brought,
and we now at last cast:
Our bellie like as it were glude,
vnto the ground cleaues fast.
26 Rise vp therefore for our defence,
and helpe vs Lord at need:
We thee beseech for thy goodnesse,
to rescue vs with speed.

Eructauit cor meum. Psal. xlv. I. H.

Sing this as the 25. Psalme.

MY heart doth take in hand,
some godly song to sing:
The praise that I shall shew therein,
pertaineth to the King.
2 My tongue shall be as quicke,
his honour to indite:
As is the pen of any scribe,
that vseth fast to write.

3 O faire of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for euer to endure.
4 About thee gird thy sword,
O Prince of might elect:
With honour, glorie and renowne,
thy person pure is deckt.

5 Go forth with godly speed,
with meeknesse, truth and right:
And thy right hand shall thee instruct,
in workes of dreadfull might.
6 Thine arrowes sharpe and keene,
their hearts so sore shall sting:
That folke shall fall and kneele to thee,
yea all thy foes O King.

7 Thy royall seate, O Lord,
for euer shall remaine:
Because the Scepter of thy Realme,
doth righteousnesse maintaine.
8 Because thou louest the right,
and doest the ill detest,
God euen thy God hath nointed thee
with ioy aboue the rest.

9 With Myrrhe and sauours sweete,
thy clothes are all bespread:
When thou doest from thy pallace passe,
therein to make thee glad.
10 Kings daughters do attend,
in fine and rich array:
At thy right hand the Queene doth stand,
in gold and garments gay.

The second part.

11 O daughter take good heed,
encline and giue good eare
Thou must forget thy kindred all,
and fathers house most deare.
12 Then shall the King desire
thy beautie faire and trim:
For why, he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre,
with gifts full rich to see:
And all the wealthy of the land,
shall make their suite to thee.
14 The daughter of the king,
is glorious to behold:
Within her closet she doth sit,
all deckt with beaten gold.

15 In robes well wrought with needle,
and many a pleasant thing:
With virgins faire on her to waite,
she cometh to the King.
16 Thus are they brought with ioy,
and mirth on euery side:

Into

Into the pallace of the King,
and there they do abide.

17 In ſtead of parents left,
O Queene the chance ſo ſtands:
Thou ſhalt haue ſonnes, whom thou maiſt ſet
as Princes in all lands.
18 Wherefore thy holy Name,
all ages ſhall record:
The people ſhall gine thankes to thee,
for euermore O Lord.

Deus noſter. Pſal. xlvj. I. H.

Sing this as the 35. Pſalme.

THe Lord is our defence and aide,
the ſtrength whereby we ſtand:
When we with woe are much diſmaid,
he is our helpe at hand.
2 Though th'earth remoue we will not feare,
though hils ſo high and ſteepe,
Be thruſt and hurled here and there,
within the ſea ſo deepe.

3 No though the waues do rage ſo ſore,
that all the banks it ſpils:
And though it ouerflow the ſhore,
and beate downe mighty hils.
4 Yet one faire ſtoud doth ſend abroad
his pleaſant ſtreames apace,
To freſh the Citie of our God,
and waſh his holy place.

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All things againſt her that rebell,
the Lord will truly ſtay.
6 The heathen folke, the kingdomes feare,
thr people make a noiſe:
The earth doth melt and not appeare,
when God puts forth his voice.

7 The Lord of hoaſts doth take our part,
to vs he hath an eye:

Our

Our hope of health with all our heart,
on Iacobs God doth lie.
8 Come heare and see, with mind and thought,
the working of our God:
What wonders he himselfe hath wrought,
in all the world abroad.

9 By him all warres are husht and gone,
which countries did conspire:
Their bowes he brake and speares each one,
their chariots burnt with fire.
10 Leaue off therefore, saith he, and know
I am a God most stout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hoasts doth vs defend,
he is our strength and tower:
On Iacobs God we do depend,
and on his mighty power.

Omnes gentes. Psal. xlvij. I. H.

Sing this as the 44. Psalme.

YE people all with one accord,
clap hands and eke reioyce:
Be glad and sing vnto the Lord,
with sweete and pleasant voice.
2 For high the Lord and dreadfull is,
with wonders manifold:
A mightie King he is truly,
in all the earth extold.

3 The people he shall make to be
vnto our bondage thrall:
And vnderneath our feet he shall
the nations make to fall.
4 For vs the heritage he chose,
which we possesse alone:
The flowring worship of Iacob,
his welbeloued one.

5 Our

5 Our God aſcended vp on hie,
with ioy and pleaſant noiſe:
The Lord goes vp aboue the skie,
with trumpets royall voice.
6 Sing praiſes vnto God, ſing praiſe,
ſing praiſes to our King:
7 For God is King of all the earth,
all ſkilfull praiſes ſing.

8 God on the heathen reignes, and ſits
vpon his holy throne:
The Princes of the people haue
them ioyned euery one.
9 To Abrahams people: for our God,
which is exalted hie,
As with a buckler doth defend
the earth continually.

Magnus Dominus. Pſal. xlviij. I. H.

Sing this as the 46. Pſalme.

GReat is the Lord, and with great praiſe
to be aduanced ſtill:
Within the Citie of our God,
vpon his holy hill.
2 Mount Sion is a pleaſant place,
it gladdeth all the land:
The Citie of the mightie King,
on her North ſide doth ſtand.

3 Within the pallaces thereof,
God is a refuge knowne:
For lo, the kings are gathered, and
together they are gone.
4 But when they did behold it ſo,
they wondred, and they were
Aſtonied much, and ſuddenly
were driuen backe with feare.

5 Great terror there on them did fall,
for very wo they crie:
As doth a woman when ſhe ſhall
go trauell by and by.

6 As thou with Easterne wind the ships
vpon the sea doest breake:
So they were ſtroid, and euen as
we heard our fathers ſpeake.

7 So in the Citie of the Lord,
we ſaw as it was told:
Yea in the Citie which our Lord,
for euer will vphold.
8 O Lord we waite and do attend,
on thy good helpe and grace:
For which we do all times attend,
within thy holy place.

9 O Lord according to thy Name,
for euer is thy praiſe:
And thy right hand O Lord is full
of righteouſneſſe alwayes.
10 Let for thy iudgements Sion mount
fulfilled be with ioyes:
And eke of Iuda, grant O Lord,
the daughters to reioyce,

11 Go walke about all Sion hill,
yea round about her go:
And tell the towers that thereupon,
are builded on a row.
12 And marke ye well her bulwarkes all,
behold her towers there:
That ye may tell thereof to them
that after ſhall be here.

13 For this God is our God, our God
for euermore is he:
Yea and vnto the death alſo,
our guider ſhall he be.

Audite hæc omnes. Pſal. xlix. I.H.

Sing this as the 44. Pſalme.

ALl people hearken and giue eare
to that that I ſhall tell:

2 Both high and low, both rich and poore,
that in the world do dwell.
3 For why, my mouth shall make discourse,
of many things righe wise:
Invnderstanding shall my heart,
his studie exercise.

4 I will incline mine eare to know
the parables so darke:
And open all my doubtfull speech,
in meeter on my Harpe.
5 Why should I feare afflictions,
or any carefull toile:
Or else my foes which at my heeles
are preest my life to spoile?

6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasure great,
themselues do brag and boast:
7 There is not one of them that can
his brothers death redeeme:
Orthat can giue a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
Orthat he might his life prolong,
and not in graue remaine.
9 They see wise men as well as fooles,
subiect vnto deaths bands:
And being dead, strangers possesse
their goods, their rents, their lands.

10 Their care is to build houses faire,
and so determine sure,
To make their name right great on earth,
for euer to endure.
11 Yet shall no man alwayes enioy
high honour, wealth and rest:
12 But shall at length taste of deaths cup,
as well as the brute beast.

The second part.

13 And though they trie their fooliſh thoughts
to be moſt leud and vaine:
Their children yet approue their talke,
and in like ſinne remaine.
14 As ſheepe vnto the fold are brought,
ſo ſhall they into graue:
Death ſhall them eate, and in that day
the iuſt ſhall Lordſhip haue.

15 Their image and their royall port,
ſhall fade and quite decay:
When as from houſe to pit they paſſe,
with wo and wel-away.
16 But God will ſurely preſerue me
from death and endleſſe paine:
Becauſe he will of his good grace,
my ſoule receiue againe.

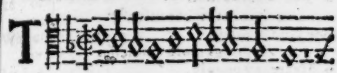
17 If any man waxe wondrous rich,
feare not I ſay therefore:
Although the glory of his houſe
increaſeth more and more.
18 For when he dies, of all theſe things,
nothing ſhall he receiue:
His glory will not follow him,
his pompe will take her leaue.

19 Yet in this life he takes himſelfe
the happieſt vnder Sunne:
And others likewiſe flatter him,
ſaying all is well done.
20 And preſuppoſe he liue as long,
as did his fathers old:
Yet muſt he needs at length giue place,
and he brought to deaths fold.

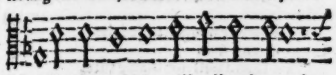
21 Thus man to honour God hath brought,
yet doth he not conſider:
But like bruite beaſts ſo doth he liue,
which turne to duſt and powder.

Deus

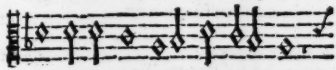
Deus Deorum. Psal. L. W. W.



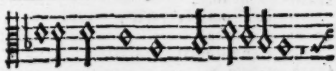
The mightie God, th'Eternall hath thus ſpoke:



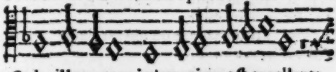
and all the world, he will call and prouoke.



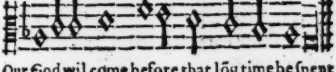
Euen from the Eaſt, and ſo forth to the Weſt:



2 Frō toward Sion, which place him liketh beſt



God will appeare in beautie moſt excellent:



Our God wil come before that lōg time be ſpent

3 Deuouring fire
ſhall go before his face!
A great tempeſt
ſhall round about him trace.
4 Then ſhall he call
the earth and heauens bright,
To iudge his folke
with equitie and right:
5 Saying, go to,
and now my Saints aſſemble:
My pact they keepe,
their gifts do not diſſemble.

The

6 The heauens ſhall
declare his righteouſneſſe:
For God is iudge
of all things more and leſſe.
7 Heare my people,
for I will now reueale:
Liſt Iſrael,
I will thee nought conceale:
Thy God, thy God
am I, and will not blame thee,
8 For giuing not
all manner offrings to me.

9 I haue no need
to take of thee at all,
Goates of thy fold,
or Calfe out of thy ſtall:
10 For all the beaſts
are mine within the woods:
On thouſand hils,
cattell are mine owne goods.
11 I know for mine,
all birds that are on mountaines:
All beaſts are mine,
which haunt the fields and fountaines.

12 Hungry if I were,
I would not thee it tell:
For all is mine
that in the world doth dwell.
13 Eate I the fleſh
of great buls or bullocks:
Or drinke the bloud
of goates and of the flockes?
14 Offer to God
praiſe and hearty thankſgiuing,
And pay thy vowes
vnto God euerliuing.

15 Call vpon me,
when troubled thou ſhalt be:
Then will I helpe,
and thou ſhalt honour me.

16 To

16 To the wicked,
thus ſaith the eternall God:
Why doeſt thou preach
my lawes and heaſts abroad:
17 Seeing thou haſt
them with thy mouth abuſed,
And hateſt to be
by diſcipline reformed?

My words I ſay,
thou doeſt reiect and hate.
18 If that thou ſee
a theefe, as with thy mate,
Thou runſt with him,
and ſo your prey do ſeeke:
And art all one
with bauds and Ruffians eke.
19 Thou gineſt thy ſelfe
to backbite and to ſlander:
And how thy tongne
deceiues, it is a wonder.

20 Thou ſitteſt muſing,
thy brother how to blame:
And how to put
thy mothers ſonne to ſhame.
21 Theſe things thou didſt,
and whilſt I held my tongue:
Thou didſt me iudge,
becauſe I ſtaid ſo long,
Like to thy ſelfe:
yet though I kept long ſilence,
Once ſhalt thou feele
of thy wrongs iuſt recompence.

22 Conſider this,
ye that forget the Lord,
And feare not when
he threatneth with his word:
Leſt without helpe
I ſpoile you as a prey.
23 But he that thankes
offreth, praiſeth me aye,

Saith

Saith the Lord God:
and he that walketh this trace,
I will him teach
Gods saning health to embrace.

Another of the same by I. H.

Sing this as the 25. Psalme.

THe God of Gods, the Lord,
hath cald the earth by name:
From where the Sunne doth rise, vnto
the setting of the same.
2 From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.

3 Our God shall come in hast,
to speake he shall not doubt:
Before him shall the fier waste,
and tempests round about.
4 The heauens from on hie,
the earth below likewise:
He will call forth to iudge and trie
his folke he doth deuise.

5 Bring forth my Saints, saith he,
my faithfull flocke so deare:
Which are in band and league with me,
my law to loue and feare.
6 And when these things are tride,
the heauens shall record,
That God is iust, and all must bide
the iudgement of the Lord.

7 My people O giue heed,
Israel to thee I crie:
I am thy God, thy helpe at need,
thou canst it not denie.
8 I do not say to thee,
thy sacrifice is slacke:

Thou offreſt daily vnto me,
much more then I do lacke.

9 Thinkſt thou that I do need,
thy cattell yong or old?
Or elſe ſo much deſire to feed
on Goates out of thy fold?
10 Nay all the beaſts are mine,
in woods that eate their fil:
And thouſands more of neate and kine,
that runne wilde on the hils.

The ſecond part.

11 The birds that build on hie
in hils and out of ſight:
And beaſts that in the fields do lie,
are ſubiect to my might.
12 Then though I hungred ſore,
what need I ought of thine?
Sith that the earth with her great ſtore,
and all therein is mine.

13 To buls fleſh haue I mind
to eate it, doeſt thou thinke?
Or ſuch a ſweetneſſe do I find
the bloud of Goates to drinke?
14 Giue to the Lord his praiſe,
with thanks to him apply:
And ſee thou pay thy vowes alwayes,
vnto the God moſt hie.

15 Then ſeeke and call to me
when ought would worke thee blame:
And I will ſure deliuer thee,
that thou maiſt praiſe my Name.
16 But to the wicked traine,
which talke of God each day:
And yet their works are foule and vaine,
to them the Lord will ſay:

17 With what a face dareſt thou,
my word once ſpeake or name?
Why doth thy talke my law allow,

thy

thy deeds deny the same?
18 Whereas for to amend
thy life, thou art so slacke:
My word the which thou doest pretend,
is cast behind thy backe.

The third part.

19 When thou a theefe doest see,
by theft to liue in wealth:
With him thou runst, and doest agree
likewise to thriue by stealth.
20 When thou doest them behold,
that wiues and maides defile:
Thou lik'st it well, and waxest bold
to vse that life most vile.

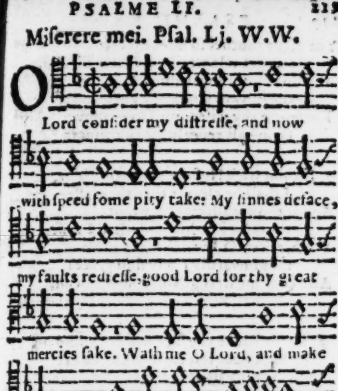
21 Thy lips thou doest apply
to slander and defame:
Thy tongue is taught to craft and lie,
and still doth vse the same.
22 Thou studiest to revile
thy friends to thee so neare:
With slander thou would'st needs defile
thy mothers soune most deare.

23 Hereat while I do winke,
as though I did not see,
Thou goest on still, and so doest thinke
that I am like to thee.
24 But sore I will not let,
to strike when I begin:
Thy faults in order I will set,
and open all thy sinne.

25 Marke this I you require,
that haue not God in mind:
Left when I plague you in mine ire,
your helpe be farre to find.
26 He that doth giue to me
the sacrifice of praise:
Doth please me well, and he shall see
to walke in godly wayes.

Miserere

Miſerere mei. Pſal. Lj. W.W.



3 Remorſe and ſorrow do conſtraine
me to acknowledge mine exceſſe:
My ſinne alas doth ſtill remaine
before my face without releaſe.
4 For thee alone I haue offended,
committing euill in thy ſight:
And if I were therefore condemn ed,
yet were thy iudgements iuſt and right.

5 It is too manifeſt alas,
that firſt I was conceiu'd in ſinne:

Yea

Yea of my mother so borne was,
and yet vile wretch remaine therein.
6 Also behold Lord, thou doest loue
the inward truth of a pure heart:
Therefore thy wisedome from aboue,
thou hast reueald me to conuert.

7 If thou with Hysope purge this blot,
I shall be cleaner then the glasse:
And if thou wash away my spot,
the snow in whitenesse shall I passe.
8 Therefore O Lord such ioy me send,
that inwardly I may find grace:
And that my strength may now amend,
which thou hast swag'de for my trespasse.

9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand:
And purge my sinnes I thee desire,
which do in number passe the sand.
10 Make cleane my heart within my breast,
and frame it to thy holy will:
Thy constant Spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
but speedily my torments end:
Take not from me thy Spirit of grace,
which may from dangers me defend,
12 Restore me to those ioyes againe
which I was wont in thee to find:
And let me thy free Spirit retaine,
which vnto thee may stirre my mind.

13 Thus when I shall thy mercies know,
I shall instruct others therein,
And men that are likewise brought low,
by mine example shall flie sinne.
14 O God that of my health art Lord,
forgiue me this my bloudy vice:
My heart and tongue shall then accord
to sing thy mercies and iustice.

15 Touch

15 Touch thou my lips, my tongue vntie,
O Lord which art the onely kay:
And then my mouth shall testifie
thy wondrous workes, and praise alway.
16 And as for outward sacrifice,
I would haue offred many a one:
But thou esteemst them of no price,
and therein pleasure takest thou none.

17 The heauie heart, the mind oppresst,
O Lord thou neuer doest reiect:
Awd to speake truth it is the best,
and of all sacrifice th'effect.
18 Lord vnto Sion turne thy face,
powre out thy mercies on thy hill:
And on Ierusalem thy grace,
build vp the walls, and loue it still.

19 Thou shalt accept then our offrings
of peace and righteousnesse, I say:
Yea calues and many other things,
vpon thine altar will we lay.

Another of the same by T. S.

Sing this as the Lamentation.

HAue mercie on me Lord, after
thy great aboundant grace:
After thy mercies multitude,
do thou my sinnes deface.
2 Yea wash me more from mine offence,
and cleanse me from my sinne:
For I do know my faults, and still
my sinne is in mine eyne.

3 Against thee, thee alone I haue
offended in this case:
And euill haue I done before
the presence of thy face.
4 That in the things that thou hast done,
vpright thou maist be tride:
And eke in iudging that the doome
may passe vpon thy side.

5 Behold, in wickednesse my kinde
and shape I did receine:
And lo my sinfull mother eke,
in sinne did me conceiue.
6 But lo the truth in inward parts,
is pleasant vnto thee:
And secrets of thy wisedome thou
reuealed hast to me.

7 With Hysope Lord besprinkle me,
I shall be cleansed so:
Yea, wash thou me, and so I shall
be whiter then the snow.
8 Of ioy and gladnesse make thou me
to heare the pleasant voice:
That so the bruised bones which thou
hast broken may reioyce.

9 From the beholding of my sinnes,
Lord turne away thy face:
And all my deeds of wickednesse,
do vtterly deface.
10 O God create in me a heart
vnspotted in thy sight:
And eke within my bowels Lord,
renew a stable sprite.

11 Ne cast me from thy sight, nor take
thy holy Spirit away:
The comfort of thy sauing health,
giue me againe I pray.
12 With thy free Spirit establish me,
and I will teach therefore
Sinners thy wayes, and wicked shall
be turned to thy lore.

The second part.

13 O God that art God of my health,
from bloud deliuer me:
That praises of thy righteousnesse,
my tongue may sing to thee.
14 My lips that yet fast closed be,
do thou O Lord vnlose:
The praises of thy Maiestie,

my

my mouth shall so disclose.

15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings
I know thou wilt not be.
16 A troubled spirit is sacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.

17 In thy good will deale gently Lord
to Sion, and withall
Grant that of thy Ierusalem,
vpreard may be the wall.
18 Burnt offerings, gifts and sacrifice
of iustice in that day,
Thou shalt accept, and calues they shall
vpon thine altar lay.

Quid gloriaris? Psal. Lij. I.H.

Sing this as the 46. Psalme.

WHy doest thou tyrant boast abroad,
thy wicked workes to praise?
Doest thou not know there is a God,
whose mercies last alwayes?
2 Why doth thy mind yet still deuise,
such wicked wiles to warpe?
Thy tongue vntrue in forging lies,
is like a razor sharpe.

3 On mischiefe why setst thou thy mind,
and wilt not walke vpright?
Thou hast more lust false tales to find,
then bring the truth to light.
4 Thou doest delight in fraud and guile,
in mischiefe, bloud and wrong:
Thy lips haue learnd the flattring stile,
O false deceitfull tongue!

5 Therefore shall God for aye confound,

and plucke thee from thy place:
Thy seed roote out from off the ground,
and so shall thee deface.
6 The iust when they behold thy fall,
with feare will praise the Lord:
And in reproach of thee withall,
crie out with one accord:

7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sence.
8 But I an Olive fresh and greene,
shall spring and spread abroad,
For why, my trust all times hath bene
vpon the liuing God.

9 For this therefore will I giue praise,
to thee with heart and voice:
I will set forth thy Name alwaies,
wherein thy Saints reioyce.

Dixit insipiens. Psal. Liij. T.S.

Sing this as the 44. Psalme.

THe foolish man in that which he
within his heart hath said:
That there is any God at all,
hath vtterly denaid.
2 They are corrupt, and they also
a hainous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on sonnes of men,
from heauen all abroad:
To see if any were that would,
be wise and seeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do

5 Do not all wicked workers know,
that they do feede vpon
My people, as they feede on bread,
the Lord they call not on:
6 Euen there they were afraid, and stood
with trembling all dismaid:
Whereas there was no cause at all
why they should be afraid.

7 For God his bones that thee besieg'd,
hath scattered all abroad:
Thou hast confounded them, for they
reiected are of God.
8 O Lord giue thou thy people health,
and thou O Lord fulfill
Thy promise made to Israel
from out of Sion hill.

9 When God his people shall restore,
that earst were captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Deus in nomine. Psal. Liiij. I. H.

Sing this as the 44. Psalme.

GOD saue me for thy holy Name,
and for thy goodnesse sake:
Vnto the strength Lord of the same,
I do my cause betake.
2 Regard O Lord, and giue an eare
to me when I do pray:
Bow downe thy selfe to me, and heare
the words that I do say.

3 For strangers vp against me rise,
and tyrants vexe me still:
Which haue not God before their eyes,
they seeke my soule to spill.
4 But lo my God doth giue me aide,
the Lord is straight at hand,
With them by whom my soule is staid,

the Lord doth euer ſtand.

5 With plagues repay againe all thoſe
for me that lie in waire:
And in thy truth deſtroy my foes,
with their owne ſnare and baite.
6 An offering of free heart and will,
then I to thee ſhall make:
And praiſe thy Name, for therein ſtill
great comfort I do take.

7 O Lord at length do ſet me free
from them that craft conſpire:
And now mine eye with ioy doth ſee
on them my hearts deſire.

Exaudi Deus. Pſal. Lv. I. H.

Sing this as the 35. Pſalme.

O God giue eare, and do apply
to heare me when I pray:
And when to thee I call and crie,
hide not thy ſelfe away.
2 Take heed to me, grant my requeſt,
and anſwer me againe:
With plaints I pray full ſore oppreſt,
great griefe doth me conſtraine.

3 Becauſe my foes with threats and cries,
oppreſſe me through deſpight:
And ſo the wicked ſort likewiſe,
to vexe me haue delight.
4 For they in counſell do conſpire,
to charge me with ſome ill:
So in their haſtie wrath and ire,
they do purſue me ſtill.

5 My heart doth faint for want of breath,
it panteth in my breaſt:
The terrors and the dread of death,
do worke me much vnreſt.
6 Such dreadfull feare on me doth fall,

that

that I therewith do quake:
Such horror whelmeth me withall,
that I no shift can make.

7 But I did say, who will giue me
the swift and pleasant wings
Of some faire Doue, that I may flee
and rest me from these things?
8 Lo then I would go farre away,
to flie I would not cease:
And I would hide my selfe, and stay
in some great wilderneſſe.

9 I would be gone in all the haste,
and not abide behind:
That I were quit and ouerpast,
these blasts of boistrous wind.
10 Deuide them Lord, and from them pull
their diuelliſh double tongue:
For I haue spide their Citie full
of rapine, strife and wrong.

11 Which things both night & day throughout
do close her as a wall:
In midst of her is mischiefe stout,
and sorrow eke withall.
12 Her iuward parts are wicked plaine,
her deeds are much too vile:
And in her streets there doth remaine
all craftie fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:
From open enemies checke and blame,
somewhere I could me hide.
14 But thou that wast my fellow deare,
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar friend.

15 With whom I had delight to talke,
in secret and abroad:
And we together oft did walke

within the house of God.
16 Let death in haste vpon them fall,
and send them quicke to hell:
For mischiefe reigneth in their hall,
and parlour where they dwell.

17 But I vnto my God will crie,
to him for helpe I flee:
The Lord will heare me by and by,
and he will succour me.
18 At morning, noone, and euening tide
vnto the Lord I pray:
When I so instantly haue cride,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first and last doth raigne,
both now and euermore:
Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they
to turne will once accord:
For why, they will not God obey,
nor yet do feare the Lord.
22 Vpon their friends they laid their hands,
which were in couenant knit:
Of friendship to neglect the bands,
they passe or care no whit.

23 While he hath warre within his heart,
as butter are his words:
Although his words were smooth as oyle,
they cut as sharpe as swords.
24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thrall to see.

25 But God shall cast them deepe in pit,

that

that thirſt for bloud alwaies:
He will no guilefull man permit
to liue out halfe his daies.
10 Though ſuch be quite deſtroid and gone,
in thee O Lord I truſt:
I ſhall depend thy grace vpon,
with all my heart and luſt.

Miſerere mei. Pſal. Lvj. T. S.

Sing this as the Lamentation.

HAue mercie Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterpriſe,
to ſwallow me outright:
To fight againſt me many riſe,
O thou moſt high of might.

3 When they would make me much afraid,
with boaſts and brags of pride:
I truſt in thee alone for aide,
by thee I will abide.
4 Gods promiſe I do mind and praiſe,
O Lord I ſticke to thee:
I do not care at all affaies,
what fleſh can do to me.

5 What things I either did or ſpake,
they wreſt them at their will,
And all the counſell that they take,
is how to worke me ill.
6 They all conſent themſelues to hide,
cloſe watch for me to lay:
They ſpie my paths, and ſnares haue tide,
to take my life away.

7 Shall they thus ſcape on miſchiefe ſet?
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.

8 Thou seest how oft they made me flee,
and on my teares doest looke:
Reserue them in a glasse by thee,
and write them in thy booke.

9 When I do call vpon thy Name,
my foes away do start:
I well perceiue it by the same,
that God doth take my part.
10 I glorie in the word of God,
to praise it I accord:
With ioy I will declare abroad,
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began:
The Lord he is my helpe and stay,
I do not care for man.
12 I will performe with heart so free,
to God my vowes alwaies:
And I O Lord all times to thee,
will offer thanks and praise.

13 My soule from death thou doest defend,
and keepst my feete vpright:
That I before thee may ascend,
with such as liue in light.

Miserere mei. Psal. Lvij. I. H.

Sing this as the 44. Psalme.

TAke pitie for thy promise sake,
haue mercie Lord on me:
For why, my soule doth her betake
vnto the helpe of thee.
2 Within the shadow of thy wings,
I set my selfe full fast:
Till mischiefe, malice, and like things,
be gone and ouerpast.

3 I call vpon the God most high,
to whom I sticke and stand:

I meane the God that will ſtand by
the cauſe I haue in hand.
4 From heauen he hath ſent his aide,
to ſaue me from their ſpight,
That to deuoure me haue aſſaid:
his mercie, truth, and might.

5 I leade my life with Lions fell,
all ſet on wrath and ire:
And with ſuch wicked men I dwell,
that fret like flames of fire.
6 Their teeth are ſpeares, and arrowes long,
as ſharpe as I haue ſeene:
They wound and cut with their quicke tongue,
like ſwords and weapons keene.

7 Set vp and ſhew thy ſelfe O God,
aboue the heauens bright:
Exalt thy praiſe on earth abroad,
thy maieſtie and might.
8 They lay their net, and do prepare
a priuie caue and pit:
Wherein they thinke my ſoule to ſnare,
but they are falne in it.

9 My heart is ſet to laud the Lord,
in him I ioy alwaies:
My heart I ſay doth well accord,
to ſing his laud and praiſe.
10 Awake my ioy, awake I ſay,
my Lute, my Harpe, and ſtring:
For I my ſelfe before the day,
will riſe, reioyce and ſing.

11 Among the people I will tell
the goodneſſe of my God:
And ſhew his praiſe that doth excell,
in heathen lands abroad.
12 His mercie doth extend as farre,
as heauens all are hie:
His truth as high as any ſtarre,
that ſhineth in the ſkie.

13 Set forth and ſhew thy ſelfe O God,

aboue

abone the heauens bright:
Extoll thy praise on earth abroad,
thy maiestie and might.

Si verè vtiquè. Psal. Lviij. I. H.

Sing this as the 48. Psalme.

YE rulers that are put in truſt,
to iudge of wrong and right:
Be all your iudgements true and iuſt,
not knowing meed or might?
2 Nay in your hearts ye marke and muſe:
in miſchiefe to conſent:
And where ye ſhould true iuſtice vſe,
your hands to bribes are bent.

3 The wicked ſort from their birth day,
haue erred on this wiſe:
And from their mothers wombe alway,
haue vſed craft and lies.
4 In them the poyſon and the breath
of Serpents do appeare:
Yea like the Adder that is deafe,
and faſt doth ſtop his eare.

5 Becauſe he will not heare the voice
of him that charmeth well:
No though he were the chiefe of choice,
and therein did excell.
6 O God breake thou their teeth at once,
within their mouthes throughout:
The tuſkes that in their great iaw bones,
like Lions whelpes hang out.

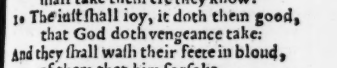
7 Let them conſume away and waſte,
as waters runne forth right:
The ſhafts that they do ſhoote in haſte,
let them be broke in flight.
8 As ſnailes do waſte within the ſhell,
and vnto ſlime do runne:
As one before his time that fell,
and neuer ſaw the Sunne.

9 Before

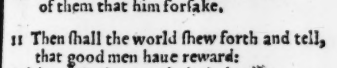
9 Before the thornes that now are yong,
to bushes big shall grow:
The stormes of anger waxing strong,
shall take them ere they know.
10 The iust shall ioy, it doth them good,
that God doth vengeance take:
And they shall wash their feete in bloud,
of them that him forsake.

11 Then shall the world shew forth and tell,
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

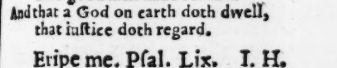
Eripe me. Psal. Lix. I. H.



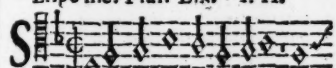
End aide and saue me from my foes, O



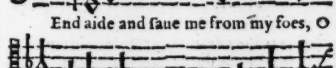
Lord I pray to thee: Defend and keepe me



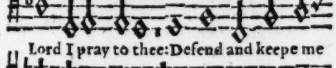
from all those, that rise and trouble me.



2 O Lord preserue me from those men,



whose doings are not good: And set me sure



& safe from them, that still thirst after bloud.

3 For loe, they waite my ſoule to take,
they rage againſt me ſtill:
Yea, for no fault that I did make,
I neuer did them ill.
4 They runne and do themſelues prepare,
when I no whit offend:
Ariſe and ſaue me from the ſnare,
and ſee what they intend.

5 O Lord of hoſts of Iſrael,
ariſe and ſtrike all lands:
And pittie none that do rebell,
and in their miſchiefe ſtands.
6 At night they ſtirre and ſeeke about,
as hounds they houle and grin:
And all the Citie cleane throughout,
from place to place they ſin.

7 They ſpeake of me with mouth alway,
but in their lips were ſwords:
They greed my death, and then would ſay,
what none doth heare our words.
8 But Lord thou haſt their waies eſpide,
and laught thereat apace:
The heathen folke thou doeſt deride,
and mocke them to their face.

9 The ſtrength that doth our foes withſtand,
O Lord doth come from thee:
My God he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth ſhew his grace,
in great abundance ſtill:
That I may ſee my foes in caſe,
ſuch as my heart doth will.

The ſecond part.

11 Deſtroy them not at once, O Lord,
leſt it from mind do fall:
But with thy ſtrength driue them abroad,
and ſo conſume them all.
12 For their ill words and truthleſſe tongue,
confound them in their pride:

Their

Their wicked oathes with lies and wrong,
let all the world deride.

13 Consume them in thy wrath, O Lord,
that nought of them remaine:
That men may know throughout the world
that Iacobs God doth raigne.
14 At euening they returne apace,
as dogs they grin and crie:
Throughout the streets in euery place,
they runne about and spie.

15 They seeke about for meate, I say,
but let them not be fed:
Nor find a house wherein they may,
be bold to put their head.
16 But I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defence and God,
at neede in all assaies.

17 Thou art my strength, thou hast me staide,
O Lord I sing to thee:
Thou art my fort, my fence and aide,
a louing God to me.

Deus repulisti. Psal. Lx. I.H.

Sing this as the 59. Psalme.

O Lord thou didst vs cleane forsake,
and scatteredst vs abroad:
Such great displeasure thou didst take,
returne to vs O God.
2 Thy might did moue the land so sore,
that it in sunder brake:
The hurt thereof, O Lord restore,
for it doth bow and quake.

3 With heauie chance thou plaguest thus,
the people that are thine:
And thou hast giuen vnto vs,
a cup of deadly wine.
4 But yet to such as feare thy Name,
a banner thou didst shew:

That

That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and saue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this to me.
6 The Lord did speake from his owne place,
this was his ioyfull tale:
I will diuide Sichem by pace,
and mete out Succoth vale.

7 Gilead is giuen to my hand,
Manasses mine beside.
Ephraim the strength of all my land,
my law doth Iuda guide.
8 In Moab I will wash my feete,
ouer Edome throw my shoe:
And thou Palestine oughtst to seeke
for fauour me vnto.

9 But who will bring me at this tide,
vnto the Citie strong?
Or who to Edome will me guide,
so that I go not wrong?
10 Wilt thou not God, which didst forsake
thy folke, their land and coasts?
Our warres in hand that wouldst not take,
nor walke among our hoasts.

11 Giue aide, O Lord, and vs relieue,
from them that vs disdaine:
The helpe that hoasts of men can giue,
it is but all in vaine.
12 But through our God we shall haue might,
to take great things in hand:
He will tread downe, and put to flight
all those that vs withstand.

Exaudi Deus. Psal. Lxj. LH.

Sing this as the 59. Psalme.

REgard, O Lord, for I complaine,
and make my suite to thee:

Let

Let not my words returne in vaine,
but giue an eare to me.
2 From off the coasts and vtmoſt parts
of all the earth abroad:
In griefe and anguiſh of my heart,
I crie to thee O God.

3 Vpon the rocke of thy great power,
my wofull mind repoſe:
Thou art my hope, my fort and tower,
my fence againſt my foes.
4 Within thy tent I luſt to dwell,
for euer to endure:
Vnder thy wings I know right well,
I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard,
and doth fulfill the ſame:
With godly gifts will he reward,
all them that feare his Name.
6 The king ſhall he in health maintaine,
and ſo prolong his daies:
That he from age to age ſhall raigne,
for euermore alwaies.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy truth, and grace,
defend him from decay.
8 Then ſhall I ſing for euer ſtill,
with praiſe vnto thy Name,
That all my vowes I may fulfill,
and daily pay the ſame.

Nonne Deo. Pſal. Lxij. I. H.

Sing this as the 59. Pſalme.

MY ſoule to God ſhall giue good heed,
and him alone attend:
For why, my health and hope to ſpeed,
doth whole on him depend.
2 For he alone is my defence,

my

my rocke, my health, and aide:
He is my ſtay, that no pretence
ſhall make me much diſmaid.

3 O wicked folke, how long will ye
vſe craft? ſure ye muſt fall:
For as a rotten hedge ye be,
and like a tottring wall.
4 Whom God doth lone, ye ſeeke alwayes
to put him to the worſe:
Ye lone to lie, with mouth ye praiſe,
and yet your heart doth curſe.

5 Yet ſtill my ſoule doth whole depend
on God my chiefe deſire:
From all ill feats me to defend,
none but him I require.
6 He is my rocke, my ſtrength and tower,
my health is of his grace:
He doth ſupport me, that no power
can moue me out of place.

7 God is my glorie and my health,
my ſoules deſire and luſt:
My fort, my ſtrength, my ſtay, my wealth,
God is my onely truſt.
8 Oh haue your hope in him alway,
ye folke with one accord:
Powre out your hearts to him, and ſay,
our truſt is in the Lord.

9 The ſonnes of men deceitfull are,
on ballance but a ſleight:
With things moſt vaine do them compare,
for they can keepe no weight.
10 Truſt not in wrong, robberie nor ſtealth,
let vaine delights be gone:
Though goods well got flow in with wealth,
ſet not your hearts thereon.

11 The Lord long ſince one thing did tell,
which here to mind I call:
He ſpake it oft, I heard it well,

that

that God alone doth all.
11 And that thou Lord art good and kind,
thy mercie doth exceed:
So that all sorts with thee shall find,
according to their deed.

Deus, Deus meus. Psal. Lxiij. T.S.

Sing this as the 44. Psalme.

O God my God, I watch betime,
to come to thee in haste:
For why, my soule and bodie both,
do thirst of thee to taste.
And in this barren wildernesse,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.

2 That I might see yet once againe,
thy glorie, strength and might:
As I was wont it to behold,
within thy Temple bright.
3 For why, thy mercies farre surmount
this life and wretched dayes:
My lips therefore shall giue to thee,
due honour, laud and praise.

4 And while I liue, I will not faile
to worship thee alway:
And in thy Name I shall lift vp
my hands when I do pray.
5 My soule is fild as with marrow,
which is both fat and sweete:
My mouth therefore shall sing such songs
as are for thee most meete.

6 When as in bed I thinke on thee,
and eke all the night tide:
7 For vnder couert of thy wings,
thou art my ioyfull guide.
8 My soule doth surely sticke to thee,
thy right hand is my power:

9 And

9 And those that seeke my soule to stroy,
them death shall soone denoure.

10 The sword shall them denoure each one,
their carkasses shall feed
The hungry Foxes, which do runne
their prey to seeke at need.
11 The King and all men shall reioyce,
that do professe Gods word:
For liers mouthes shall then be stopt,
which haue the truth disturbd.

Exaudi Deus. Psal. Lxiiij. I.H.

Sing this as the 59. Psalme.

O Lord vnto my voice giue eare,
with plaint when I do pray:
And rid my life and soule from feare
of foes that threat to slay.
2 Defend me from that sort of men,
which in deceits do lurke:
And from the frowning face of them,
that all ill feats do worke.

7 Who whet their tongues, as we haue seene
men whet and sharpe their swords:
They shoote abroad their arrowes keene,
I meane most bitter words.
4 With priuie sleights shoote they their shaft,
the vpright man to hit:
The iust vnwares to strike by craft,
they care or feare no whit.

5 A wicked worke they haue decreed,
in counsell thus they crie:
To vse deceit let vs not dreed,
what? who can it espie?
6 What wayes to hurt they talke and muse,
all times within their heart:
They all consult what fears to vse,
each doth inuent his part.

7 But yet all this shall not auaile,

when

when they thinke leaſt vpon,
God with his dart ſhall ſure aſſaile,
and wound them euery one.
8 Their crafts and their ill tongues withall,
ſhall worke themſelues ſuch blame:
That they which then behold their fall,
ſhall wonder at the ſame.

9 Then all that ſee ſhall know right well,
that God the thing hath wrought:
And praiſe his wittie workes, and tell
what he to paſſe hath brought.
10 Yet ſhall the iuſt in God reioyce,
ſtill truſting in his might:
So ſhall they ioy with mind and voice,
whoſe heart is pure and right.

Te decet hymnus. Pſal. Lxv. I.H.

Sing this as the 30. Pſalme.

THy praiſe alone, O Lord doth raigne,
in Sion thine owne hill:
Their vowes to thee they do maintaine,
and their beheſts fulfill.
2 For that thou doeſt their prayers heare,
and doeſt thereto agree:
The people all both farre and neare,
with truſt ſhall come to thee.

3 Our wicked life ſo farre exceeds,
that we ſhould fall therein:
But Lord forgiue our great miſdeeds,
and purge vs from our ſinne.
4 The man is bleſt whom thou doeſt chuſe,
within thy court to dwell:
Thy houſe and Temple he ſhall vſe,
with pleaſures that excell.

5 Of thy great iuſtice heare vs God,
our health of thee doth riſe:
The hope of all the earth abroad,
and the ſea coaſts likewiſe.

6 With

6 With ſtrength thou art beſet about,
and compaſt with thy power:
Thou mak'ſt the mountaines ſtrong and ſtout
to ſtand in euery ſhower.

7 The ſwelling ſeas thou doeſt aſſwage,
and make their ſtreames full ſtill:
Thou doeſt reſtraine the peoples rage,
and rule them at thy will.
8 The folke that dwell full farre on earth,
ſhall dread thy ſignes to ſee:
Which morne and euen in great mirth,
do paſſe with praiſe to thee.

9 When that the earth is chapt and drie,
and thirſteth more and more:
Then with thy drops thou doeſt apply,
and much increaſe her ſtore.
10 The floud of God doth ouerflow,
and ſo doth cauſe to ſpring,
The ſeed and corne which men do ſow,
for he doth guide the thing.

11 With wet thou doeſt her furrowes fill,
whereby her clods do fall:
Thy drops on her thou doeſt diſtill,
and bleſſe her fruite withall.
12 Thou deckſt the earth of thy good graſe,
with faire and pleaſant crop:
The clouds diſtill their dew apace,
great plentie they do drop.

13 Whereby the deſart ſhall begin,
full great increaſe to bring:
The little hils ſhall ioy therein,
much fruite in them ſhall ſpring.
14 In places plaine the flocke ſhall feed,
and couer all the earth:
The vales with corne ſhall ſo exceed,
that men ſhall ſing for mirth.

Iubilate Deo. Pſal. Lxvj. T.S.

Sing

Sing this as the 44. Psalme.

YE men on earth, in God reioyce,
with praise set forth his Name:
Extoll his might with heart and voice,
giue glorie to the same.
2 How wonderfull O Lord, say ye,
in all thy workes thou art:
Thy foes for feare shall seeke to thee,
full sore against their heart.

3 All men that dwell the earth throughout,
shall praise the Name of God:
The laud thereof the world about,
is shewed and set abroad.
4 All folke come forth, behold and see
what things the Lord hath wrought:
Marke well the wondrous workes that he
for man to passe hath brought.

5 He laid the sea like heapes on hie,
therein a way they had,
On foote to passe both faire and drie,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All such as would him disobey,
by him shall be controld.

7 Ye people giue vnto our God,
due laud and thankes alwayes:
With ioyfull voice declare abroad,
and sing vnto his praise.
8 Which doth endue our soule with life,
and it preserue withall:
He stayes our feete, so that no strife
can make vs slip or fall.

9 The Lord doth proue our deeds with fire,
if that they will abide:
As workmen do, when they desire
to haue their mettals tride.
10 Although thou suffer vs so long,

in

in prison to be cast:
And there with chaines and fetters strong,
to lie in bondage fast.

The second part.

11 Although, I say, thou suffer men
on vs to ride and raigne:
Though we through fire and water runne,
of very griefe and paine,
12 Yet sure thou doest of thy good grace,
dispose it to the best:
And bring vs out into a place,
to liue in wealth and rest.

13 Vnto thy house resort will I,
to offer and to pray:
And there I will my selfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I spake,
in all my griefe and smart:
The vowes I say, which I did make
in dolour of my heart.

15 Burnt offrings I will giue to thee,
of incense and fat Rams:
Yea this my sacrifice shall be,
of Bullockes, Goates, and Lambes.
16 Come forth and hearken hereful soone,
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.

17 Full oft I call to mind his grace,
this mouth to him did crie:
My tongue likewise did speed apace,
to praise him by and by.
18 But if I feele my heart within,
in wicked workes reioyce:
Or if I haue delight to sinne,
God will not heare my voice.

19 But surely God my voice hath heard,
and what I do require:

My

My prayer he doth well regard,
and granteth my desire.
3 All praise to him that hath not put,
nor cast me out of mind:
Nor yet his mercie from me shut,
which I do euer find.

Deus misereatur. Psal. Lxvij. I. H.

Sing this as the 25. Psalme.

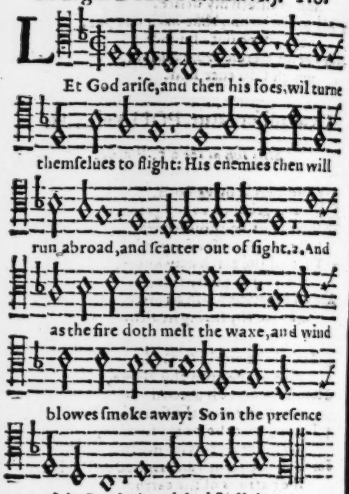
HAue mercie on vs Lord,
and grant to vs thy grace:
To shew to vs do thou accord,
the brightnesse of thy face.
2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may see thy sauing health.

3 Let all the world O God,
giue praise vnto thy Name,
O let the people all abroad,
extoll and laud the same.
4 Throughout the world so wide,
let all reioyce with mirth:
For thou with truth and right doest guide
the nations of the earth.

5 Let all the world O God,
giue praise vnto thy Name:
O let the people all abroad,
extoll and laud the same.
6 Then shall the earth increase,
great store of fruite shall fall:
And then our God the God of peace,
shalt blesse vs eke withall.

7 God shall vs blesse I say,
and then both farre and neare:
The folke throughout the earth alway,
of him shall stand in feare.

Exurgat Deus. Psal. Lxviij. T.S.



5 But righteous men before the Lord,
shall heartily reioyce:
They shall be glad and merrie all,
and chearefull in their voice.
4 Sing praise, sing praise vnto the Lord,
who rideth on the skie:
Extoll the Name of Iah our God,
and him do magnifie.

5 The same is he that is aboue,
within his holy place:
That father is of fatherlesse,
and iudge of widowes case.

6 Houses

6 Houſes he giues, and iſſue both,
vnto the comfortleſſe:
He bringeth bondmen out of thrall,
and rebels to diſtreſſe.

7 When thou didſt march before thy folke,
the Egyptians from among:
And broughteſt them through the wilderneſſe,
which was both wide and long:
8 The earth did quake, the raine powrd downe,
heard were great claps of thunder:
The mount Sinai ſhooke in ſuch ſort,
as it would cleaue in ſunder.

9 Thine heritage with drops of raine,
abundantly was waſht:
And if ſo be it barren waxt,
by thee it was refreſht.
10 Thy choſen flocke doth there remaine,
thou haſt prepar'd that place:
And for the poore thou doeſt prouide
of thine eſpeciall grace.

The ſecond part.

11 God will giue women cauſes iuſt,
to magnifie his Name:
When as his people triumphs make,
and purchaſe bruite and fame.
12 For puiſſant kings for all their power,
ſhall flie and take the foile:
And women which remaine at home,
ſhall helpe to part the ſpoile.

13 And though you were as blacke as pots,
your hue ſhall paſſe the Doue:
Whoſe wings and feathers ſeeme to haue
ſiluer and gold aboue.
14 When in this land God ſhall triumph,
ouer kings both high and low:
Then ſhall it be like Salmon hill,
as white as any ſnow.

15 Though Baſan be a fruitfull hill,
and in height others paſſe:

Yet Sion Gods moſt holy hill,
doth farre excell in grace.
16 Why brag ye thus, ye hils moſt high,
and leape for pride together?
The hill of Sion God doth loue,
and there will dwell for euer.

17 Gods army is two millions,
of warriers good and ſtrong:
The Lord alſo in Sinai,
is preſent them among.
18 Thou didſt (O Lord) aſcend on high,
and captiue led them all:
Which in times paſt thy choſen flocke,
in bondage kept and thrall.

Thou mad'ſt them tribute for to pay,
and ſuch as did repine,
Thou didſt ſubdue, that they might dwell
in thy Temple diuine.
19 Now praiſed be the Lord, for that
he powers on vs ſuch grace:
From day to day he is the God
of our health and ſolace.

The third part.

20 He is the God, from whom alone
ſaluation cometh plaine:
He is the God, by whom we ſcape
all dangers, death and paine.
21 Thus God will wound his enemies head,
and breake the hairy ſcalpe
Of thoſe that in their wickedneſſe,
continually do walke.

22 From Baſan will I bring, ſaid he,
my people and my ſheepe:
And all mine owne, as I haue done,
from danger of the deepe.
23 And make them dip their feet in bloud
of thoſe that hate my Name.
And dogs ſhall haue their tongues embrude
with licking of the ſame.

24 All men may ſee how thou O God,
thine enemies doeſt deface:
And how thou goeſt as God and King
into thine holy place.
25 The ſingers go before with ioy,
the minſtrels follow after:
And in the midſt the damſels play,
with Timbrel and with Tabor.

26 Now in thy congregations,
O Iſrael praiſe the Lord:
And Iacobs whole poſteritie,
giue thankes with one accord.
27 Their chiefe was little Beniamin,
but Iuda made their hoaſt:
With Zabulon and Nepthalim,
which dwelt about their coaſt.

28 As God hath giuen power to thee,
ſo Lord make firme and ſure,
The thing that thou haſt wrought in vs,
for euer to endure.
29 And in thy Temple gifts will we
giue vnto thee O Lord:
For thine vnto Ieruſalem,
ſure promiſe made by word.

The fourth part.

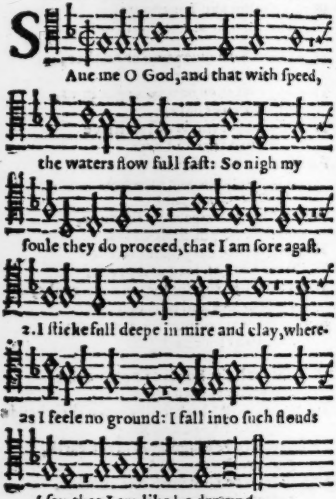
Yea and ſtrange kings to vs ſubdue,
ſhall do like in thoſe dayes:
I meane, to thee they ſhall preſent
their gifts of laud and praiſe.
30 He hall deſtroy the ſpeare-mens ranks,
thoſe calues and buls of might:
And cauſe them tribute pay, and daunt
all ſuch as loue to fight.

31 Then ſhall the Lords of Egypt come,
and preſents with them bring:
The Moors moſt black ſhall ſtretch their hands
vnto their Lord and King.
32 Therefore ye kingdomes of the earth,
giue praiſe vnto the Lord:
Sing Pſalmes to God with one conſent,
thereto let all accord.

33 Who though he ride, and euer hath,
aboue the heauens bright,
Yet by the fearefull thunderclaps,
men may well know his might.
34 Therefore the ſtrength of Iſrael,
aſcribe to God on hie:
Whoſe power and might doth farre extend
aboue the cloudie ſkie.

35 O God, thy holineſſe and power,
is dread for euermore:
The God of Iſrael giues vs ſtrength,
praiſed be God therefore.

Saluum me fac. Pſal. Lxix. I. H.



3 With

3 With crying oft, I faint and quaile,
my throate is hoarse and drie:
With looking vp, my sight doth faile,
for helpe to thee on hie.
4 My foes that guiltlesse do oppresse
my soule, with hate are led:
In number sure they are no lesse
then haires are on my head.

5 Though for no cause they vexe me sore,
they prosper and are glad:
They do compell me to restore
the things I neuer had.
6 What I haue done for want of wit,
thou Lord all times canst tell:
And all the faults that I commit,
to thee are knowne full well.

7 O God of hoasts defend and stay
all those that trust in thee:
Let no man doubt or shrinke away,
for ought that chanceth me.
8 It is for thee and for thy sake,
that I do beare this blame:
In spite of thee they would me make
to hide my face for shame.

9 My mothers sonnes, my brethren all,
forsake me on a row:
And as a stranger they me call,
my face they will not know.
10 Vnto thy house such zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to heare,
my very heart doth grutch.

The second part.

11 Though I do fast, my flesh to chast,
yea if I weepe and mone:
Yet in my teeth this geare is cast,
they passe not thereupon.
12 If I for griefe and paine of heart,
in sackcloth vse to walke:

Then they anon will it peruert,
thereof they ieſt and talke.

13 Both high and low, and all the throng
that ſit within the gate:
They hane me euer in their tongue,
of me they talke and prate.
14 The drunkards which in wine delight,
it is their chiefe paſtime:
To ſeeke which way to worke me ſpight,
of me they ſing and rime.

15 But thee the while, O Lord, I pray,
that when it pleaſeth thee,
For thy great truth thou wilt alway
ſend downe thine aide to me.
16 Plucke thou my feete out of the mire,
from drowning do me keepe:
From ſuch as owe me wrath and ire,
and from the waters deepe.

19 Leſt with the waues I ſhould be drownd,
and depth my ſoule deuoure:
And that the pit ſhould me confound,
and ſhut me in her power.
18 O Lord of hoaſts to me giue eare,
as thou art good and kind:
And as thy mercie is moſt deare,
Lord haue me in thy mind.

19 And do not from thy ſeruant hide,
nor turne thy face away:
I am oppreſt on euery ſide,
in haſte giue eare I ſay.
20 O Lord vnto my ſoule draw nie,
the ſame with aide repoſe:
Becauſe of their great tyrannie,
acquit me from my foes.

The third part.

21 That I abide rebuke and ſhame
thou knoweſt and thou canſt tell:
For thoſe that ſeeke and worke the ſame,
thou ſeeſt them all full well.

22 Whea

22 When they with brags do breake my heart,
I seeke for helpe anon:
But find no friends to ease my smart,
to comfort me not one.

23 But in my meate they gaue me gall,
too cruell for to thinke:
And gaue me in my thirst withall,
strong vineger to drinke.
24 Lord turne their table to a snare,
to take themselues therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blind,
that they may nothing see:
Bow downe their backs, and do them bind
in thraldome for to be.
26 Power out thy wrath as hote as fire,
that it on them may fall:
Let thy displeasere in thine ire,
take hold vpon them all.

27 As desarts drie their house disgrace,
their offspring eke expell:
That none thereof possesse the place,
nor in their tents do dwell.
28 If thou doest strike the man to tame,
on him they lay full sore:
And if that thou do wound the same,
they seeke to hurt him more.

29 Then let them heape vp mischiefe still,
sith they are all peruert:
That of thy fauour and good will,
they neuer haue no part.
29 And raze them cleane out of thy booke
of life, of hope, of trust:
That for their name they neuer looke
in number of the iust.

The fourth part.

31 Though I (O Lord) with wo and griefe,

haue bene full sore oppreſt:
Thy helpe ſhall giue me ſuch reliefe,
that all ſhall be redreſt.
32 That I may giue thy Name the praiſe,
and ſhew it with a ſong:
I will extoll the ſame alwayes,
with heartie thankes among.

33 Which is more pleaſant vnto thee,
(ſuch mind thy grace hath borne)
Then either Oxe or Calfe can be,
that hath both hoofe and horne.
34 When ſimple folke do this behold,
it ſhall reioyce them ſure:
All ye that ſeeke the Lord behold,
your life for aye ſhall dure.

35 For why, the Lord of hoaſts ſhall heare
the poore when they complaine:
His priſoners are to him full deare,
he doth them not diſdaine.
36 Wherefore the ſkie and earth below,
the ſea with floud and ſtreame:
His praiſe they ſhall declare and ſhew,
with all that liue in them.

37 For ſure our God will Sion ſaue,
and Iudaes Cities build:
38 Much folke poſſeſsion there ſhall haue,
her ſtreets ſhall all be fild.
His ſeruants ſeed ſhall keepe the ſame,
all ages out of mind:
39 And there all they that loue his Name,
a dwelling place ſhall find.

Deus in adiutorium. Pſal. Lxx. I.H

Sing this as the 25. Pſalme.

O God to me take heed,
of helpe I thee require:
O Lord of hoaſts with haſt make ſpeed,
helpe, helpe, I thee deſire.

2 With

2 With ſhame confound them all,
that ſeeke my ſoule to ſpill:
Rebuke them backe with blame to fall,
that thinke and wiſh me ill.

3 Confound them that apply,
and ſeeke to worke me ſhame:
And at my harme do laugh and crie,
ſo, ſo, there goes the game.
4 But let them ioyfull be,
in thee with ioy and wealth:
Which onely truſt and ſeeke to thee,
and to thy ſauing health.

5 That they may ſay alwayes,
in mirth and one accord:
All glorie, honour, laud and praiſe,
be giuen to thee O Lord.
6 But I am weake and poore,
come Lord thine aide I lacke:
Thou art my ſtrength and helpe, therefore
make ſpeed, and be not ſlacke.

In te Domine. Pſal. Lxxj. I. H.

Sing this as the 69. Pſalme.

MY Lord my God, in all diſtreſſe,
my hope is whole in thee:
Then let no ſhame my ſoule oppreſſe,
nor once take hold on me.
2 As thou art iuſt defend me Lord,
and rid me out of dreed:
Giue eare, and to my ſute accord,
and ſend me helpe at need.

3 Be thou my rocke, to whom I may
for aide all times reſort:
Thy promiſe is to helpe alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their ſtrength and power:
From folke vniuſt, and eke from them

that

that cruelly deuoure.

5 Thou art my ſtay wherein I truſt,
thou Lord of hoaſts art he:
Yea from my youth I had a luſt,
ſtill to depend on thee.
6 Thou haſt me kept euen from my birth,
and I through thee was borne:
Wherefore I will thee praiſe with mirth,
both euening and at morne.

7 As to a monſter ſeldome ſeene,
much folke about me throng:
But thou art now, and ſtill haſt bene,
my fence and aide ſo ſtrong.
8 Wherefore my mouth no time ſhall lacke,
thy glorie and thy praiſe:
And eke my tongue ſhall not be ſlacke,
to honour thee alwayes.

9 Refuſe me not O Lord, I ſay,
when age my limbs doth take:
And when my ſtrength doth waſt away,
do not my ſoule forſake.
10 Among themſelues my foes enquire,
to take me through deceit:
And they againſt me do conſpire,
that for my ſoule laid wait.

The ſecond part.

11 Lay hand and take him now, they ſaid,
for God from him is gone:
Diſpatch him quite, for to his aide
(I wis) there cometh none.
12 Do not abſent thy ſelfe away,
O Lord when need ſhall be:
But that in time of griefe thou may
in haſt giue helpe to me.

13 With ſhame confound and ouerthrow
all thoſe that ſeeke my life:
Oppreſſe them with rebuke alſo,
that faine would worke me ſtrife.

14 But

14 But I will patiently abide
thy helpe at all assayes:
Stil more and more, each time and tide,
I will set forth thy praise.

15 My mouth thy iustice shall record,
that daily helpe doth send:
But of thy benefits O Lord,
I know no count nor end.
16 Yet will I go and seeke forth one,
with thy good helpe O Lord:
The saiuing health of thee alone,
to shew and set abroad.

17 For of my youth thou tookst the care,
and doest instruct me still:
Therefore thy wonders to declare,
I haue great mind and will.
18 And as in youth from wanton rage,
thou didst me keepe and stay:
Forsake me not vnto mine age,
and till my head be gray.

The third part.

19 That I thy strength and might may show
to them that now be here:
And that our seed thy power may know
hereafter many a yeare.
20 O Lord thy iustice doth exceed,
thy doings all may see:
Thy works are wonderfull indeed,
oh who is like to thee?

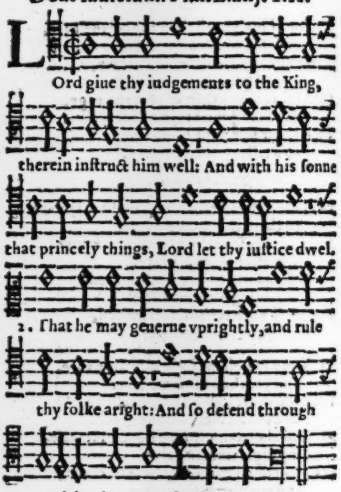
21 Thou madst me feele affliction sore,
and yet thou didst me saue:
Yea thou didst helpe and me restore,
and tookst me from the graue.
22 And thou mine honour doest increase,
my dignitie maintaine:
Yea thou doest make all griefe to ceasse,
and comfortst me againe.

23 Therefore thy faithfulnesse to praise I

I wil both lute and fing:
My harpe ſhall ſound thy praiſe alwayes,
O Iſraels holy King.
24 My mouth will ioy with pleaſant voice,
when I ſhall ſing to thee:
And eke my ſoule will much reioyce,
for thou haſt made me free.

25 My tongue thy vprightneſſe ſhall ſound,
and ſpeake it daily ſtill:
For griefe and ſhame do them confound,
that ſought to worke me ill.

Deus iudicium. Pſal. Lxxij. I.H.



3 And let the mountaines that are hie,

vnto

vnto thy folke giue peace:
And eke let little hils apply,
in iuſtice to increaſe.
4 That he may helpe the weake and poore,
with aide, and make them ſtrong:
And eke deſtroy for euermore,
all thoſe that do them wrong.

5 And then from age to age ſhall they
regard and feare thy might:
So long as Sunne doth ſhine by day,
or elſe the Moone by night.
6 Lord make the king vnto the iuſt,
like raine to fields new mowne:
And like to drops that lay the duſt,
and freſh the land new ſowne.

7 The iuſt ſhall flouriſh in his time,
and all ſhall be at peace:
Vntill the Moone ſhall leaue to prime,
waſte, change, and to increaſe.
8 He ſhall be Lord of ſea and land,
from ſhore to ſhore throughout:
And from the flouds within the land,
throngh all the earth about.

9 The people that in deſarts dwell,
ſhall kneele to him full thicke:
And all his enemies that rebell,
the earth and duſt ſhall licke.
10 The Lords of all the Iles thereby,
great gifts to him ſhall bring:
The Kings of Saba and Arabie,
giue many a coſtly thing.

The ſecond part.

11 All kings ſhall ſeeke with one accord,
in his good grace to ſtand:
And all the people of the world,
ſhall ſerue him at his hand.
12 For he the needie ſort doth ſaue,
that vnto him do call:
And eke the ſimple folke that haue
no helpe of man at all.

13 He

13 He taketh pitie on the poore,
that are with need oppreſt:
He doth preſerue them euermore,
and bring their ſoules to reſt.
14 He ſhall redeeme their liues from dread,
from fraud, from wrong, from might:
And eke the bloud that they ſhall bleed,
is precious in his ſight.

15 But he ſhall liue, and they ſhall bring
to him of Sabaes gold:
He ſhall be honored as a king,
and highly be extold.
16 The mightie mountaines of his land,
of corne ſhall beare ſuch throng:
That it like Cedar trees ſhall ſtand,
in Libanus full long.

17 Their Cities eke full well ſhall ſpeed,
the fruites thereof ſhall paſſe:
In plentie it ſhall farre exceed,
and ſpring as greene as graſſe.
18 For euer they ſhall praiſe his Name,
while that the Sunne is light:
And thinke them happie through the ſame,
all folke ſhall bleſſe his might.

19 Praiſe ye the Lord of hoaſts, and ſing
to Iſraels God each one:
For he doth euery wondrous thing,
yea he himſelfe alone.
20 And bleſſed be his holy Name,
all times eternally:
That all the earth may praiſe the ſame,
Amen, Amen, ſay I.

Quàm bonus Deus. Pſal. Lxxiij. T.S.

Sing this as the 44. Pſalme.

HOw euer it be, yet God is good
and kind to Iſrael:
And to all ſuch as ſafely keepe

their

their conſcience pure and well,
2 Yet like a foole I almoſt ſlipt,
my feete began to ſlide:
And ere I wiſt, euen at a pinch,
my ſteps awrie gan glide.

3 For when I ſaw ſuch fooliſh men,
I grudgd and did diſdaine,
That wicked men all things ſhould haue,
without turmoile or paine.
4 They neuer ſuffer pangs nor griefe,
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and euer in good plight.

5 And free from all aduerſitie,
when other men beſhent:
And with the reſt they take no part,
of plagne or puniſhment.
6 Therefore preſumption doth embrace
their necks as doth a chaine:
And are euen wrapt as with a robe,
with rapine and diſdaine.

7 They are ſo fed, that euen for fat
their eyes oft times out ſtart:
And as for worldly goods, they haue
more then can wiſh their heart.
8 Their life is moſt licentious,
boaſting much of the wrong,
Which they haue done to ſimple men,
and euer pride among.

9 The heauens and the liuing Lord,
they ſpare not to blaſpheme:
And prate they do of worldly things,
no wight they do eſteeme.
10 The people of God oft times turne backe,
to ſee their proſperous ſtate:
And almoſt drinke the ſelfe ſame cup,
and follow the ſame rate.

The ſecond part.

11 How can it be, that God (ſay they)

ſhould

should know or vnderstand
These worldly things, sith wicked men
be Lords of sea and land?
12 For we may see how wicked men,
in riches still increase:
Rewarded well with worldly goods,
and liue in rest and peace.

13 Then why do I from wickednesse,
my fantasie refraine:
And wash my hands with innocents,
and cleanse my heart in vaine?
14 And suffer scourges euery day,
as subiect to all blame:
And euery morning from my youth,
sustaine rebuke and shame?

15 And I had almost said as they,
misliking mine estate:
But that I should thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might
this matter vnderstand:
But yet the labour was too great
for me to take in hand.

17 Vntill the time I went into
thine holy place, and then
I vnderstood right perfectly,
the end of all these men.
18 And namely how thou settest them
vpon a slippery place:
And at thy pleasure and thy will,
thou doest them all deface.

19 Then all men muse at that strange sight,
to see how suddenly
They are destroyd, dispatcht, consum'd,
and dead so horribly.
20 Much like a dreame when one awakes,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The

The third part.

21 Yet thus my heart was grieued then,
my mind was much oppreſt:
22 So fond was I and ignorant,
and in this point a beaſt.
23 Yet neuertheleſſe by my right hand,
thou holdſt me alwayes faſt:
24 And with thy counſell doeſt me guide
to glorie at the laſt.

25 What thing is there that I can wiſh,
but thee in heauen aboue?
And in the earth there is nothing,
like thee that I can loue.
26 My fleſh and eke my heart doth faile,
but God doth faile me neuer:
For of my health God is the ſtrength,
my portion eke for euer.

27 And lo, all ſuch as thee forſake,
thou ſhalt deſtroy each one:
And thoſe that truſt in any thing,
ſauing in thee alone.
28 Therefore will I draw neare to God,
and euer with him dwell:
In God alone I put my truſt,
thy wonders will I tell.

Vt quid Deus? Pſal. Lxxiiij. I. H.

Sing this as the 72. Pſalme.

WHy art thou Lord ſo long from vs,
in all this danger deepe?
Why doth thine anger kindle thus,
at thine owne paſture ſheepe?
2 Lord call the people to thy thought,
which haue bene thine ſo long:
The which thou haſt redeemd and brought,
from bondage ſore and ſtrong.

3 Haue mind therefore, and thinke vpon,

remember it full well:
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.
4 Lift vp thy foote, and come in hast,
and all thy foes deface:
Which now at pleasure rob and wast,
within thy holy place.

5 Amid thy congregations all,
thine enemies roare O God:
They set as signes on euery wall,
their banners splaid abroad.
6 As men with axes hew downe trees,
that on the hils do grow:
So shine the bils and swords of these,
within thy Temple now.

7 The seeling sawd, the carued boords,
the goodly grauen stones.
With axes, hammers, bils and swords,
they beate them downe at once.
8 Thy places they consume with flame,
and eke in all this toyle,
The house appointed to thy Name,
they raze downe to the soile.

9 And thus they say within their heart,
dispatch them out of hand:
Then burnt they vp in euery place,
Gods houses throngh the land.
10 Yet thou no signe of helpe doest send,
our Prophets all are gone:
To tell when this our plague shall end,
among vs there is none.

11 When wilt thou Lord once end this shame,
and ceasse thine enemies strong?
Shall they alwayes blaspheme thy Name,
and raile on thee so long?
12 Why doest thou draw thy hand aback,
and hide it in thy lap?
Oh plucke it out, and be not slacke,
to giue thy foes a rap.

The second part.

13 O God that art our King and Lord,
and euermore hast bene:
Yea thy good grace throughout the world,
for our good helpe hath seene.
14 The seas that are so deepe and dead,
thy might did make them drie:
And thou didst bruse the Serpents head,
that he therein did die.

15 Yea thou didst breake the heads so great,
of Whales that are so fell:
And gau'st them to the folke to eate,
that in the deserts dwell.
16 Thou mad'st a spring with streames to rise,
from rocke both hard and hie:
And eke thy hand hath made likewise
deepe riuers to be drie.

17 Both day and eke the night are thine,
by thee they were begun:
Thou setst to serue vs with their shine,
the Moone and eke the Sunne.
18 Thou didst appoint the ends and coasts,
of all the earth about:
Both Sommer heate and Winter frosts,
thy hand hath found them out.

19 Thinke on, O Lord, no time forget
thy foes that thee defame:
And how the foolish folke are set
to raile vpon thy Name.
20 O let no cruell beasts deuoure
the Turtle that is true:
Forget not alwayes in thy power,
the poore that much do rue.

21 Regard thy couenant, and behold
thy foes possesse the land:
All sad and darke forworne and old,
our realme as now doth stand.
22 Let not the simple go away,
nor yet returne with shame:

But

But let the poore and needy aye
giue praise vnto thy Name.

23 Rise Lord, let be by thee maintaind,
the cause that is thine owne:
Remember how that thou blasphem'd
art by the foolish one.
24 The voice forget not of thy foes
for the presumption hie,
Is more and more increast of those,
that hate thee spitefully.

Confitebimur tibi. Psal. LXXV. N.

Sing this as the 44. Psalme.

VNto thee God will we giue thanks,
we will giue thanks to thee:
Sith thy Name is so neare, declare
thy wondrous works will we.
2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake, and all therein,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously:
And vnto the vngodly ones,
set not your hornes so hie.
4 I said vnto them, set not vp
your raised hornes on hie:
And see that you do with stiffe necke,
not speake presumptuously.

5 For neither from the Easterne parts,
nor from the Westerne side:
Nor from forsaken wilderneſſe,
promotion doth proceed.
6 For why, the Lord our God, he is
the righteous iudge alone:
He putteth downe the one, and sets
another in the throne.

7 For why, a cup of mighty wine,

is

is in the hand of God:
And all the mightie wine therein,
himselfe doth powre abroad.
8 As for the lees and filthy dregs,
that do remaine of it,
The wicked of the earth shall drinke,
and sucke them euery whit.

9 But I will talke of God, I say,
of Iacobs God therefore:
And will not ceasse to celebrate
his praise for euermore.
10 In sunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men,
shall be exalted hie.

Gloria Patri.

To Father, Sonne, and holy Ghost,
all glorie be therefore:
As in beginning was, is now,
and shall be euermore.

In Iudæa Psal. Lxxvj. I. H.

Sing this as the 69. Psalme.

TO all that now in Iurie dwell,
the Lord is clearly knowne:
His Name is great in Israel,
a people of his owne.
2 At Salem he his tents hath pight,
to tarrie there a space:
In Sion eke he doth delight,
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the speare, and shield:
And brake the ray to ouerthrow
in battell on the field.
4 Thou art more worthy honour Lord,
more might in thee doth lie,
Then in the strongest of the world,
that rob on mountaines hie.

5 But

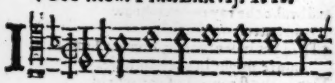
5 But now the proud are spoild through thee,
and they are falne on sleepe:
Through men of warre no helpe can be,
themselues they could not keepe.
6 At thy rebuke, O Iacobs God,
when thou didst them reproue:
As halfe on sleepe their chariots stood,
no horsemen once did moue.

7 For thou art dreadfull Lord indeed,
what man the courage hath
To bide thy sight, and doth not feare
when thou art in thy wrath?
8 When thou doest make thy iudgments heard
from heauen through the ground:
Then all the earth full sore afraid,
in silence shall be found.

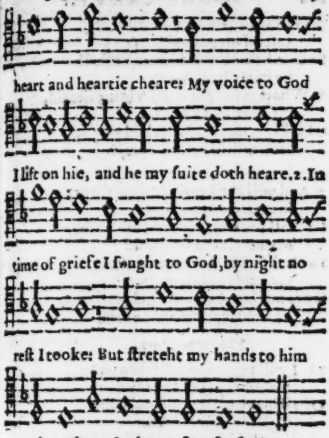
9 And that when thou O God doest stand
in iudgement for to speake,
To saue th'afflicted of the land,
on earth that are full weake.
10 The furie that in man doth raigne,
shall turne vnto thy praise:
Hereafter Lord do thou restraine
their wrath and threats alwaies.

11 Make vowes and pay them to our God,
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.
12 For he doth take both life and might,
from Princes great of birth:
And full of terror is his sight,
to all that dwell on earth.

Voce mea. Psal. Lxxvij. I. H.



With my voice to God do crie, with heart



3 When I to thinke on God intend,
my trouble then is more:
I ſpake but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou holdſt mine eyes alwaies from reſt,
that I alwayes awake:
With feare I am ſo ſore oppreſt,
my ſpeech doth me forſake.

5 The dayes of old in mind I caſt,
and oft did thinke vpon
The times and ages that are paſt,
full many yeares agone.
6 By night my ſongs I call to mind,
once made thy praiſe to ſhow:
And with my heart much talke I find,
my ſpirits do ſearch to know.

7 Will God, said I, at once for all,
cast off his people thus:
So that henceforth no time he shall
be friendly vnto vs?
8 What? is his goodnesse cleane decaid,
for euer and a day?
Or is his promise now delaid?
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so hote,
his mercies to withhold?
10 At last I said, my weaknesse is
the cause of this mistrust:
Gods mightie hand can helpe all this,
and change it when he lust.

The second part.

11 I will regard and thinke vpon
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what he did deuise:
To tell his facts I will not spare,
and eke his counsell wise.

13 Thy works (O Lord) are all vpright,
and holy all abroad:
What one hath strength to match the might
of thee, O Lord our God?
14 Thou art a God that doest forth shew
thy goodnesse euery houre:
And so doest make the people know
thy vertue and thy power.

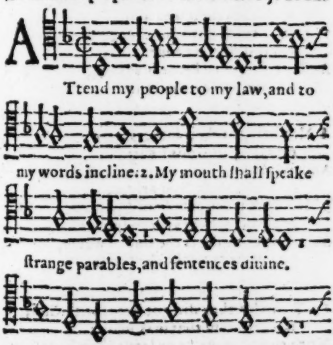
15 And thine owne folke thou doest defend,
with strength and stretched arme:
The sonnes of Iacob that descend,
and Iosephs seed from harme.
16 The waters Lord perceiued thee,
the waters saw thee well:

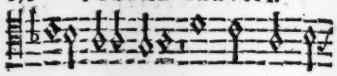
And they for feare away did flee,
the depths on trembling fell.

17 The clouds that were both thick and black,
did raine full plenteously:
The thunder in the aire did cracke,
thy shafts abroad did flie.
18 Thy thunder in the aire was heard,
thy lightnings from aboue:
With flashes great made men afrald,
the earth did quake and moue.

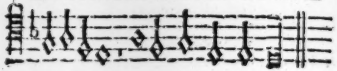
19 Thy wayes within the sea do lie,
thy paths in waters deepe:
Yet none can there thy steps espie,
nor know thy paths to keepe.
20 Thou ledst thy folke vpon the land,
as sheepe on euery side:
Through Moses and through Aarons hand,
thou didst them safely guide.

Attendite populi. Psal. Lxxviij. I. H.





euen of our fathers old. And which for our



instruction, our fathers haue vs told.

4 Because we should not keepe it close
from them that should come after:
Who should Gods power to their race praise,
and all his workes of wonder.
5 To Iacob he commandment gaue,
how Israel should liue:
Willing our fathers should the same,
vnto their children giue.

6 That they and their posteritie
that were not sprong vp tho,
Should haue the knowledge of the law,
and teach their seed also.
7 That they might haue the better hope
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as their fathers were,
rebelling in Gods sight:
And would not frame their wicked hearts,
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to spoile:
Shooting their darts the day of warre,
and yet they tooke the foile?

10 For why, they did not keepe with God,
the couenant that was made:
Nor yet would walke or leade their liues,
according

according to his trade.
11 But put into oblivion,
his counsell and will:
And all his works most magnifique,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he himselfe disclose
In Egypt land, within the field,
that cald is Thaneos?
13 He did deuide and cut the sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.

14 He led them secret in a cloud
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.
15 He brake the rocks in wildernesse,
and gaue the people drinke,
As plentifull as when the deepes,
do flow vp to the brinke.

16 He drew out riuers out of rocks,
that were both drie and hard,
Of such abundance, that no flouds
to them might be compar'd.
17 Yet for all this against the Lord,
their sinne they did increase:
And stirred him that is most high,
to wrath in wildernesse.

18 They tempted him within their hearts,
like people of mistrust:
Requiring such a kind of meate,
as serued to their lust.
19 Saying with murmuration,
in their vnfaithfulnesse:
What? can this God prepare for vs,
a feast in wildernesse?

20 Behold he ſtrake the ſtony rocks,
and flouds forthwith did flow:
But can he now giue to his folke,
both bread and fleſh alſo?
21 When God heard this, he waxed wroth
with Iacob and his ſeed:
So did his indignation,
on Iſrael proceed.

The third part.

22 Becauſe they did not faithfully
beleeue and hope that he
Could alwayes helpe and ſuccour them
in their neceſsitie.
23 Wherefore he did command the clouds,
forthwith they brake in ſunder:
24 And raind downe Manna for them to eate,
a food of mickle wonder.

25 When earthly men with Angels food,
were fed at their requeſt:
26 He bad the Eaſt wind blow away,
and brought in the Southweſt.
27 And raind downe fleſh as thicke as duſt,
and fowle as thicke as ſand:
28 Which he did caſt amid the place,
where all their tents did ſtand.

29 Then did they eate exceedingly,
and all men had their fils:
Yet more and more they did deſire,
to ſerue their luſts and wils.
30 But as the meate was in their mouthes,
his wrath vpon them fell:
31 And ſlue the flower of all their youth,
and choiſe of Iſrael.

32 Yet fell they to their wonted ſinne,
and ſtill they did him grieue:
For all the wonders that he wrought,
they would him not beleeue.
33 Their dayes therefore he ſhortened,
and made their honour vaine:
Their yeares did weare and paſſe away,

with

with terror and with paine.

34 But euer when he plagued them,
they ſought him by and by:
35 Remembring that he was their ſtrength,
their helpe and God moſt hie.
36 Though in their mouthes they did but gloſe
and flatter with the Lord:
And with their tongues and in their hearts,
diſſembled euery word.

The fourth part.

37 For why, their hearts were nothing bent
to him nor to his trade:
Nor yet to keepe or to performe
the couenant that was made.
38 Yet was he ſtill ſo mercifull,
when they deſeru'd to die,
That he forgaue them their miſdeeds,
and would not them deſtroy.

Yea many a time he turnd his wrath,
and did himſelfe aduiſe:
And would not ſuffer all his whole
diſpleaſure to ariſe.
39 Conſidering that they were but fleſh,
and euen as a wind,
That paſſeth away, and cannot well
returne by his owne kind.

40 How oftentimes in willderneſſe,
did they the Lord prouoke?
How did they moue and ſtirre the Lord,
to plague them with his ſtroke?
41 Yet did they turne againe to ſinne,
and tempted God eſtſoone:
Preſcribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he
Deliuered them out of the hands
of their fierce enemy.
43 Nor how he wrought his miracles,

(as they themselues beheld)
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into bloud:
That no man might receiue his drinke,
at riuer nor at flould.
45 Nor how he sent them swarmes of flies,
which did them sore annoy:
And fild their countrey full of frogs,
which did their land destroy.

The fift part.

46 Nor how he did commit their fruits,
vnto the Caterpiller:
And all the labour of their hands,
he gaue to the Grashopper.
47 With hailstones he destroid their vines,
so that they were all lost:
And not so much as wilde fig-trees,
but he consum'd with frost.

48 And yet with hailstones once againe,
the Lord their cattell smote:
And all their flocks and heards likewise
with thunderbolts full hote.
49 He cast vpon them in his ire,
and in his fury strong,
Displeasure, wrath, and euill spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.
51 He strake also the first borne all,
that vp in Egypt came:
And all the chiefe of men and beasts,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preserue and keepe:
And carried them through wilderneſſe,

euen

euen like a flocke of sheepe.
53 Without all feare, both safe and sound,
he brought them out of thrall:
Whereas their foes with rage of seas,
were ouerwhelmed all.

54 And brought them out into the coasts
of his owne holy land:
Euen to the mount which he had got
by his strong arme and hand.
55 And there cast out the heathen folke,
and did their land deuide:
And in their tents he set the tribes
of Israel to abide.

56 Yet for all this, their God most high,
they stird and tempted still:
And would not keepe his testament,
nor yet obey his will.
57 But as their fathers turned backe,
euen so they went astray:
Much like a bow that would not bend,
but slip and start away.

The sixt part.

58 And grieu'd him with their hill altars,
with offrings and with fire:
And with their idols vehemently,
prouoked him to ire.
59 Therewith his wrath began againe,
to kindle in his breast:
The naughtinesse of Israel,
he did so much detest.

60 Then he forsooke the tabernacle
of Silo, where he was
Right conuersant with earthly men,
euen as his dwelling place.
61 Then suffered he his might and power,
in bondage for to stand:
And gaue the honour of his Arke,
into his enemies hand.

62 And did commit them to the sword,

wroth with his heritage:
63 Their yong men were deuour'd with fire,
maides had no mariage.
64 And with the ſword the Prieſts alſo
did periſh euery one:
And not a widow left aliue,
their death for to bemone.

65 And then the Lord began to wake,
like one that ſlept a time:
And like a valiant man of warre,
refreſhed after wine.
66 With Emrods in the hinder parts,
he ſtrake his enemies all:
And put them then vnto a ſhame,
that was perpetuall.

67 Then he the tent and tabernacle
of Ioſeph did refuſe:
As for the tribe of Ephraim,
he would in no wiſe chuſe:
68 But chooſe the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue ſo well.

69 Whereas he did his Temple build,
both ſumptuouſly and ſure:
Like as the earth, which he hath made,
for euer to endure.
70 Then choſe he Dauid him to ſerue,
his people for to keepe:
Whom he tooke vp and brought away,
euen from the folds of ſheepe.

71 As he did follow the Ewes with yong,
the Lord did him aduance,
To feed his people Iſrael,
and his inheritance.
72 Then Dauid with a faithfull heart,
his flocke and charge did feed:
And prudently with all his power,
did gouerne them indeed.

Deus

Deus venerunt. Psal. Lxxix. I. H.

Sing this as the 77. Psalme.

O God the Gentiles do inuade
thine heritage to spoile:
Ierusalem an heape is made,
thy Temple they defoile.
2 The bodies of thy Saints most deare,
abroad to birds they cast:
The flesh of them that do thee feare,
the beasts deuoure and waste.

3 Their bloud throughout Ierusalem,
as water spilt they haue:
So that there is not one of them,
to lay their dead in graue.
4 Thus are we made a laughing stocke,
almost the world throughout:
The enemies at vs iest and mocke,
which dwell our coasts about.

5 Wilt thou (O Lord) thus in thine ire,
against vs euer fume?
And shew thy wrath as hote as fire,
thy folke for to consume?
6 Vpon those people powre the same,
which did thee neuer know:
All realmes which call not on thy Name,
consume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs seed destroid:
His habitation and his land,
they haue left waste and voide.
8 Beare not in mind our former faults:
with speed some pittie show:
And aide vs Lord in all assaults,
for we are weake and low.

The second part.

9 O God that giu'st all health and grace,
on vs declare the same:

Weigh

Weigh not our works, our sinnes deface,
for honour of thy Name.
10 Why shall the wicked still alway,
to vs as people dumbe,
In thy reproach reioyce and say,
where is their God become?

Require, O Lord, as thou seest good,
before our eyes in sight,
Of all these folke thy seruants bloud,
which they spilt in despight.
11 Receine into thy sight in haste,
the clamours, griefe and wrong,
Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord set them out of band:
Which vnto death are destinate,
and in their enemies hand.
12 The nations which haue bene so bold,
as to blaspheme thy Name:
Into their laps with senen fold,
repay againe the same.

13 So we thy folke and pasture sheepe,
will praise thee euermore:
And teach all nations for to keepe
for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I. H.

Sing this as the 77. Psalme.

THou Heard that Israel doest keepe,
giue eare and take good heed:
Which leadest Ioseph like a sheepe,
and doest him watch and feed,
2 Thou Lord, I say, whose seate is set
on Cherubins most bright:
Shew forth thy selfe, and do not let,
send downe thy beames of light.

3 Before

3 Before Ephraim and Beniamin,
Manasses eke likewise:
To shew thy power do thou begin,
come helpe vs Lord arise.
4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shew vs the bright nesse of thy face,
and then full safe are we.

5 Lord God of hoasts of Israel,
how long wilt thou, I say,
Against thy folke in anger swell,
and wilt not heare them pray?
6 Thou doest them feed with sorrowes deepe
their bread with teares they eate:
And drinke the teares that they do weepe,
in measure full and great.

7 Thou hast vs made a very strife,
to those that dwell about:
And that our foes do loue a life,
they laugh and iest it out.
8 O take vs Lord vnto thy grace,
conuert our hearts to thee:
Shew forth to vs thy ioyfull face,
and we full safe shall be.

9 From Egypt where it grew not well,
thou brought hst a vine full deare:
The heathen folke thou didst expell,
and thou didst plant it there.
10 Thou didst prepare for it a place,
and set her rootes full fast:
That it did grow and spring apace,
and fild the land at last.

The second part.

11 The hils were couered round about
with shade that from it came:
And eke the Cedars strong and stout,
with branches of the same.
12 Why then didst thou her wals destroy?
her hedge plucke vp thou hast:
That all the folke that passe thereby,

thy

thy vine may ſpoile and waſte.

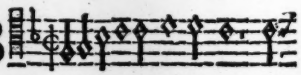
13 The Boare out of the wood ſo wilde,
doth dig and roote ie out:
The furious beaſts out of the field,
deuoure it all about.
14 O Lord of hoaſts returne againe,
from heauen looke betime:
Behold, and with thy helpe ſuſtaine
this poore vineyard of thine.

15 Thy plant, I ſay, thine Iſrael,
whom thy right hand hath ſet:
The ſame which thou didſt loue ſo well,
O Lord do not forget.
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we periſh in thine ire.

17 Let thy right hand be with them now,
whom thou haſt kept ſo long:
And with the ſonne of man, whom thou
to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet vs free.
and ſaued vs from ſhame:
Then will we neuer fall from thee,
but call vpon thy Name.

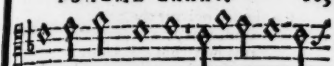
19 O Lord of hoaſts through thy good grace,
conuert vs vnto thee:
Behold vs with a pleaſant face:
and then full ſafe are we.

Deo exultate. Pſal. Lxxxj. I.H.

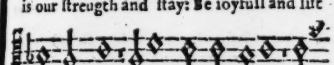


BE light and glad, in God reioyce, which

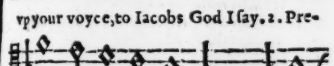
is



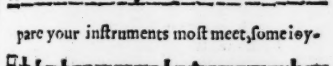
is our ſtreugth and ſtay: Be ioyfull and liſt



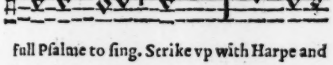
vp your voyce, to Iacobs God I ſay. 2. Pre-



pare your inſtruments moſt meet, ſome ioy-



full Pſalme to ſing. Strike vp with Harpe and



Lute ſo ſweete, on euery pleaſant ſtring.

3 Blow as it were in the new Moone,
with tuumpets of the beſt:
As it vſed to be done,
at any ſolemne feaſt.
4 For this is vnto Iſrael,
a ſtatute and a trade:
A law that muſt be kept full well,
which Iacobs God hath made.

5 This clauſe with Ioſeph was decreed,
when he from Egypt came:
That as a witneſſe all his ſeed

ſhould

ſhould ſtill obſerue the ſame.
6 When God, I ſay, had ſo prepar'd,
to bring him from that land,
Whereas the ſpeech which he had heard,
he did not vnderſtand.

7 I from his ſhoulders tooke (ſaith he)
the burthen cleane away:
And from the fornace quit him free,
from burning bricke of clay.
8 When thou in griefe didſt crie and call,
I holpe thee by and by:
And I did anſwer thee withall,
in thunder ſecretly.

9 Yea at the waters of diſcord,
I did thee tempt and proue:
Whereas the goodneſſe of the Lord,
with muttering thou didſt moue.
10 Heare O my folke, O Iſrael,
and I aſſure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.

The ſecond part.

11 Thou ſhalt no god in thee reſerue,
of any land abroad:
Nor in no wiſe to bow or ſerue,
a ſtrange or forrein god.
12 I am the Lord thy God, and I
from Egypt ſet thee free:
Then aſke of me abundantly,
and I will giue it thee.

13 And yet my people would not heare
my voyce when that I ſpake:
Nor Iſrael would not obey,
but did me quite forſake.
14 Then did I leaue them to their will,
in hardneſſe of their heart:
To walke in their owne counſels ſtill,
themſelues they might pervert.

15 O

15 O that my people would haue heard
the words that I did say:
And eke that Israel would regard
to walke within my way.
16 How soone would I confound their foes,
and bring them downe full low:
And turne my hand vpon all those
that would them ouerthrow?

17 And they that at the Lord do rage,
as slaues should seeke him till:
But of his folke the time and age,
should flourish euer still.
18 I would haue fed them with the crop,
and fynest of the wheate:
And made the rocke with hony drop,
that they their fils should eate.

Deus stetit. Psal. Lxxxij. I. H.

Sing this as the 7. Psalme.

AMid the preasse with men of might,
the Lord himselfe doth stand,
To plede the cause of truth and right,
with Iudges of the land.
2 How long (said he) will you proceed,
false iudgement to award:
And haue respect for loue of meed,
the wicked to regard?

3 Whereas of due, you should defend
the fatherlesse and weake,
And when the poore man doth contend,
in iudgement iustly speake.
4 If ye be wise, defend the cause
of poore men in their right:
And rid the needy from the clawes
of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not see or ought discerne,

but

but ſtill in darkneſſe walke.
6 For lo euen now the time is come,
that all things fall to nought:
And likewiſe lawes both all and ſome,
for gaine are ſold and bought.

I had decreed it in my ſight,
as gods to take you all:
And children to the moſt of might,
for loue I did you call.
7 But notwithſtanding ye ſhall die
as men, and ſo decay:
O tyrants I ſhall you deſtroy,
and plucke you quite away.

8 Vp Lord, and let thy ſtrength be knowne,
and iudge the world with might:
For why, all nations are thine owne,
to take them as thy right.

Deus quid. Pſal. Lxxxiij. I. H.

Sing this as the 77. Pſalme.

DO not O God reſtraine thy tongue,
in ſilence do not ſtay:
Withhold not Lord thy ſelfe ſo long,
nor make no more delay.
2 For why, behold thy foes, and ſee
how they do rage and crie:
And thoſe that beare an hate to thee,
hold vp their heads on hie.

3 Againſt thy folke they vſe deceit,
and craftly they enquire,
For thine elect do lie in wait,
their counſell doth conſpire.
4 Come on, ſay they, let vs expell,
and plucke theſe folke away:
So that the name of Iſrael,
may vtterly decay.

5 They all conſpire within their heart,

how

how they may thee withstand:
Against the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Ismaelites also:
The Hagarens and Moabites,
with diuers other mo.

7 Gebal with Ammon, and likewise
doth Amalecke conspire:
The Philistines against thee rise,
with them that dwell at Tyre.
8 And Assur eke is well apaid,
with them in league to be:
And doth become a fence and aid,
to Lots posteritie.

9 As thou didst to the Madianites,
so serue them Lord each one:
As to Siser and to Iabin,
beside the brooke Kison.
10 When thou in Endor didst destroy
and waste them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now and their Lords appeare,
like Zeb and Oreb than:
As Zeba and Zalmana were,
the kings of Madian.
12 Which said, let vs throughout the land,
in all the coasts abroad,
Possesse and take into our hand,
the faire houses of God.

13 Turne them, O God, with stormes as fast,
as wheeles that haue no stay:
Or like the chaffe which men do cast,
with winds do flie away.
14 Like as the fire with rage and fume,
the mightie forrests spils:
And as the flame doth quite consume

the

the mountaines and the hils.

15 So let the tempeſt of thy wrath,
vpon their necks be laid:
And of thy ſtormy wind and ſhowre,
Lord make them all afraid:
16 Lord bring them all, I thee deſire,
to ſuch rebuke and ſhame,
That it may cauſe them to enquire,
and learne to know thy Name.

17 And let them euermore daily,
to ſhame and ſlander fall:
And in rebuke and obloquie,
to periſh eke withall.
18 That they may know and feele full well,
that thou art called Lord:
And that alone thou doeſt excell,
and reigne throughout the world.

Quàm dilecta. Pſal. Lxxxiiij. I. H.

Sing this as the 77. Pſalme.

HOw pleaſant is thy dwelling place,
O Lord of hoaſts to me?
The tabernacles of thy grace,
how pleaſant Lord they be?
2 My ſoule doth long full ſore to go
into thy courts abroad:
My heart doth luſt, my fleſh alſo,
in thee the liuing God.

3 The ſparrowes find a roome to reſt,
and ſaue themſelues from wrong:
And eke the ſwallow hath a neſt,
wherein to keepe her yong.
4 Theſe birds full nigh thine altar may
haue place to ſit and ſing:
O Lord of hoaſts, thou art I ſay,
my God and eke my King.

5 O they be bleſſed that may dwell.

within

within thy house alwayes?
For they all times thy facts do tell,
and euer giue thee praise.
6 Yea happie sure likewise are they,
whose stay and strengh thou art:
Which to thy house do mind the way,
and seeke it in their heart.

As they go through the vale of teares,
they dig vp fountaines still:
That as a spring it all appeares,
and thou their pits doest fill.
7 From strength to strength they walke full fast,
no faintnesse there shall be:
And so the God of gods at last,
in Sion they do see.

8 O Lord of hoasts to me giue heed,
and heare when I do pray:
And let it through thine eares proceed,
O Iacobs God, I say.
9 O Lord our shield, of thy good grace,
regard, and so draw neare:
Regard, I say, behold the face
of thine annointed deare.

10 For why, within thy courts one day
is better to abide,
Then other where to keepe or stay,
a thousand dayes beside.
Much rather would I keepe a doore
within the house of God,
Then in the tents of wickednesse
to settle mine abode.

11 For God the Lord light and defence,
will grace and worship giue:
And no good thing shall he withhold
from them that purely liue.
12 O Lord of hoasts, that man is blest,
and happie sure is he,
That is perswaded in his breast,
to trust all times in thee.

Bene-

Benedixisti. Psal. Lxxxv. I. H.

Sing this as the 81. Psalme.

THou hast bene mercifull indeed,
O Lord vnto thy land:
For thou restoredst Iacobs seed,
from thraldome out of band.
2 The wicked wayes that they were in,
thou didst them cleane remit:
And thou didst hide thy peoples sinne,
full close thou coueredst it.

3 Thine anger eke thou didst asswage,
that all thy wrath was gone:
And so diedst turne thee from thy rage,
with them to be at one.
4 O God our health, do now conuert
thy people vnto thee:
Put all thy wrath from vs apart,
and angrie ceasse to be.

5 Why, shall thine anger neuer end,
but still proceed on vs?
And shall thy wrath it selfe extend
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs, that we
And all thy folke may euermore
be glad and ioy in thee.

7 O Lord on vs do thou declare
thy goodnesse to our wealth:
Shew forth to vs, and do not spare,
thine aide and sauing health.
8 I will hearke what God saith, for he
speakes to his people peace:
And to his Saints, that neuer they
returne to foolishnesse.

9 For why, his helpe is still at hand,
to such as do him feare:

Whereby

Whereby great glory in our land,
shall dwell and flouriſh there.
10 For truth and mercie there ſhall meete,
in one to take their place:
And peace ſhall iuſtice with kiſſe greete,
and there they ſhall embrace.

11 As truth from earth ſhall ſpring apace,
and flouriſh pleaſantly:
So righteouſneſſe ſhall ſhew her face,
and looke from heauen hie.
12 Yea God himſelfe doth take in hand,
to giue vs each good thing:
And through the coaſts of all the land,
the earth her fruit ſhall bring.

13 Before his face ſhall iuſtice go,
much like a guide or ſtay:
He ſhall direct his ſteps alſo,
and keepe them in the way.

Inclina Domine. Pſal. Lxxxvj. I. H.

Sing this as the 81. Pſalme.

LOrd bow thine eare to my requeſt,
and heare me by and by:
With grieuous paine and griefe oppreſt,
full poore and weake am I.
2 Preſerue my ſoule, becauſe my wayes
and doings holy be:
And ſaue thy ſeruant, O my Lord,
that putt's his truſt in thee.

3 Thy mercy Lord on me expreſſe,
defend me eke withall:
For through the day I do not ceaſſe,
on thee to crie and call.
4 Comfort (O Lord) thy ſeruants ſoule,
that now with paine is pin'd:
For vnto thee (Lord) I extoll,
and lift my ſoule and mind.

5 For

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord likewise when I do pray,
regard and giue an eare:
Marke well the words that I do say,
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I do complaine:
For why, I know and well do proue,
thou answerest me againe.
8 Among the gods, O Lord, is none
with thee to be compar'd:
And none can do as thou alone,
the like hath not bene heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame:
Before thy face on knees will fall,
and glorifie thy Name.
10 For why, thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me Lord the way, and I
shall in thy truth proceed:
O ioyne my heart to thee so nie,
that I thy Name may dread.
12 To thee my God will I giue praise,
with all my heart O Lord:
And glorifie thy Name alwaies,
for euer through the world.

13 For why, thy mercy shewed to me,
is great, and doth excell:
Thou setst my soule at libertie,
out from the lower hell.
14 O Lord the proud against me rise,
and heapes of men of might:
They seeke my soule, and in no wise

will

will haue thee in their sight.

15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:
Thy goodnesse is full great, and eke
thy truth no measure hath.
16 O turne to me, and mercy grant,
thy strength to me apply:
O helpe and saue thine owne seruant,
thy handmaids sonne am I.

17 On me some signe of fauour shew,
that all my foes may see,
And be asham'd, because Lord thou
dost helpe and comfort me.

Fundamenta. Psal. Lxxxvij. I.H.

Sing this as the 11. Psalme.

THat Citie shall full well endure,
her groundworke still doth stay
Vpon the holy hils full sure,
it can no whit decay.
2 God loues the gates of Sion best,
his grace doth there abide:
He loues them more then all the rest
of Iacobs tents beside.

3 Full glorious things reported be
in Sion and abroad:
Great things, I say, are said of thee,
thou Citie of our God.
4 On Rahab I will cast an eye,
and beare in mind the same:
And Babylon shall eke apply,
and learne to know my Name.

5 Lo Palestine and Tyre also,
with Ethiope likewise:
A people old full long ago
were borne, and there did rise.
6 Of Sion they shall say abroad,

that diuers men of fame
Haue there sprong vp, and the high God
hath founded fast the same.

7 In their records to them it shall
through Gods deuice appeare,
Of Sion that the chiefe of all,
had his beginning there.
8 The trumpetters with such as sing,
therein great plentie be:
My fountaines and my pleasant springs,
are compast all in thee.

Domine Deus. Psal. Lxxxviij. I.H.

Sing this as the 77. Psalme.

LOrd God of health, the hope and stay,
thou art alone to me:
I call and crie throughout the day,
and all the night to thee.
2 O let my prayer soone ascend
vnto thy sight on hie:
Incline thine eare, O Lord, attend,
and hearken to my crie.

3 For why, with woe my heart is fild,
and doth in trouble dwell:
My life and breath almost doth yeeld,
and draweth nigh to hell.
4 I am esteemd as one of them,
that in the pit do fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead, and free
from things that here remaine:
It were more ease for me to be,
with them the which are slaine.
6 As those that be in graue, I say,
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regardst them not.

7 Yea

Yea like to one that vp full sure,
within the lower pit,
In places darke and all obscure,
and in the depth of it.
7 Thine anger and thy wrath likewise,
full sore on me doth lie:
And all thy stormes against me rise,
my soule to vexe and trie.

8 Thou putst my friends farre off from me,
and mak'st them hate me sore:
Emshut vp in prison fast,
and can come forth no more.
9 My sight doth faint through griefe and wo,
I call to thee O God:
Throughout the day my hands also,
to thee I stretch abroad.

The second part.

10 Doest thou vnto the dead declare
thy wondrous works of fame?
Shall dead to life againe repaire,
and praise thee for the same?
11 Or shall thy louing kindnesse Lord,
be preached in the graue?
Or shall with them that are destroyd,
thy truth her honour haue?

12 Shall they that lie in darke full low,
of all thy wonders wot?
Or there shall they thy iustice know,
where all things are forgot?
14 But I O Lord to thee alwayes,
do call and crie apace:
My prayer eke ere it be day,
shall come before thy face.

15 Why doest thou Lord abhorre my soule,
in griefe that seeketh thee?
And now O Lord why dost thou hide
thy face away from me?
16 I am afflict as dying still,
from youth this many a yeare:
The terrors which do vexe me ill,

with troubled mind I beare.

17 The furies of thy wrathfull rage,
full sore vpon me fall:
Thy terrors eke do not asswage,
but me oppresse withall.
18 All day they compasse me about,
as water at the tide:
And all at once with streames full stout,
beset me on each side.

19 Thou setteſt farre from me my friends,
and louers euery one:
Yea and mine old acquaintance all,
out of my sight are gone.

Misericordias. Psal. Lxxxix. I. H.

Sing this as the 77. Psalme.

TO sing the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age,
thy truth I will declare.
2 For I haue said that mercie shall
for euermore remaine:
In that thou dost the heauens stay,
thy truth appeareth plaine.

3 To mine elect, saith God, I made
a couenant and beheſt:
My seruant Dauid to perswade,
I swore and did protest.
4 Thy seed for euer will I stay,
and stablish it full fast:
And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth,
thy wondrous workes O Lord:
Thy Saints within thy Church on earth,
thy faith and truth record.
6 Who with the Lord is equall then,

in all the clouds abroad?
Among the sonnes of all the gods,
what one is like our God?

7 God in assembly of the Saints,
is greatly to be drad:
And ouer all that dwell about,
in terror to be had.
8 Lord God of hoasts, in all the world,
what one is like to thee?
On euery side most mightie Lord,
thy truth is seene to be.

9 The raging sea by thine aduise,
thou rulest at thy will:
And when the waues thereof arise,
thou mak'st them calme and still.
10 And Egypt (Lord) thou hast subdude,
and thou hast it destroid:
Yea thou thy foes with mightie arme,
hast scattered all abroad.

The second part.

11 The heauens are thine, and still haue bene,
likewise the earth and land:
The world and all that is therein,
thou founded'st with thy hand.
12 Both North and South, with East and West,
thy selfe didst make and frame:
Both Tabor mount and eke Hermon,
reioyce and praise thy Name.

13 Thine arme is strong, and full of power,
all might therein doth lie:
The strength of thy right hand each houre,
thou liftest vp on hie.
14 In righteousnesse and equitie,
thou hast thy seate and place:
Mercie and truth are still with thee,
and go before thy face.

15 That folke is blest that knowes aright
thy present power O God:
For in the fauour of thy sight,

they walke full safe abroad:
16 For in thy Name throughout the day,
they ioy and much reioyce:
And through thy righteousnesse haue they
a pleasant fame and noise.

17 For why, their glorie, strength, and aid,
in thee alone doth lie:
Thy goodnesse eke that hath vs staid,
shall lift our hornes on hie.
18 Our strength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Israel,
he is our guide and King.

19 Sometimes thy will vnto thy Saints,
in visions thou didst show,
And thus thou didst thou say to them,
thy mind to make them know.
20 A man of might I haue erect,
your king and guide to be:
And set him vp whom I elect,
among the folke to me.

The third part.

21 My seruant Dauid I appoint,
whom I haue searched out:
And with my holy oile annoint
him king of all the rout.
22 For why, my hand is ready still,
with him for to remaine:
And with mine arme also I will
him strengthen and sustaine.

23 The enemies shall not him oppresse,
they shall him not denoure:
Ne yet the sonnes of wickednesse,
shall haue of him no power.
24 His foes likewise I will destroy,
before his face in sight:
And those that hate him I will plague,
and strike them with my might.

25 My truth and mercie eke withall,
shall still vpon him lie:

And in my Name his horne eke shall
be lifted vp on hie.
16 His kingdeme I will set to be
vpon the sea and land:
And eke the running flouds shall he
embrace with his right hand.

17 He shall depend with all his heart
on me, and thus shall say:
My Father and my God thou art,
my rocke of health and stay.
18 As my first borne I will him take,
of all on earth that springs:
His might and honour I will make,
aboue all earthly kings.

19 My mercy shall be with him still,
as I my selfe haue told:
My faithfull couenant to fulfill,
my mercy I will hold.
20 And eke his seed will I sustaine
for euer strong and sure:
So that his seate shall still remaine,
while heauen doth endure.

The fourth part.

21 If that his sonnes forsake my law,
and so begin to swerue:
And of my iudgements haue none awe,
nor will not them obserue.
22 Or if they do not vse aright
my statutes to them made:
And set all my commandements light,
and will not keepe my trade:

23 Then with the rod will I begin,
their doings to amend:
And so with scourging for their sinne,
when that they do offend.
24 My mercy yet and my goodnesse,
I will not take him fro:
Nor handle him with craftinesse,
and so my truth forgo.

35 But sure my couenant I will hold,
with all that I haue spoke;
No word the which my lips haue told,
shall alter or be broke.
36 Once sware I by my holinesse,
and that performe will I:
With Dauid I will keepe promise,
to him I will not lie.

37 His seed for euermore shall raigne,
and eke his throne of might:
As doth the Sunne, it shall remaine
for euer in my sight.
38 And as the Moone within the skie,
for euer standeth fast,
A faithfull witnesse from on hie,
so shall his kingdome last.

39 But now O Lord thou doest reiect,
and now thou changest cheare:
Yea thou art wroth with thine elect,
thine owne annointed deare.
40 The couenant with thy seruant made,
Lord thou hast quite vndone:
And downe vpon the ground also
hast cast his royall crowne.

The fift part.

41 Thou pluckst his hedges vp with might,
his wals thou doest confound:
Thou beatest eke his bulwarks downe,
and breakst them to the ground.
42 That he is sore destroid and torne,
of comers by throughout:
And so is made a mocke and scorne,
to all that dwell about.

43 Thou their right hand hast lifted vp,
that him so sore annoy:
And all his foes that him deuoure,
To thou hast made to ioy.
44 His swords edge thou didst take away,
that should his foes withstand:

To

To him in warre no victory
thou giueſt, nor vpper hand.

45 His glory thou doeſt alſo waſte,
his throne, his ioy, and mirth,
By thee is ouerthrowne, and caſt
full low vpon the earth.
46 Thou haſt cut off and made full ſhort,
his youth and luſtie dayes:
And raiſd of him an ill report,
with ſhame and great diſpraiſe.

47 How long away from me, O Lord,
for euer wilt thou turne?
And ſhall thine anger ſtill alway,
as fire conſume and burne?
48 O call to mind, remember then,
my time conſumeth faſt:
Why haſt thou made the ſonnes of men,
as things in vaine to waſte?

49 What man is he that liueth here,
and death ſhall neuer ſee?
Or from the hand of hell his ſoule
ſhall he deliuer free?
50 Where is (O Lord) thine old goodneſſe,
ſo oft declar'd beforne?
Which by thy truth and vprightneſſe,
to Dauid thou haſt ſworne.

51 The great rebukes to mind I call,
that on thy ſeruants lie:
The railings of the people all,
borne in my breaſt haue I.
52 Wherewith O Lord thine enemies,
blaſphemed haue thy Name:
The ſteps of thine annointed one,
they ceaſſe not to defame.

53 All praiſe to thee O Lord of hoaſts,
both now and eke for aye:
Through ſkie, and earth, and all the coaſts,
Amen, Amen, I ſay.

Domine refugium. Psal. XC. I. H.

Sing this as the 77. Psalme.

THou Lord hast bene our sure defence,
our place of ease and rest:
In all times past, yea so long since,
as cannot be expresst.
2 Ere there was made mountaine or hill,
the earth and world abroad:
From age to age, and alwayes still,
for euer thou art God.

3 Thou grindest man through griefe and paine
to dust or clay, and then,
And then thou saist againe, returne
againe ye sonnes of men.
4 The lasting of a thousand yeares,
what is it in thy sight?
As yesterday it doth appeare,
or as a watch by night.

5 So soone as thou dost scatter them,
then is their life and trade,
All as a sleepe, and like the grasse,
whose beautie soone doth fade.
6 Which in the morning shines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead, and drie.

For through thine anger we consume,
our might is much decaid:
And of thy fervent wrath and fume,
we are full sore afraid.
8 The wicked workes that we haue wrought,
thou setst before thine eye:
Our priuie faults, yea eke our thoughts,
thy countenance doth spie.

9 For through thy wrath our dayes do waste,
thereof doth nought remaine:

Our

Our yeares consume as words or blasts,
and are not cald againe.
10 Our time is threescore yeares and ten,
that we do liue on mold:
If one liue fourescore, surely then
we count him wondrous old.

The second part.

11 Yet of this time the strength and chiefe,
the which we count vpon,
Is nothing else but painfull griefe,
and we as blasts are gone.
12 Who once doth know what strēgth is there,
what might thine anger hath?
Or in his heart who doth thee feare,
according to thy wrath?

13 Instruct vs Lord to know and trie,
how long our dayes remaine:
That then we may our hearts apply,
true wisedome to attaine:
14 Returne O Lord, how long wilt thou
forth on in wrath proceed?
Shew fauour to thy seruants now,
and helpe them at their need.

15 Refresh vs with thy mercie soone,
and then our ioy shall be:
All times so long as life doth last,
in heart reioyce shall we.
16 As thou hast plagued vs before,
now also make vs glad:
And for the yeares wherein full sore
affliction we haue had.

17 O let thy worke and power appeare,
and on thy seruants light:
And shew vnto thy children deare,
thy glory and thy might.
18 Lord let thy grace and glory stand,
on vs thy seruants thus:
Confirme the workes we take in hand,
Lord prosper them to vs.

Qui habitat. Psal. XCj. I.H.

Sing this as the 77. Psalme.

HE that within the secret place
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keepe him well.
2 Thou art my hope and my strong hold,
I to the Lord will say,
My God is he, in him will I
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.
4 And with his wings shall couer thee,
and keepe thee safely there:
His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need, I say,
to feare or be affright,
Of all the shafts that flie by day,
nor terrors of the night.
6 Nor of the plague that priuily
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at noone dayes doth waste.

7 Yea, at thy side as thou doest stand,
a thousand dead shall lie:
Ten thousand eke at thy right hand,
and yet thou shalt be free.
8 But thou shalt see it for thy part,
thine eyes shall well regard:
That euen like to their deserts,
the wicked haue reward.

9 For why, O Lord, I onely last,
to stay my hope on thee:

And in the highest I put my truſt,
my ſure defence is he.
10 Thou ſhalt not need none ill to feare,
with thee it ſhall not mell:
Nor yet the plague ſhall once come neare
the houſe where thou doeſt dwell.

11 For why, vnto his Angels all,
with charge commaunded he,
That ſtill in all thy wayes they ſhall
preſerue and proſper thee.
12 And in their hands ſhall beare thee vp,
ſtill waiting thee vpon,
So that thy foote ſhall neuer chance
to ſpurne at any ſtone.

13 Vpon the Lion thou ſhalt go,
the Adder fell and long:
And tread vpon the Lions yong;
with Dragons ſtout and ſtrong.
14 For he that truſteth vnto me,
I will diſpatch him quite,
And him defend, becauſe that he
doth know my Name aright.

15 When he for helpe on me doth crie,
an anſwer I will giue:
And from his griefe take him will I,
in glorie for to liue.
16 With length of yeares, and dayes of wealth,
I will fulfill his time:
The goodneſſe of my ſauing health,
I will declare to him.

Bonum eſt. Pſal. XCij. I.H.

Sing this as the 69. Pſalme.

IT is a thing both good and meete,
to praiſe the higheſt Lord:
And to thy Name, O thou moſt high,
to ſing with one accord.
2 To ſhew the kindneſſe of the Lord,

betime

betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten stringed instrument,
on Lute and Harpe so sweete:
With all the mirth you can inuent,
of instruments most meete.
4 For thou hast made me to reioyce
in things so wrought by thee:
And I haue ioy in heart and voice,
thy handie workes to see.

5 O Lord how glorious and how great,
are all thy workes so stout?
So deepely are thy counsels set,
that none can trie them out.
6 The man vnwise hath not the wie,
this geare to passe to bring:
And all such sooles are nothing fit,
to vnderstand this thing.

7 When so the wicked at their will,
as grasse do spring full fast:
They when they flourish in their ill,
for euer shall be waste.
8 But thou art mightie, Lord, most high,
yea thou doest reigne therefore.
In euery time eternally,
both now and euermore.

9 For why, O Lord, behold and see,
behold thy foes, I say:
How all that worke iniquitie,
shall perish and decay.
10 But thou like as an Vnicorne,
shalt lift mine horne on hie:
With fresh and new prepared oile,
thine ointed king am I.

11 And of my foes before mine eyes,
shall see the fall and shame,
Of all that vp against me rise,

mine

mine eare ſhall beare the ſame.
13 The iuſt ſhall flouriſh vp on hie,
as Date trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

14 For they are planted in the place,
and dwelling of our God:
Within his courts they ſpring apace,
and flouriſh all abroad.
15 And in their age much fruite ſhall bring,
both fat and well beſeene:
And pleaſantly both bud and ſpring,
with boughs and branches greene.

16 To ſhew that God is good and iuſt,
and vpright in his will:
He is my rocke, my hope and truſt,
in him there is none ill.

Dominus regnauit. Pſal. xciij. I. H.

Sing this as the 77. Pſalme.

THe Lord as King aloft doth raigne,
with glory goodly dight:
And he to ſhew his ſtrength and maine,
hath girt himſelfe with might.
2 The Lord likewiſe the earth hath made,
and ſhaped it ſo ſure:
No might can make it moue or fade,
at ſtay it doth endure.

3 Ere that the world was made or wrought,
thy ſeate was ſet before:
Beyond all time that can be thought,
thou haſt bene euermore.
4 The flouds O Lord, the flouds ariſe,
they roare and make a noiſe:
The flouds (I ſay) did enterpriſe,
and lifted vp their voice.

5 Yea though the ſtormes ariſe in fight,
though ſeas do rage and ſwell:

The

The Lord is ſtrong and more of might,
for he on high doth dwell.
6 And looke what promiſe he doth make,
his houſhold to defend:
For iuſt and true they ſhall it take,
all times without end.

Deus vltionum. Pſal. xciiij. I. H.

Sing this as the 77. Pſalme.

O Lord thou doeſt reuenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may ſee.
2 Set forth thy ſelfe, for thou of right,
the earth doeſt iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long ſhall wicked men beare ſway,
with lifting vp their voyce:
How long ſhall wicked men, I ſay,
thus triumph and reioyce?
4 How long ſhall they with brags burſt out,
and proudly prate their fill?
Shall they reioyce that be ſo ſtout,
whoſe works are euer ill?

5 Thy flocke, O Lord, thine heritage,
they ſpoile and vexe full ſore:
Againſt thy people they do rage
ſtill daily more and more.
6 The widowes which are comfortleſſe,
and ſtrangers they deſtroy:
They ſlay the children fatherleſſe,
and none doth put them by.

7 And when they take theſe things in hand,
this talke they haue of thee:
Can Iacobs God this vnderſtand?
tuſh no, he cannot ſee.
8 O folke vnwiſe and people rude,

ſome

some knowledge now discerne:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needs of right must heare:
He made the eye, all things must then
before his sight appeare.
10 The Lord doth all the world correct,
and make them understand:
Shall he not then your deeds detect,
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of man,
his heart he sees full plaine:
The Lord I say, mans thoughts doth scan,
and findeth them but vaine.
12 But Lord that man is happie sure,
whom thou doest keepe in awe:
And through correction doest procure
to teach him in thy law.

13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be suppresst,
and fall into the pit.
14 For sure the Lord will not refuse
his people for to take:
His heritage whom he did chuse,
he will no time forsake.

15 Vntill that iudgement be decreed,
to iustice to conuert:
That all may follow her with speed,
that are of vpright heart.
16 But who vpon my part shall stand,
against the cursed traine?
Or who shall rid me from their hand,
that wicked workes maintaine?

17 Except the Lord had bene mine aide,
mine enemies to repell;

My

My soule and life had now bene laid
almost as low as hell.
18 When I did say, my foote did slide,
I now am like to fall.
Thy goodnesse Lord did so prouide,
to stay me vp withall.

19 When with my selfe I mused much,
and could no comfort find:
Then Lord thy goodnesse did me touch,
and that did ease my mind.
20 Wilt thou inhaunt thy selfe, and draw
with wicked men to sit:
Which with pretence in stead of law,
much mischiefe do commit?

21 For they consult against the life
of righteous men and good:
And in their counsels they are rife
to shed the guiltlesse blood.
22 But yet the Lord he is to me
a strong defence or locke:
He is my God, to whom I flee,
he is my strength and rocke,

23 And he shall cause their mischiefes all,
themselues for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. xcv. I.H.

Sing this as the 69. Psalme.

O Come let vs lift vp our voice,
and sing vnto the Lord:
In him our rocke of health reioyce,
let vs with one accord.
2 Yea let vs come before his face,
to giue him thankes and praise,
In singing Psalmes vnto his grace,
let vs be glad alwayes.

3 For why, the Lord he is no doubt,
a great and mightie God:

A King aboue all gods throughout,
in all the world abroad.
4 The secrets of the earth so deepe,
and corners of the land:
The tops of hils that are so steepe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow and praise the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why, he is the Lord our God,
for vs he doth prouide:
We are his flocke, he doth vs feed,
his sheepe, and he our guide.
8 To day if ye his voyce will herre,
then harden not your heart:
As ye with grudging many a yeare
prouokt me in desart.

9 Whereas your fathers tempted me,
my power for to prone:
My wondrous workes when they did see,
yet still they would me moue.
10 Twise twentie yeares they did me grieue,
and I to them did say:
They erre in heart, and not beleeue,
they haue not knowne my way.

11 Wherefore I sware, when that my wrath
was kindled in my breast,
That they should neuer tread the path,
to enter in my rest.

Cantate Dom. Psal. xcvj. I. H.

Sing this as the 77. Psalme.

SIng ye with praise vnto the Lord,
new songs with ioy and mirth:

Sing

Sing vnto him with one accord,
all people on the earth.
2 Yea sing vnto the Lord, I say,
praise ye his holy Name:
Declare and shew from day to day,
salvation by the same.

3 Among the people eke declare
his honour round about:
To shew his wonders do not spare,
in all the world throughout,
4 For why, the Lord is much of might,
and worthy praise alway:
And he is to be dread of right,
aboue all gods, I say.

5 For all the gods of heathen folke,
are idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.
6 All praise and honour eke do dwell,
for aye before his face:
Both power and might likewise excell,
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world:
All might and worship eke I say,
ascribe vnto the Lord.
8 Ascribe vnto the Lord also,
the glory of his Name,
And eke vnto his courts do go,
with gifts vnto the same.

The second part.

9 Fall downe and worship ye the Lord.
within his Temple bright:
Let all the people of the world,
be fearefull at his sight.
10 Tell all the world, be not agast,
the Lord doth reigne aboue:
Yea he hath set the earth so fast,
that it can neuer moue.

11 And

11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations euery one,
with equitie and right.
12 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea wieh all that is therein,
shall shout and make a noise.

13 The field shall ioy, and euery thing
that springeth on the earth:
The wood and euery tree shall sing
with gladnesse and with mirth:
14 Before the presence of the Lord,
and coming of his might:
When he shall iustly iudge the world,
and rule his folke with right.

Dominus regnauit. Psal. XCvij. I.H.

Sing this as the 77. Psalme.

THe Lord doth reigne, whereat the earth
may ioy with pleasant voyce:
And eke the Isles with ioyfull mirth,
may triumph and reioyce.
2 Both clouds and darknesse eke do swell,
and round about him beate:
Yea right and iustice euer dwell,
and bide about his seate.

3 Yea fire and heate at once do run,
and go before his face:
Which shall his foes and enemies burne,
abroad in euery place.
4 His lightnings eke full bright did blaze,
and to the world appeare:
Whereat the earth did looke and gaze,
with dread and deadly feare.

5 The hils like waxe did melt in sight
and presence of the Lord:

They

They fled before that rulers might,
which guideth all the world.
6 The heauens eke declare and shew
his iustice all abroad:
That all the world may see and know
the glory of our God.

7 Confusion sure shall come to such
as worship idols vaine:
And eke to those that glory much,
dumbe pictures to maintaine.
8 For all the idols of the world,
which they as Gods do call,
Shall feele the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgements they shall sing,
and make a pleasant noise.
10 That thou O Lord art set on hie,
in all the earth abroad:
And art exalted wondrously,
aboue each other god.

11 All ye that loue the Lord, do this,
hate all things that are ill:
For he doth keepe the soules of his,
from such as would them spill.
12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnesse, mirth and lust,
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holinesse proclaime:
Be thankfull eke with heart and voyce,
and mindfull of the same.

Cantate Domino. Psal. XCviij I.H.

Sing this on the 77. Psalme.

O Sing ye now vnto the Lord,
a new and pleasant song:
For he hath wrought throughout the world,
his wonders great and strong.
2 With his right hand full worthily,
he doth his foes devoure:
And gets himselfe the victorie,
with his owne arme and power.

3 The Lord doth make the people know
his saving health and might:
The Lord doth eke his iustice show
in all the heathens sight.
4 His grace and truth to Israel,
in mind he doth record:
That all the earth hath seene right well
the goodnesse of the Lord.

5 Be glad in him with ioyfull voyce,
all people of the earth:
Give thankes to God, sing and reioyce
to him with ioy and mirth.
6 Vpon the harpe vnto him sing,
give thankes to him with Psalmes:
Reioyce before the Lord our King,
with trumpets and with Shalmes.

7 Yea let the sea with all therein,
for ioy both roare and swell:
The earth likewise let it begin,
with all that therein dwell.
8 And let the flouds reioyce their fils,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face.

9 For he shall come to iudge and trie
the world and every wight:
And rule the people mightily
with iustice and with right.

Dominus regnauit. Psal. XCix. I. H.

Sing this as the 77. Psalme.

The

THe Lord doth reigne, although at it
the people rage full sore:
Yea he on Cherubins doth sit,
though all the world do roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is set.

3 Let all men praise thy mightie Name,
for it is fearefull sure:
And let them magnifie the same,
that holy is and pure.
The princely power of our King,
doth loue iudgement and right:
Thou rightly ruleſt euery thing
in Iacob through thy might.

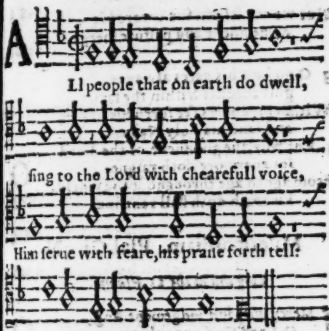
5 To praise the Lord our God deuise,
all honour to him do:
Before his foot stoole worship him,
for he is holy too:
6 Moses, Aaron, and Samuel,
as Priests on him did call:
When they did pray, he heard them well,
and gaue them answer all.

7 Within a cloud to them he spake,
then did they labour still,
To keepe such lawes as he did make,
and pointed them vntill.
8 O Lord our God thou diddſt them heare,
and answeredſt them againe:
9 Thy mercie did on them appeare,
their deeds diddſt not maintaine.

10 O laud and praise our God and Lord,
within his holy hill:
For why, our God throughout the world,
is holy euer still.

Iubilate Deo. Psal. C. I. H.

All



3 The Lord ye know is God indeed,
without our aide he did vs make:
We are his flocke, he doth vs feed,
and for his sheepe he doth vs take.

4 O enter then his gates with praise,
approch with ioy his courts vnto:
Praise, laud, and bless his Name alwayes,
for it is seemely so to do.

5 For why, the Lord our God is good,
his mercy is for euer sure:
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same by I. H.

Sing this to the 57. Psalme.

IN God the Lord be glad and light,
praise him throughout the earth:
Serue him, and come before his sight,
with singing and with mirth.

2 Know that the Lord our God he is,
he did vs make and keepe,

Not we our ſelues: for we are his
owne flocke and paſture ſheepe.

3 O go into his gates alwayes,
giue thankes within the ſame:
Within his courts ſet forth his praiſe,
and laud his holy Name.
4 For why, the goodneſſe of the Lord
for euermore doth raigne:
From age to age throughout the world,
his truth doth ſtill remaine.

Miſericordiam. Pſal. Cj. N.

Sing this as the 81. Pſalme.

I Mercy will and iudgement ſing,
O Lord God vnto thee:
2 And wiſely do in perfect way,
vntill thou come to me.
And in the midſt of my houſe walke,
in pureneſſe of my ſprite:
3 And I no kind of wicked thing,
will ſet before my ſight.

4 I hate their works that fall away,
it ſhall not cleaue to me:
From me ſhall part the froward heart,
none euill will I ſee.
5 Him will I ſtroy that ſlandereth
his neighbour priuily:
The loftie heart I cannot beare,
nor him that looketh hie.

6 Mine eyes ſhall be on them, within
the land that faithfull be:
In perfect way who walketh, ſhall
be ſeruant vnto me.
7 I will no guileſull perſon haue,
within my houſe to dwell:
And in my preſence he ſhall not
remaine that lies doth tell.

8 Betime I will deſtroy euen all
the wicked of the land:
That I may from Gods Citie cut
the wicked workers hand.

Domine exaudi. Pſal. Ciij. N.

Sing this as the 81. Pſalme.

O Heare my prayer, Lord, and let
my crie come vnto thee:
2 In time of trouble do not hide
thy face away from me.
3 Incline thine eare to me, make haſte
to heare me when I call:
For as the ſmoke doth fade, ſo do
my dayes conſume and fall.

4 And as an harth my bones are burnt,
my heart is ſmitten dead:
And withers like the graſſe, that I
forget to eate my bread.
5 By reaſon of my groning voyce,
my bones cleaue to my ſkin:
6 As Pellican in wilderneſſe,
ſuch caſe now am I in.

And as an Owle in deſart is,
lo I am ſuch a one:
7 I watch, and as a ſparrow on
the houſe top am alone.
8 Lo daily in reproachfull wiſe,
mine enemies do me ſcorne:
And they that do againſt me rage,
againſt me they haue ſworne.

9 Surely with aſhes as with bread,
my hunger I haue fild.
And mingled haue my drinke with teares,
that from mine eyes haue ſtild.
10 Becauſe of thy diſpleaſure Lord,
thy wrath and thy diſdaine:
For thou haſt lifted me aloft,
and caſt me downe againe.

11 The dayes wherein I passe my life,
are like the fleeting shade:
And I am withered like the grasse,
that soone away doth fade.
12 But thou O Lord for euer doest
remaine in steady place:
And thy remembrance euer doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend:
The time of mercie, now the time
foreset is come to end.
14 For euen in the stones thereof,
thy seruants do delight:
And on the dust thereof they haue
compassion in their sprite.

15 Then shall the heathen people feare
the Lords most holy Name:
And all the kings on earth shall dread
thy glory and thy fame.
16 Then when the Lord the mightie God,
againe shall Sion reare:
And then when he most nobly in
his glory shall appeare.

17 To prayer of the desolate,
when he himselfe shall bend:
When he shall not disdaine vnto
their prayers to attend.
18 This shall be written for the age,
that after shall succeed:
The people yet vncreated,
the Lords renowne shall spread.

19 For he from his high Sanctuary,
hath looked downe below:
And out of heauen hath the Lord
beheld the earth also.
20 That of the mourning captiue, he
might heare the wofull crie:
And that he might deliuer those,
that damned are to die.

21 That

21 That they in Sion may declare
the Lords moſt holy Name:
And in Ieruſalem ſet forth
the praiſes of the ſame.
22 Then when the people of the land,
and kingdomes with accord,
Shall be aſſembled for to do
their ſeruice to the Lord.

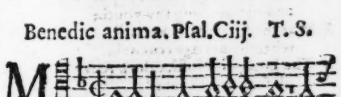
The third part.

23 My former force of ſtrength he hath
abated in the way:
And ſhorter he hath cut my dayes,
thus I therefore did ſay:
24 My God in midſt of all my dayes,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.

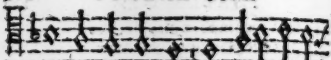
25 Thou the foundations of the earth,
before all times haſt laid:
And Lord the heauens are the worke,
which thine owne hands haue made.
26 Yea, they ſhall periſh and decay,
but thou ſhalt tarry ſtill:
And they ſhall all in time waxe old,
euen as a garment will.

27 Thou as a garment ſhalt them change,
and changed ſhall they be:
But thou doeſt ſtill abide the ſame,
thy yeares do neuer flee.
28 The children of thy ſeruants ſhall
continually endure:
And in thy ſight their happie ſeed,
for euer ſhall ſtand ſure.

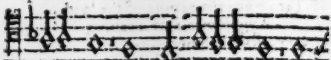
Benedic anima. Pſal. Ciij. T. S.



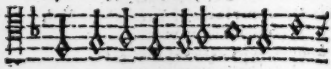
My ſoule giue laud vnto the Lord, my



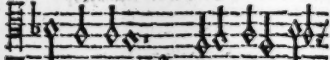
ſpit it ſhall do the ſame: And all the ſecrets



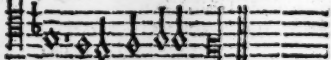
of my heart, praiſe ye his holy Name. Giue



thankes to God for all his gifts, ſhew not



thy ſelfe vnkind: And ſuffer not his bene-



fites, to ſlip out of thy mind.

3 That gaue thee pardon for thy faults,
and thee reſtor'd againe:
For all thy weake and fraile diſeaſe,
and heald thee of thy paine.
4 That did redeeme thy life from death,
from which thou couldſt not flee:
His mercy and compaſſion both,
he did extend to thee.

5 That ſild with goodneſſe thy deſire,
and did prolong thy youth:
Like as the Eagle caſts her bill,
whereby her age renewth.
6 The Lord with iuſtice doth repay
all ſuch as be oppreſt:
So that their ſufferings and their wrongs,
are turned to the beſt.

7 His wayes and his commandements,
to Moſes he did ſhow:
His counſels and his valiant acts,
the Iſraelites did know.
8 The Lord is kind and merciſull,
when ſinners do him grieue:
The ſloweſt to conceiue a wrath,
and readieſt to forgiue.

9 He chides not vs continually,
though we be full of ſtriſe:
Nor keepes our faults in memory,
for all our ſinfull life.
10 Nor yet according to our ſinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.

11 But as the ſpace is wondrous great,
twixt earth and heauen aboue:
So is his goodneſſe much more large,
to them that do him loue.
12 God doth remoue our ſinnes from vs,
and our offences all,
As farre as is the Sunne riſing,
full diſtant from his fall.

The ſecond part.

13 And looke what pittie parents deare,
vnto their children beare:
Like pittie beareth God to ſuch,
as worſhip him in feare.
14 The Lord that made vs knowes our ſhape,
our mould and faſhion iuſt:
How weake and fraile our nature is,
and how we be but duſt.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fades full ſoone away.
16 Whoſe gloſſe and beautie ſtormy winds

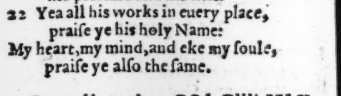
do vtterly disgrace:
And make that after their assaults,
such blossomes haue to place

17 But yet the goodnesse of the Lord,
with his shall euer stand:
Their childrens children do receiue
his righteousnesse at hand.
18 I meane which keepe his couenant,
with all their whole desire:
And not forget to do the thing,
that he doth them require.

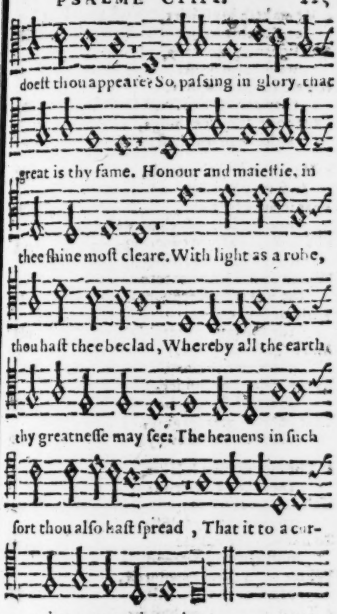
19 The heauens high are made the seate,
and footstoole of the Lord:
And by his power imperiall,
he gouernes all the world.
20 Ye Angels which are great in power,
praise ye and blesse the Lord:
Which to obey and do his will,
immediatly accord.

21 Ye noble hoasts and ministers,
ceasse not to laud him still:
Which ready are to execute
his pleasure and his will.
22 Yea all his works in euery place,
praise ye his holy Name:
My heart, my mind, and eke my soule,
praise ye also the same.

Benedic anima. Psal. Ciiij. W. K.



of his Name: O Lord our great God, how
doest



3 His chamber beames lie,
in the clouds full ſure,
Which as his chariot,
are made him to beare:
And there with much ſwiftneſſe,
his courſe doth endure,
Vpon the wings riding
of windes in the aire.

4 He maketh his spirits,
as Heralds to go:
And lightnings to serue,
we see also prest:
His will to accomplish,
they run to and fro,
To saue or consume things,
as seemeth him best.

5 He groundeth the earth,
so firmly and fast,
That it once to moue,
none shall haue such power.
6 The deepe a faire couering
for it made thou hast:
Which by his owne nature
the hils would deuoure.
7 But at thy rebuke,
the waters do flie:
And so giue due place,
thy word to obey.
At thy voice of thunder,
so fearefull they be:
That in their great raging,
they hast soone away.

8 The mountaines full hie,
they then vp ascend:
If thou do but speake,
thy word they fulfill:
So likewise the vallies
most quickly descend,
Where thou them appointest,
remaine they do still.
9 Their bounds thou hast set,
how farre they shall run:
So that in their rage,
not that passe they can:
For God hath appointed
they shall not returne,
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs,

to ſtrong ſtreames or lakes,
Which runne do full ſwift
among the huge hils.
11 Where both the wilde Aſſes,
their thirſt oft times ſlakes,
And beaſts of the mountaines,
thereof drinke their fills.
12 By theſe pleaſant ſprings
of fountaines full faire,
The fowles of the aire
abide ſhall and dwell:
Who moued by nature
to hop here and there,
Among the greene branches,
their ſongs ſhall excell.

13 The mountaines to moiſt,
the clouds he doth vſe:
The earth with his works
is wholly repleate.
14 So as the bruite cattell,
he doth not refuſe:
But graſſe doth prouide them,
and herbe for mans meate.
15 Yea, bread, wine and oile,
he made for mans ſake:
His face to refreſh,
and heart to make ſtrong.
16 The Cedars of Liban,
this great Lord did make:
Which trees he doth nouriſh,
that grow vp ſo long.

17 In theſe may birds build,
and make there their neſte
In firre trees the Storkes
remaine and abide.
18 The high hils are ſuccours
for wilde Goates to reſt:
And eke the rocks ſtonie,
for Conies to hide.
19 The Moone then is ſet,
her ſeaſons to runne:
The dayes from the nights,

thereby

thereby to discerne.
And by the descending
also of the Sunne,
The cold from heate alway,
thereby we do learne.

20 When darknesse doth come
by Gods will and power,
Then creepe forth do all
the beasts of the wood.
21 The Lions range roaring,
their prey to devoure:
But yet it is thou Lord,
which giuest them food.
22 As soone as the Sunne
is vp, they retire:
To couch in their dens,
then are they full faine:
23 That man to his worke may,
as right doth require:
Till night come and call him
to take rest againe.

The third part.

24 How sundry, O Lord,
are all thy works found?
With wisedome full great,
they are indeed wrought:
So that the whole world,
of thy praise doth sound:
And as for thy riches,
they passe all mens thought.
25 So is the great sea,
which large is and broad:
Where things that creepe swarme,
and beasts of each sort.
26 There both mightie ships saile,
and some lie at road:
The Whale huge and monstrous,
there also doth sport.

27 All things on thee waite,
thou doest them relieue:
And thou in due time,

full

full well doeſt them feed.
28 Now when it doth pleaſe thee,
the ſame for to giue:
They gather full gladly,
thoſe things which they need.
Thou openeſt thy hand,
and they find ſuch grace:
That they with good things
are filled we ſee.
29 But ſore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile duſt then they be.

30 Againe, when thy Spirit
from thee doth proceed:
All things to appoint,
and what ſhall enſue:
Then are they created
as thou haſt decreed:
And doeſt by thy goodneſſe,
the drie earth renew.
31 The praiſe of the Lord,
for euer ſhall laſt:
Who may in his workes,
by right well reioyce.
32 His lookes can the earth make
to tremble full faſt:
And likewiſe the mountaines
to ſmoke at his voice.

33 To this Lord and God,
ſing will I alwaies:
So long as I liue,
my God praiſe will I.
34 Then am I moſt certaine,
my words ſhall him pleaſe,
I will reioyce in him,
to him will I crie.
35 The ſinners, O Lord,
conſume in thine ire:
And eke the peruerſe,
them roote out with ſhame:
But as for my ſoule now,

let it ſtill deſire,
And ſay with the faithfull,
praiſe ye the Lords Name.

Confitemini Dom. Pſal. Cv. N.

Sing this as the 103. Pſalme.

GIue praiſes vnto God the Lord,
and call vpon his Name:
Among the people eke declare
his works to ſpread his fame.
2 Sing ye vnto the Lord I ſay,
and ſing vnto his praiſe:
And talke of all his wondrous workes,
that he hath wrought alwaies.

3 In honour of his holy Name,
reioyce with one accord:
And let the heart alſo reioyce,
of them that ſeeke the Lord.
4 Seeke ye the Lord, and ſeeke the ſtrength
of his eternall might:
And ſeeke his face continually,
and preſence of his ſight.

5 The wondrous workes that he hath done,
keepe ſtill in mindfull heart:
Ne let the iudgements of his mouth,
out of your mind depart.
6 Ye that of faithfull Abraham
his ſeruant are the ſeed:
Ye his elect, the children that
of Iacob do proceed.

7 For he, he onely is, I ſay,
the mightie Lord our God:
And his moſt rightfull iudgements are,
through all the earth abroad.
8 His promiſe and his couenant,
which he hath made to his:
He hath remembred euermore,
to thouſande of degrees.

The second part.

9 The couenant which he hath made
with Abraham long ago:
And faithfull oath which he hath sworne
to Isaac also.
10 And did confirme the same for law,
that Iacob should obey:
And for eternall couenant,
to Israel for aye.

11 When thus he said, I to you,
all Canaan land will giue:
The lot of your inheritance,
wherein your seed shall liue.
12 Although the number at that time,
did very small appeare:
Yea very small, and in the land
they then but strangers were.

13 While yet they walkt from land to land,
without a sure abode:
And while from sundry kingdomes they
did wander all abroad.
14 And wrong at no oppressors hand,
he suffered them to take:
But euen the great and mightie kings,
reproued for their sake.

15 And thus he said: Touch ye not those,
that mine annointed be:
Ne do the Prophets any harme,
that do pertaine to me.
16 He cald a dearth vpon the land,
of bread he stroid the store:
But he against the time of need,
had sent a man before.

The third part.

17 Euen Ioseph, which had once beene sold
to liue a slaue in woe:
Whose feet they hurt in stockes, whose soule
the irons pierst also.
18 Vntill the time came when his cause

was knowne apparently:
The mightie word of God the Lord,
his faultlesse truth did trie.

19 The King sent and deliuered him
from prison where he was:
20 The ruler of the people then
did freely let him passe.
21 And ouer all his house he made
him Lord to beare the sway:
And of his substance made him haue
the rule and all the stay.

22 That he might to his will instruct
the Princes of the land:
And wisedomes lore his ancient men
might cause to vnderstand.
23 Then into the Egyptian land,
came Israel also:
And Iacob in the land of Ham,
did liue a stranger tho.

24 His people he exceedingly
in number made to flow:
And ouer all their enemies,
in strength he made them grow.
25 Whose heart he turnd, that they with hate
his people did intreate:
And did his seruants wrongfully
abuse with false deceit.

The fourth part.

26 His faithfull seruant Moses then,
and Aaron whom he chose,
He did command to go to them,
his message to disclose.
27 The wondrous message of his signes,
among them he did show:
And wonders in the land of Ham,
then did they worke also.

28 Darknesse he sent, and made it darke,
in stead of brighter day:

And

And vnto his commission,
they did not disobey.
29 He turnd their waters into blond,
he did their fishes slay:
30 Their land brought frogs, euen in the place,
where their king Pharaoh lay.

31 He spake, and at his voice there came
great swarmes of noisome flies:
And all the quartets of the land
were fild with crawling lice.
32 He gaue them cold and stonie haile,
in stead of milder raine
And fiery flames within their land,
he sent vnto their paine.

33 He smote their vines and all their trees,
whereon their figs did grow:
And all the trees within their coasts
downe did he ouerthrow.
34 He spake, then caterpillars did
and grashoppers abound:
35 Which eat the grasse in all their land,
and fruit of all their ground.

The fifth part.

36 The first begotten in their land
eke deadly did he smite:
Yea the beginning and first fruite
of all their strength and might.
37 With gold and siluer he them brought
from Egypt land to passe:
And in the number of their tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the dread of them
was falne vpon their heart.
39 To shrould them from the parching heate,
a cloud he did display:
And fire he sent to giue them light,
when night had hid the day.

40 They

40 They asked, and he caused Quailes,
to raine at their request:
And fully with the bread of heauen,
their hunger he repreſt.
41 He opened the ſtony rocke,
and water guſhed out
And eke the drie and parched ground,
like riuers ran about.

42 For of his holy couenant,
aye mindfull was he tho?
Which to his ſeruant Abraham,
he plighted long ago.
43 He brought his people forth with mirth,
and his elect with ioy:
Out of the cruell land where they
had liued in great annoy.

44 And of the heathen men he gaue
to them the fruitfull lands:
The labours of the people eke
they tooke into their hands.
45 That they his holy ſtatutes might
obſerue for euermore:
And faithfully obey his lawes:
praiſe ye the Lord therefore.

Confitemini Domino. Pſal. Cvj. N.

Sing this as the 103. Pſalme.

PRaiſe ye the Lord, for he is good,
for his mercie dures for aye:
2 Who can expreſſe his noble acts,
or all his praiſe diſplay?
3 They bleſſed are that iudgement keepe,
and juſtly do all alway:
With fauour of thy people (Lord)
remember me I pray.

4 And with thy ſauing health (O Lord)
vouchſafe to viſite me:
5 That I the great felicitie
of thine elect may ſee:

And

And with thy peoples ioy I may
a ioyfull mind poſſeſſe:
And may with thine inheritance,
a glorying heart expreſſe.

6 Both we and eke our fathers all,
haue ſinned euery one:
We haue committed wickedneſſe,
and leudly we haue done.
7 The wonders great which thou (O Lord)
haſt done in Egypt land:
Our fathers though they ſaw them all,
yet did not vnderſtand.

Nor they thy mercies multitude,
did keepe in thankfull mind:
But at the ſea, yea the red ſea,
rebelled moſt vnkind.
8 Neuertheleſſe he ſaued them,
for honour of his Name:
That he might make his power knowne,
and ſpread abroad his fame.

9 The red ſea then did he rebuke,
and forthwith it was dride:
And as in wilderneſſe, ſo through
the deepe he did them guide.
10 He ſau'd them from the cruell hand,
of their deſpiteſull foe:
And from the enemies hand he did
deliuer them alſo.

The ſecond part.

11 The waters their oppreſſors whelm'd,
not one was left aliue:
12 Then they beleeu'd his word, and praiſe
in ſong they did him giue.
13 But by and by vnthankfully,
his workes they cleane forgat:
And for his counſell and his will,
they did neglect to wait.

14 But luſted in the wilderneſſe,

with

with fond and greedy luſt:
And in the deſart tempted God,
the ſtay of all their truſt.
15 And then their wanton minds deſire,
he ſuffered them to haue:
But waſting leanneſſe therewithall,
into their ſoules he gaue.

16 Then when they lodged in their tents,
at Moſes they did grutch:
Aaron the holy of the Lord,
ſo did they enuie much.
17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams company,
did couer in that houre.

18 In their aſſembly kindled was
the hote conſuming fire:
And waſting flame did then burne vp
the wicked in his ire.
19 Vpon the hill of Horeb they
an idoll Calfe did frame:
And there the molten image they
did worſhip of the ſame.

20 Into the likeneſſe of a Calfe,
which feedeth on the graſſe:
Thus they their glory turnd, and all
their honour did deface.
21 And God their onely Sauiour,
vnkindly they forgot:
Which many great and mightie things,
in Egypt land had wrought.

The third part.

22 And in the land of Ham, for them
moſt wondrous works had done:
And by the red ſea dreadfull things
performed long agone.
23 Therefore for their ſo ſhewing them
forgetfull and vnkind:
To bring deſtruction on them all,
he purpoſde in his mind.

Had

had not his chosen Moses stood
before him in the breake:
To turne his wrath, lest he on them
with slaughter should him wreake.
24 They did despise the pleasant land,
that he behight to giue:
25 and the words that he had spoke,
they did no whit beleeue.

26 But in their tents with grudging heart,
they wickedly repin'd:
Nor to the voice of God the Lord,
they gaue an hearkning mind.
27 Therefore against them lifted he
his strong reuenging hand:
Them to destroy in wilderneſſe,
ere they should see the land.

28 And to destroy their seed among
the nations with his rod:
And through the countries of the world,
to scatter them abroad.
29 To Baal Peor then they did
adioyne themselues also:
And eate the offerings of the dead,
so they forsooke him tho.

30 Thus with their owne inuentions,
his wrath they did prouoke:
And in his so enkindled wrath,
the plague vpon them broke.
31 But Phineas stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

32 It was imputed vnto him
for righteousneſſe that day:
And from thenceforth so counted is
from race to race. I say.
33 At waters ekoof Meribah,
they did him angrie make:

Yea

Yea so farre forth, that Moses was
then punisht for their sake.

33 Because they vext his spirit so sore,
that in impatient heate,
His lips spake vnadvisedly,
his fervour was so great.
34 Nor as the Lord commanded them,
they slue the people tho:
35 But were among the heathen mixt,
and learnd their works also.

36 And did their idols serue, which were
their ruine and decay:
37 To fiends their sonnes and daughters they
did offer vp and slay.
38 Yea with vnkindly murdering knife,
the guiltlesse bloud they spilt:
Yea their owne sonnes and daughters bloud,
without all cause of guilt.

Whom they to Canaan idols then
offred with wicked hand:
And so with bloud of innocents,
defiled was the land.
39 Thus were they stained with the works
of their owne filthy way:
And with their owne inventions,
a whoring they did stray.

40 Therefore against his people woe
the Lords wrath kindled sore:
And euen his owne inheritance,
therefore he did abhorre.
41 Into the hands of heathen men,
he gaue them for a prey:
And made their foes their Lords, whom they
were forced to obey.

The fifth part.

42 Yea and their hatefull enemies,
oppresst them in the land:

And they were humbly made to stoupe,
as subiects to their hand.
37 Full oftentimes from thrall had he
deliuered them before:
But with their counsels they to wrath
prouokt him euermore.

Therefore they by their wickednesse,
were bronght full low to lie:
44 Yet when he saw them in distresse,
he hearkned to their crie.
45 He cald to mind his couenant,
which he to them had swore:
And by his mercies multitude,
repented him therefore.

46 And fauour he them made to find
before the sight of those,
That led them captiue from their land,
when erst they were their foes.
47 Saue vs O Lord that art our God,
saue vs (O Lord) we pray:
And from among the heathen folke,
Lord gather vs away.

48 That we may spread the noble praise,
of thy most holy Name:
That we may glory in thy praise,
and sounding of thy fame.
49 The Lord the God of Israel,
be blest for euermore:
And all the people say, Amen:
praise ye the Lord therefore.

Confitemini Dom. Psal. Cvij. W.K.

Sing this as the 77. Psalme.

GIue thankes vnto the Lord our God,
for gracious is he:
And that his mercie hath no end,
all mortall men may see.
2 Such as the Lord redeemed hath,

with

with thankes shall praise his Name:
And shew how they from foes were freed,
and how he wrought the same.

3 He gathered them forth of the lands,
that lay so farre about:
From East to West, from North to South,
his hand did find them out.
4 They wandred in the wildernesse,
and strayed from the way:
And found no Citie where to dwell,
that seruе might for their stay.

5 Whose thirst and hunger was so great,
in these desarts so voide:
That faintnesse did them sore assault,
and eke their soule annoide.
6 Then did they crie in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they praid.

7 And by that way which was most right,
he led them like a guide:
That they might to a Citie go,
and there also abide.
8 Let men therefore before the Lord,
confesse his goodnesse then:
And shew the wonders that he doth
before the sonnes of men.

9 For he the emptie soule sustaind,
whom thirst had made to faint:
The hungrie soule with goodnesse fed,
and did them eke acquaint.
10 Such as do dwell in darknesse deepe,
where they on death do waite:
Fast bound to taste such troublous stormes,
as iron chaines do threat.

The second part.

11 For that against the Lords owne words,
they sought so to rebell:

Esteeming

Esteeming light his counsels high,
which do so farre excell.
12 But when he humbled them full low,
they then fell downe with griefe:
And none was found so much to helpe,
whereby to get releife.

13 Then did they crie in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they praid.
14 For he from darknesse out them brought,
and from deaths dreadfull shade:
Bursting with force the iron bands,
which did before them lade.

15 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.
16 For he threw downe the gates of brasse,
and brake them with strong hand:
The iron barres he smote in two,
nothing could him withstand.

17 The foolish folke great plagues do feele,
and cannot from them wend:
But heape on more to those they haue,
because they do offend.
18 Their soule so much did loathe all meate,
that none they could abide:
Whereby death had them almost caught,
as they full truly tride.

19 Then did they crie in their distresse,
vnto the Lord for aid:
Who did remoue their troublous state,
according as they praid.
20 For then he sent to them his word,
which health did soone restore:
And brought them from those dangers deepe,
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.
22 And let them offer sacrifice,
with thanks and also feare:
And speake of all his wondrous works,
with glad and ioyfull cheare.

23 Such as in ships and brittle barks,
into the seas descend:
Their merchandize through fearfull flouds,
to compasse and to end.
24 Those men are forced to behold
the Lords works what they be:
And in the dangerous deepe, the same
most marvellous they see.

25 For at his word the stormy wind
ariseth in a rage:
And stirreth vp the surges so,
as nought can them asswage.
26 Then are they lifted vp so high,
the clouds they seeme to gaine:
And plonging downe the depth vntill,
their soules consume with paine.

27 And like a drunkard to and fro,
now here now there they recle:
As men with feare of wit bereft,
or had of sense no feele.
28 Then did they crie in their distresse,
vnto the Lord for aid:
Who did remoue their troublous state,
according as they praid.

29 For with his word the Lord doth make
the sturdy stormes to cease:
So that the great waues from their rage,
are brought to rest and peace.
30 Then are men glad when rest is come,
which they so much did craue:
And are by him in haven brought,

which

which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnesse there:
And shew the wonders that he doth,
before the sonnes of men.
32 Let them in presence of the folke,
with praise extoll his Name:
And where the Elders do conuene,
there let them do the same.

33 For running flouds to drie desarts,
he doth oft change and turne:
And drieth vp as it were dust,
the springing well and bourne.
34 A fruitefull land with pleasures deckt,
full barren doth he make:
When on their sinnes that dwell therein,
he doth iust vengeance take.

35 Againe, the wildernesse full rude,
he maketh fruite to beare:
With pleasant springs of waters cleare,
though none before were there.
36 Wherein such hungrie soules are set,
as he doth freely chuse:
That they a Cittie might them build,
to dwell in for their vse.

37 That they may sow their pleasant land,
and vineyards also plant:
To yeeld them fruite of such increase,
as none may seeme to want.
38 They multiply exceedingly,
the Lord doth blesse them so:
Who doth also the bruite beasts make,
by numbers great to grow.

39 But when the faithfull are low brought,
by the oppressors stout:
And minish do through many plagues,
that compasse them about.
40 Then doth he Princes bring to shame,

whiah did them sore oppresse:
And likewise caused them to erre,
within the wildernesse.

41 But yet the poore he raiseth vp,
out of their troubles deepe:
And oft times doth their traine augment,
much like a flocke of sheepe.
42 The righteous shall behold this sight,
and also much reioyce:
Whereas the wicked and pernerse,
with griefe shall stop their voice.

43 But who is wise, that now full well,
he may these things record?
For certainly he shall perceiue
the kindnesse of the Lord.

Paratum cor. Psal. Cviij. I. H.

Sing this as the 103. Psalme.

O God my heart prepared is,
and eke my tongue is so:
I will aduance my voice in song,
and giuing praise also.
2 Awake my viole and my harpe,
sweete melody to make:
And in the morning I my selfe,
right early will awake.

3 By me among the people Lord,
still praised shalt thou be:
And I among the heathen folke,
will sing O Lord to thee.
4 Because thy mercie Lord is great,
abone the heauens hie:
And eke thy truth doth reach the cloudes
within the loftie skie.

5 Abone the starry heauens high,
exalt thy selfe G God:
And Lord display vpon the earth,
thy glorie all abroad.
6 That thy dearely beloued may

be set at libertie:
Helpe O my God, with thy right hand,
and hearken vnto me.

7 God in his holinesse hath spoke,
wherefore my ioyes abound:
Sichem I will diuide, and mete
the vale of Succoth ground.
8 And Gilead shall be mine owne,
Manasses mine shall be:
My head-strength Ephraim, and law
shall Iuda giue for me.

9 Moab my washpot, and my shoe
on Edom will I throw:
Vpon the land of Palestine,
in triumph will I go.
10 Who shall into the Citie strong,
be guide to conduct me?
Or how by whom to Edom land,
conueyed shall I be?

11 Is it not thou, O God, which late
hadst vs forsaken quite?
And thou O Lord which with our hoasts,
didst not go forth to fight?
12 Giue vs O Lord thy sauing aid,
when troubles do assaile:
For all the helpe of man is vaine,
and can no whit auaile.

13 Through God we shall do valiant acts,
and worthy of renowne:
He shall subdue our enemies,
yea he shall tread them downe.

Deus laudem tuam. Psal. Cix. N.

Sing this as the 95. Psalme.

IN speechlesse silence do not hold,
O God thy tongue alwaies:
O God, euen thou, I say, that art

the God of all my praise.
2 The wicked and the guilefull mouth,
on me disclosed be:
And they with false and lying tongues,
haue spoken vnto me.

3 They did beset me round about,
with words of hatefull spight:
Without all cause of my desert,
against me they did fight.
4 For my good will they were my foes,
but then gan I to pray:
5 My good with ill, my friendlinesse
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke suffer thou
his hatefull foe to stand.
7 When he is judged, let him then
condemned be therein:
And let the prayer that he makes,
be turned into sinne.

8 Few be his dayes, his charge also
let thou another take:
9 His children let be fatherlesse,
his wife a widow make.
10 Let his of-spring be vagabonds,
to beg and seeke their bread:
Wandring out of the wasted place,
where earst they had bene fed.

11 Let couetous extortioners,
catch all his goods and store:
And let the stranger spoile the fruite,
of all his toile before.
12 Let there be none to pitie him,
let there be none at all,
That on his children fatherlesse,
will let their mercy fall.

The third part.

13 And so let his posteritie,

for

for euer be destroid:
Their name out blotted in the age,
that after shall succeed.
14 Let not his fathers wickednesse,
from Gods remembrance fall:
And let not thou his mothers sinne:
be done away at all.

15 But in the presence of the Lord,
let them remaine for aye:
That from the earth their memory
he may cut cleane away.
16 Sith mercy he forgot to shew,
but did pursue with spight,
The troubled man, and sought to slay
the wofull hearted wight.

17 As he did cursing loue, it shall
betide vnto him so:
And as he did not blessing loue,
it shall be farre him fro.
18 As he with cursing clad himselfe,
so it like water shall
Into his bowels, and like oile
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle, wherewith he
shall girded be alway.
20 Lo, let the same be from the Lord,
the guerdon of my foe:
Yea and of those that euill speake
against my soule also.

21 But thou O Lord that art my God,
deale thou I say with me:
After thy Name deliuer me,
for good thy mercies be.
22 Because in depth of great distresse,
I needy am and poore:
And eke within my pained breast,
my heart is wounded sore.

The third part.

23 Euen so do I depart away,
as doth declining shade:
And as the Grashopper, so I
am shaken off and fade.
24 With fasting long from needfull food,
enfeebled are my knees:
And all her fatnesse hath my flesh
enforced bene to leese.

25 And I also a vile reproach
to them am made to be:
And they that did vpon me looke,
did shake their heads at me.
26 But thou O Lord that art my God,
mine aide and succour be:
According to thy mercy Lord,
saue and deliuer me.

27 And they shall know thereby, that this
(Lord) is thy mightie hand:
And that thou, thou hast done it Lord,
so shall they vnderstand.
28 Although he curse with spite, yet thou
shalt blesse with loning voice:
They shall arise, and come to shame,
thy seruant shall reioyce.

29 Let them be clothed all with shame,
that enemies are to me:
And with confusion as a cloake,
eke couered let them be.
30 But greatly I will with my mouth,
giue thankes vnto the Lord:
And I among the multitude,
his praises will record.

31 For he with helpe at his right hand,
will stand the poore man by:
To saue him from the man that would
condemne his soule to die.

Dixit Dominus. Psal. Cx. N.

Sing this as the 57. Psalme.

The

THe Lord did say vnto my Lord,
sit thou on my right hand,
Till I haue made thy foes a stoole,
whereon thy feete may stand.
2 The Lord shall out of Sion send
the Scepter of thy might:
Amid thy mortall foes be thou
the ruler in their sight.

3 And in the day on which thy reigne,
and power they shall see:
Then hereby free will offerings shall
the people offer thee.
Yea with an holy worshipping,
then shall they offer all:
Thy births dew is the dew that doth
from wombe of morning fall.

4 The Lord hath sworne, and neuer will
repent what he doth say:
By the order of Melchisedech,
thou art a Priest for aye.
5 The Lord thy God on thy right hand,
that standeth for thy stay,
Shall wound for thee the stately kings,
vpon his wrathfull day.

6 The heathen he shall iudge, and fill
the place with bodies dead:
And ouer diuers countries shall
in sunder smite the head.
7 And he shall drinke out of the brooke,
that runneth in the way:
Wherefore he shall lift vp on high,
his royall head that day.

Confitebor tibi. Psal. Cxi. N.

WIth heart I do accord,
To praise and laud the Lord,
In presence of the iust.
2 For great his works are found,
To search them such are bound,

As him do loue and truſt.
3 His works are glorious,
Alſo his righteouſneſſe,
It doth endure for euer,
4 His wondrous works he would,
We ſtill remember ſhould,
His mercy faileth neuer.

5 Such as to him loue beare,
A portion full faire,
He hath vp for them laid:
For this they ſhall well find,
He will them haue in mind,
And keepe them as he ſaid.
6 For he did not diſdaine,
His works to ſhew them plaine,
By lightning and by thunders:
When he the heathen land,
Did giue into their hand,
Where they beheld his wonders.

7 Of all his works enſueth,
Both iudgement, right and truth,
Whereto his ſtatutes tend.
8 They are decreed ſure,
For euer to endure,
Which equitie doth end.
Redemption he gaue,
His people for to ſaue:
9 And hath alſo required,
His promiſe not to faile,
But alwayes to prouaile,
His holy Name be feared.

10 Who ſo with heart full faine,
True wiſedome would attaine,
The Lord feare and obey:
Such as his lawes do keepe,
Shall knowledge haue full deepe,
His praiſe ſhall laſt for aye.

Beatus vir. Pſal. Cxij. W. K.

Sing this as the Pater noſter.

The

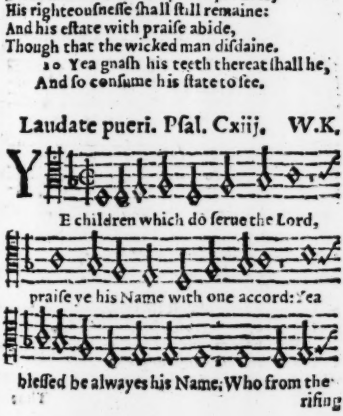
THeman is bleſt that God doth feare,
And that his law doth loue indeed:
2 His ſeed on earth God will vpreare,
And bleſſe ſuch as from him proceed.
3 His houſe with good he will fulfill,
His righteouſneſſe endure ſhall ſtill.

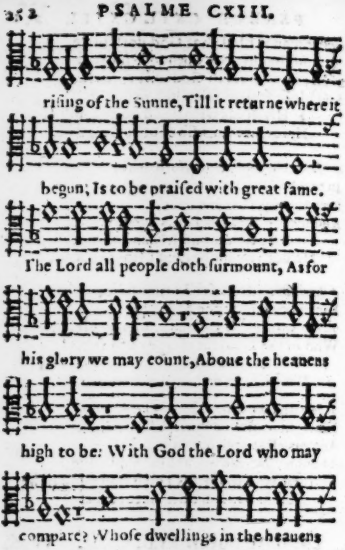
4 Vnto the righteous doth ariſe,
In trouble ioy, in darkneſſe light:
Compaſſion is in his eyes,
And mercy alwayes in his ſight.
5 Yea pittie moueth ſuch to lend,
He doth by iudgement things expend.

6 And ſurely ſuch ſhall neuer faile,
For in remembrance had is he:
7 No tidings ill can make him quaile,
Who in the Lord ſure hope doth ſee.
8 His heart is firme, his feare is paſt,
For he ſhall ſee his foes downe caſt.

9 He did well for the poore prouide,
His righteouſneſſe ſhall ſtill remaine:
And his eſtate with praiſe abide,
Though that the wicked man diſdaine.
10 Yea gnaſh his teeth thereat ſhall he,
And ſo conſume his ſtate to ſee.

Laudate pueri. Pſal. Cxiij. W.K.





6 He doth abase himselfe we know,
Things to behold both here below,
And also in heauen aboue:
7 The needy out of dust to draw,
And eke the poore which helpe none saw,
His onely mercie did him moue.
8 And so him set in high degree,
With Princes of great dignitie,

That

That rule his people with great fame.
9 The barren he doth make to beare,
And with great ioy her fruite to reare,
Therefore praise ye his holy Name.

In exitu Israel. Psal. Cxiiij. W. W.

Sing this as the 78. Psalme.

WHen Israel by Gods addresse,
from Pharaohs land was bent:
And Iacobs house the strangers left,
and in the same traine went.
2 In Iuda God his glory shewd,
his holinesse most bright:
So did the Israelites declare
his kingdome, power, and might.

3 The sea it saw, and suddenly
as all amaz'd did flie:
The roaring streames of Iordans flood,
reculed backwardly.
4 As Rams afraid the mountaines skipt,
their strength did them forsake:
And as the silly trembling Lambs,
their tops did beate and shake.

5 What aild thee sea as all amaz'd,
so suddenly to flie?
Ye rolling waues of Iordans flood,
why ranne ye backwardly?
6 Why shooke ye hils as Rams afraid?
why did your strength so shake?
Why did your tops as trembling Lambes,
for feare quiuer and quake?

7 O earth confesse thy soueraigne Lord,
and dread his mightie hand:
Before the face of Iacobs God,
feare ye both sea and land.
8 I meane the God which from hard rocks
doth cause maine flouds appeare:
And from the stony flint doth cause

gush

gush out the fountaines cleare.

Non nobis Domine. Psal. Cxv. N.

Sing this as the 103. Psalme.

NOt vnto vs Lord, not to vs,
but to thy Name giue praise:
Both for thy mercy and thy truth,
that are in thee alwaies.
2 Why shall the heathen scorners say,
where is their God become?
3 Our God in heauen is, and what
he will, that hath he done.

4 Their idols siluer are and gold,
worke of mens hands they be:
5 They haue a mouth, and do not speake,
and eyes, and do not see.
6 And they haue eares ioynd to their heads,
and do not heare at all:
And noses eke they formed haue,
and do not smell withall.

7 And hands they haue, and handle not,
and feete, and do not go:
A throate they haue, yet through the same
they make no sound to blow.
8 Those that make them are like to them,
and those whose trust they be:
9 O Israel trust in the Lord,
their helpe and shield is he.

10 O Aarons house trust in the Lord,
their helpe and shield is he:
11 Trust ye the Lord that feare the Lord,
their helpe and shield is he.
12 The Lord hath mindfull bene of vs,
and will vs blesse also:
On Israel and on Aarons house,
his blessing he will show.

13 Them that be fearers of the Lord,
the Lord will blesse them all:

Euen

Euen he will bleſſe them euery one,
the great and eke the ſmall.
14 To you (I ſay) the louing Lord
will multiply his grace:
To you, and to the children that
ſhall follow of your race.

15 Ye are the bleſſed of the Lord,
euen of the Lord, I ſay:
Which both the heauen and the earth
hath made and ſet in ſtay.
16 The heauens, yea the heauens high,
belong vnto the Lord:
The earth vnto the ſonnes of men,
he gaue of free accord.

17 They that be dead do not with praiſe
ſet forth the Lords renowne:
Nor any that into the place
of ſilence do go downe.
18 But we will praiſe the Lord our God,
from henceforth and for aye:
Sound ye the praiſes of the Lord,
praiſe ye the Lord I ſay.

Dilexi quoniam. Pſal. Cxvj. N.

Sing this as the 103. Pſalme.

I Loue the Lord, becauſe my voice
and prayer heard hath he:
2 When in my dayes I cald on him,
he bowed his eare to me.
3 Euen when the ſnares of cruell death,
about beſet me round:
When paines of hell me caught, and when
I wo and ſorrow found.

4 Vpon the Name of God my Lord,
then did I call, and ſay:
Deliuer thou my ſoule O Lord,
I do thee humbly pray.
5 The Lord is very merciſull,

and

and iuſt he is alſo:
And in our God compaſsion
doth plentifully flow.

6 The Lord in ſafetie doth preſerue
all thoſe that ſimple be:
I was in wofull miſerie,
and he deliuered me.
7 And now my ſoule ſith thou art ſafe,
returne vnto thy reſt:
For largely lo the Lord to thee,
his bountie hath expreſt.

8 Becauſe thou haſt deliuered
my ſoule from deadly thrall.
My moiſtned eyne from mournfull teares,
my ſliding feete from fall.
9 Before the Lord I in the land
of life will walke therefore:
10 I did beleeue, therefore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſaid in my diſtreſſe and feare,
that all men liers be:
12 What ſhall I pay the Lord for all
his benefits to me?
13 The wholeſome cup of ſauing health,
I thankfully will take:
And on the Lords Name I will call,
when I my prayers make.

14 I to the Lord will pay the vowes,
that I to him behight:
Yea euen at this preſent time,
in all his peoples ſight.
15 Right deare and precious in his ſight,
the Lord doth aye eſteeme,
The death of all his holy ones,
what euer men do deeme.

16 Thy ſeruant, Lord, thy ſeruant lo,
I do my ſelfe confeſſe,
Sonne of thy handmaid: thou haſt broke

the

the bonds of my distresse.
17 And I will offer vp to thee,
a sacrifice of praise:
And I will call vpon the Name
of God the Lord alwaies.

18 I to the Lord will pay the vowes,
that I haue him behight:
Yea euen at this present time,
in all his peoples sight.
19 Yea in the courts of Gods owne house,
and in the midst of thee,
O thou Ierusalem, I say:
wherefore the Lord praise ye.

Laudate Dominum. Psal. Cxvij. N.

Sing this as the 95. Psalme.

O All ye nations of the world,
praise ye the Lord alwaies:
And all ye people enery where,
set forth his noble praise.
2 For great his kindnesse is to vs,
his truth endures for aye:
Wherefore praise ye the Lord our God,
praise ye the Lord I say.

Confitemini. Psal Cxviij. N.

Sing this as the 95. Psalme.

O Giue ye thankes vnto the Lord,
for gracious is he:
Because his mercie doth endure
for euer towards thee.
2 Let Israel confesse and say,
his mercie dures for aye:
3 Now let the house of Aaron say,
his mercie dures for aye.

4 Let all that feare the Lord our God,
euen now confesse and say:
The mercie of the Lord our God,
endureth still for aye.

5 In trouble and in heauinesse,
vnto the Lord I cride:
Which louingly heard me at large,
my suite was not deniде.

6 The Lord himselfe is on my side,
I will not stand in doubt:
Nor feare what man can do to me,
when God stands me about.
7 The Lord doth take my part with them
that helpe to succour me:
Therefore I shall see my desire,
vpon mine enemie.

8 Better it is to trust in God,
then in mans mortall seed:
9 Or to put confidence in kings,
or Princes in our need.
10 All nations haue enclosed me,
and compassed me round:
But in the Name of God shall I
mine enemies confound.

11 They kept me in on euery side,
they kept me in, I say:
But in the Lords most mightie Name,
I shall worke their decay.
12 They came about me all like Bees,
but yet in the Lords Name,
I quencht their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
that I indeed might fall:
But through the Lord I found such helpe,
that they were vanquisht all.
14 The Lord is my defence and strength,
my ioy, my mirth, my song:
He is become for me indeed,
a Sauiour most strong.

15 The right hand of the Lord our God,

doth

doth bring to passe great things:
Because voice of ioy and health,
in righteous mens dwellings.
16 The right hand of the Lord doth bring
most mightie things to passe:
His hand hath the preheminence,
his force is as it was.

17 I shall not die, but euer liue,
to vtter and declare,
The Lord his might and wondrous power,
his workes, and what they are.
18 The Lord himselfe hath chastened,
and hath corrected me:
But hath not giuen me ouer yet
to death, as ye may see.

19 Set open vnto me the gates
of truth and righteousnesse:
That I may enter into them,
the Lords praise to expresse.
20 This is the gate euen of the Lord,
which shall not so be shut,
But good and righteous men alway
shall enter into it.

The third part.

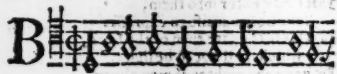
21 I will giue thanks to thee, O Lord,
because thou hast heard me:
And art become most louingly,
a Sauiour vnto me.
22 The stone which ere this time among
the builders was refused,
Is now become the corner stone,
and chiefly to be vsed.

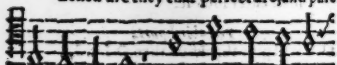
23 This was the mightie worke of God,
this was the Lords owne fact:
And it is maruellous to behold
with eyes that noble act.
24 This is the ioyfull day indeed,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in heart, in mind, in thought.

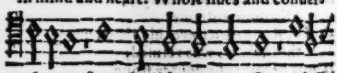
25 Now helpe vs Lord and prosper vs,
we wish with one accord:
26 Blessed is he that comes to vs,
in the Name of the Lord.
27 God is the Lord that shewes vs light,
bind ye therefore with cord,
Your sacrifice to the altar,
and giue thankes to the Lord.

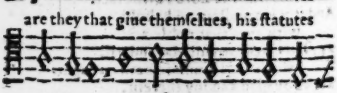
28 Thou art my God, I will confesse,
and render thanks to thee:
Thou art my God, and I will praise
thy mercie towards me.
29 O giue ye thanks vnto the Lord,
for gracious is he:
Because his mercie doth endure
for euer towards me.

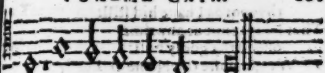
Beati immaculati. Psal. Cxix. W.W.











heart, and never from him swerue.

3 Doubtlesse such men go not astray,
nor do no wicked thing:
Which stedfastly walke in his way,
without any wandring.
4 It is thy will and commandment,
that with attentiue heed,
Thy noble and diuine precepts,
we learne and keepe indeed.

5 O would to God it might thee please,
my wayes so to addresse:
That I might both in heart and voice,
thy lawes keepe and confesse.
6 So should no shame my life attaint,
whilst I thus set mine eyes:
And bend my mind alwayes to muse
on thy sacred decrees.

7 Then will I praise with vpright heart,
and magnifie thy Name,
When I shall learne thy iudgements iust,
and likewise prone the same.
8 And wholly will I giue my selfe,
to keepe thy lawes most right:
Forsake me not for euer Lord,
but shew thy grace and might.

BETH. *The second part.*

9 By what meanes may a young man best,
his life learne to amend?
If that he marke and keepe thy word,
and therein his time spend.
10 Vnfainedly I haue thee sought,
and thus seeking abide:
Oh never suffer me O Lord,
from thy precepts to slide.

11 Within my heart and secret thoughts,

thy

thy words I haue hid ſtill:
That I might not at any time
offend thy godly will.
12 We magnifie thy Name O Lord,
and praiſe thee euermore:
Thy ſtatutes of moſt worthy fame,
O Lord teach me therefore.

13 My lips haue neuer ceaſt to preach,
and publiſh day and night,
The iudgements all which did proceed
from thy mouth full of might.
14 Thy teſtimonies and thy waies,
pleaſe me no leſſe indeed,
Then all the treaſures of the earth,
which worldlings make their meed.

15 Of thy precepts I will ſtill muſe,
and thereto frame my talke:
As at a marke, ſo will I aime,
thy wayes how I may walke.
16 My onely ioy ſhall be ſo fixt,
and on thy lawes ſo ſet:
That nothing can me ſo farre blind,
that I thy lawes forget.

GIMEL. *The third part.*

17 Grant to thy ſeruant now ſuch grace,
as may my life prolonge
Thy holy word then will I keepe,
both in my heart and tonge.
18 Mine eyes which were dim and bluvy,
ſo open and make bright,
That of thy law and marueilous workes,
I may haue the cleare ſight.

19 I am a ſtranger in this earth,
wandring now here, now there:
Thy word therefore to me diſcloſe,
my footſteps for to cleare.
20 My ſoule is rauiſht with deſire,
and neuer is at reſt:
But ſeekes to know thy iudgements high,
and what may pleaſe thee beſt.

21 Thy

21 The proud men and malicious,
thou hast destroyd each one:
And cursed are such as do not,
thy hests attend vpon.
22 Lord turne from me rebuke and shame,
which wicked men conspire:
For I have kept thy couenants,
with zeale as hote as fire.

23 The Princes great in counsell sate,
and did against me speake:
But then thy seruant thought how he
thy statutes might not breake.
24 For why, thy couenants are my ioy,
and my hearts great solace:
They serue in stead of counsellers,
my matters for to passe.

DALETH. The fourth part.

25 I am alas as brought to graue,
and almost turned to dust:
Restore therefore my life againe,
as thy promise is iust.
26 My wayes when I acknowledged,
with mercie thou didst heare:
Heare now eftsoone, and me instruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in store.
28 My soule I feele so sore oppresst,
that it melteth for griefe:
According to thy word therefore,
haste Lord to send reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me send.
30 The way of truth both straight and sure,
I haue chosen and found:
I set thy iudgements me before,

which

which keepe me safe and sound.

31 Since then (O Lord) I force my self,
thy conenants to embrace:
Let me therefore haue no rebuke,
nor checke in any case.
32 Then will I runne with ioyfull cheare,
where thy word doth me call:
When thou hast set my heart at large,
and rid me out of thrall.

HE. *The 8 part.*

33 Instruct me Lord in the right trake,
of thy statutes diuine:
And it to keepe euen to the end,
my heart will I incline.
34 Grant me the knowledge of thy law,
and I shall it obey:
With heart and mind, and all my might,
I will it keepe I say.

35 In the right paths of thy precepts,
guide me Lord I require:
None other pleasure do I wish,
nor greater thing desire.
36 Incline my heart thy lawes to keepe,
and couenants to embrace:
And from all filthy auarice
Lord shield me with thy grace.

37 From vaine desires and worldly lusts,
turne backe mine eyes and sight:
Giue me the spirit of life, and power
to walke thy wayes aright.
38 Confirme thy gracious promise Lord,
which thou hast made to me,
Which am thy seruant, and do loue,
and feare nothing but thee.

39 Reproch and shame which I so feare,
from me O Lord expell:
For thou doest iudge with equitie,
and therein doest excell.

40 Behold

40 Behold, my hearts desire is bent,
thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

VAV. The first part.

41 Thy mercies great and manifold,
let me obtaine, O Lord:
Thy saving health let me enioy,
according to thy word.
42 So shall I stop the slanderous mouthes,
of leud men and vniust:
For in thy faithfull promises,
stands my comfort and trust.

43 The word of truth within my mouth,
let euer still be prest:
For in thy iudgements wonderfull,
my hope doth stand and rest.
44 And whilst that breath within my breast,
doth naturall life preserue:
Yea till this world shall be dissolu'd,
thy law will I obserue.

45 So walke will I as set at large,
and made free from all dread:
Because I sought how for to keepe
thy precepts and thy reade.
46 Thy noble acts I will describe,
as things of most great fame:
Euen before kings I will them blaze,
and shrinke no whit for shame.

47 I will reioyce then to obey
thy worthy hests and will:
Which euermore I haue lou'd best,
and so will loue them still.
48 My hands I will lift to thy lawes,
which I haue dearely sought:
And practise thy commandements,
in deed, in will, in thought.

ZAIN. The seuenth part.

49 Thy promise which thou mad'st to me,

thy seruant Lord remember:
For therein haue I put my trust,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me assaile:
For were my life not by thy word,
my life would soone me faile.

51 The proud and such as God contemne,
still made of me a scorne:
Yet would I not thy law forsake,
as he that were forlorne.
52 But cald to mind Lord thy great works,
shewd to our fathers old:
Whereby I felt the ioy surmount
my griefe an hundred fold.

53 But yet, alas, for feare I quake,
seeing how wicked men
Thy law forsooke, and did procure
thy iudgements who knowes when?
54 And as for me, I fram'd my songs
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy Name O Lord,
by night when others sleepe:
As for thy law also I kept,
and euer will it keepe.
56 This grace I did obtaine, because
thy couenants sweete and deare,
I did embrace, and also keepe
with reuerence and with feare.

HETH. The eighth part.

57 O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy law to keepe alway.
58 Mine earnest heart did humbly sue,
in presence of thy face:

As thou therefore haſt promiſed,
Lord grant me of thy grace.

59 My life I haue examined,
and tride my ſecret heart:
Which to thy ſtatutes cauſed me,
my feete ſtraight to conuert.
60 I did not ſtay nor linger long,
as they that ſlothfull are:
But haſtily thy lawes to keepe,
I did my ſelfe prepare.

91 The cruell bands of wicked men,
haue made of me their pray:
Yet would I not thy law forget,
nor from thee go aſtray.
62 Thy righteous iudgements towards me,
ſo great are and ſo hie,
That euen at midnight will I riſe,
thy Name to magnifie.

63 Companion am I to all them,
which feare thee in their heart:
And neuer will for loue nor dread,
from thy commandement ſtart.
64 Thy mercies Lord moſt plenteouſly,
do all the world fulfill:
O teach me how I may obey
thy ſtatutes and thy will.

TETH. The ninth part.

65 According to thy promiſe Lord,
ſo haſt thou with me dealt:
For of thy grace in ſundry ſorts,
haue I thy ſeruant felt.
66 Teach me to iudge alwayes aright,
and giue me knowledge ſure:
For certainly beleeue I do,
that thy precepts are pure.

67 Ere thou didſt touch me with thy rod,
I err'd and went eſtray:
But now I keepe thy holy word,

and make it all my ſtay.
68 Thou art both good and gracious,
and giueſt moſt liberally:
Thine ordinances how to keepe,
therefore O Lord teach me.

69 The proud and wicked men haue forg'd
againſt me many a lie:
Yet thy commandements ſtill obſerue,
with all my heart will I.
70 Their hearts are ſwolne with worldly (wealth,
as greaſe ſo are they fat:
But in thy law do I delight,
and nothing ſeeke but that.

71 Oh happie time, may I well ſay,
when thou didſt me correct:
For as a guide to learne thy lawes,
thy rod did me direct.
72 So that to me thy word and law,
is dearer manifold,
Then thouſands great of ſiluer and gold,
or ought that can be told.

IOD. The tenth part.

73 Seeing thy hands haue made me Lord,
to be thy creature:
Grant knowledge likewiſe how to learne,
to put thy lawes in vre.
74 So they that feare thee ſhall reioyce,
when euer they me ſee:
Becauſe I haue learnd by thy word,
to put my truſt in thee.

75 When with thy rods the world is plagu'd,
I know the cauſe is iuſt:
So when thou doeſt correct me Lord,
the cauſe inſt needs be muſt.
76 Now of thy goodneſſe I thee pray,
ſome comfort to me ſend:
As thou to me thy ſeruant hetſt,
ſo from all ill me ſhend.

77 Thy tender mercie powre on me,

and I shall surely liue:
For ioy and consolation both,
thy law to me doth giue.
78 Confound the proud, whose false pretence
is me for to destroy:
But as for me, thy hests to know,
I will my selfe employ.

79 Who so with reuerence do thee feare,
to me let them retire:
And such as do thy couenants know,
and them alone desire.
80 My heart without all wauering,
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAP H. The xx. part.

81 My soule doth faint, and ceasseth not,
thy sauing health to craue:
And for thy words sake still I trust
my hearts desire to haue.
82 Mine eyes do faile with looking for
thy word, and thus I say:
Oh when wilt thou me comfort Lord,
why doest thou thus delay?

83 As a skin bottle in the smoke,
so am I parcht and drid:
Yet will I not out of my heart,
let thy commandements slide.
84 Alas how long shall I yet liue,
before I see the houre,
That on my foes which me torment,
thy vengeance thou wilt powre?

85 Presumptuous men haue digged pits,
thinking to make me fure:
Thus contrary against thy law,
my hurt they do procure.
86 But thy commandements are all true,
and causelesse they me grieue:
To thee therefore I do complaine,
that thou mightst me relieue.

87 Almoſt they had me cleane deſtroid,
and brought me quite to ground:
Yet by thy ſtatutes I abode,
and therein ſuccour found.
88 Reſtore me Lord againe to life,
for thy mercies excell:
And ſo ſhall I thy couenants keepe,
till death my life expell.

LAMED. The xij. part.

89 In heauen Lord where thou doeſt dwell,
thy word is ſtabliſht ſure.
And ſhall for all eternitie,
faſt grauen there endure.
90 From age to age thy truth abides,
as doth the earth witneſſe:
Whoſe groundworke thou haſt laid ſo ſure,
as no tongue can expreſſe.

91 Euen to this day we may well ſee,
how all things perſeuere
According to thine ordinance,
for all things thee reuere.
92 Had it not bene that in thy law,
my ſoule had comfort ſought:
Long time ere now in my diſtreſſe,
I had bene brought to nought.

93 Therefore will I thy precepts aye,
in memory keepe faſt,
By them thou haſt my life reſtor'd,
when I was at laſt caſt.
94 No wight to me can title make,
for I am onely thine:
Saue me therefore, for to thy lawes,
mine eares and heart incline.

95 The wicked men do ſeeke my bane,
and thereto lie in wait:
But I the while conſidered,
thy noble works and great.
66 I ſee nothing in this wide world,
at length which hath not end:

But

But thy commandements and thy word,
beyond all end extend.

M E M. The xiij. part.

97 What great desire and feruent loue,
do I beare to thy law!
All the day long my whole deuice,
is onely on thy saw.
98 Thy word hath taught me farre to passe
my foes in policie;
For still I hold it as a thing
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy couenants keepe,
and them to others tell.
100 In wisedome I do passe also,
the ancient men indeed:
And all because to keepe thy lawes,
I held it aye best reed.

101 My feete I haue refrained eke,
from euery euill way!
Because that I continually
thy word might keepe I say.
102 I haue not sweru'd from thy iudgements,
nor yet shrunke any dell:
For why, thou hast me taught thereby,
to liue godly and well.

103 O Lord how sweete vnto my taste,
find I thy words alway:
Doubtlesse no hony in my mouth,
feele ought so sweete I may.
104 Thy lawes haue me such wisedome learnd,
that vtterly I hate
All wicked and vngodly wayes,
in euery kind or rate.

N V N The xiiij. part.

105 Euen as a lanterne to my feete,
so doth thy word shine bright:
And to my paths where euer I go,
it is a flaming light.

106 I haue both sworne and will performe
most certainly doubtlesse,
That I will keepe thy iudgements iust,
and them in life expresse.

107 Affliction hath me sore oppresst,
and brought me to deaths doore:
O Lord as thou hast promised,
so me to life restore.

108 The offrings which with heart and voice,
most frankly I thee giue,
Accept, and teach me how I may
after thy iudgements liue.

109 My soule is aye so in my hand,
that dangers me assaile:
Yet do I not thy law forget,
nor it to keepe will faile.

110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts,
once swerue or go astray.

111 Thy law I haue so claimed alway,
as mine owne heritage:
And why, for therein I delight,
and set my whole courage.

112 For euermore I haue bene bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.

SAMECH. The xv part.

113 The craftie thoughts and double hearts,
I do alwayes detest:
But as for thy law and precepts,
I loue them euer best.

114 Thou art my hid and secret place,
my shield of strong defence:
Therefore haue I thy promises
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anone:

For

For the commandements will I keepe
of God my Lord alone.
116 As thou haſt promiſt, ſo performe,
that death me not aſſaile:
Nor let my hope abuſe me ſo,
that through diſtruſt I quaile.

117 Vphold me, and I ſhall be ſafe,
for ought they do or ſay:
And in thy ſtatutes pleaſure take,
will I both night and day.
118 Thou haſt trod ſuch vnder thy feet,
as do thy ſtatute, breake:
For nought auailes their ſubtiltie,
their counſell is but weake.

119 Like droſſe thou caſts the wicked out,
where euer they go or dwell:
Therefore can I as thy ſtatutes,
loue nothing halfe ſo well.
120 My fleſh (alas) is taken with feare,
as though it were benumd:
For when I ſee thy iudgements, ſtraight
I am as one aſtond.

AIN. The xvi. part.

121 I do the thing that lawfull is,
and giue to all men right:
Reſigne me not to them that would
oppreſſe me with their might.
122 But for thy ſeruant ſuretie be,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eyes with waiting are now blind,
thy health ſo much I craue:
And eke thy righteous promiſe Lord,
whereby thou wilt me ſaue.
124 Intreat thy ſeruant louingly,
and fauour to him ſhow,
Thy ſtatutes of moſt excellencie,
teach me alſo to know.

125 Thy humble seruant Lord I am,
grant me to vnderstand,
How by thy statutes I may know,
best what to take in hand.
126 It is now time Lord to begin,
for truth is quite decaid:
Thy law likewise they haue transgrest,
and none against them said.

127 This is the cause wherefore I loue
thy lawes better then gold,
Or iewels fine, which are esteemd
most costly to be sold.
128 I thought thy precepts all most iust,
and so them laid in store:
All craftie and malicious wayes,
I do abhorre therefore.

PE. *The xvij. part.*

129 Thy conenants are most wonderfull,
and full of things profound:
My soule therefore doth keepe them sure,
when they are tride and found.
130 When men first enter into thy word,
they find a light most cleare:
And very idiots vnderstand,
when they it reade of heare.

131 For ioy I haue both gap'd and breath'd,
to know thy commandement:
That I might guide my selfe thereby,
I sought what thing it meant.
132 With mercy and compassion Lord,
behold me from aboue:
As thou art wont to behold such,
as thy Name feare and loue.

133 Direct my footsteps by thy word,
that I thy will may know:
And neuer let iniquitie,
thy seruant ouerthrow.
134 From slanderous tongues & deadly harmes,
preserue and keepe me sure:

Thy

Thy precepts then will I obserue,
and put them eke in vre.

135 Thy countenance which doth surmount
the Sunne in his bright hue,
Let shine on me, and by thy law
teach me what to eschue.
136 Out of mine eyes great flouds gush out,
of dreary teares and sell:
When I behold how wicked men,
thy lawes keepe neuer a dell.

ZADE. The xviij. part.

137 In euery point Lord thou art iust,
the wicked though they grudge:
And when thou doest sentence pronounce,
thou art a righteous iudge.
138 To render right and flie from guile,
are two chiefe points most hie:
And such as thou hast in thy law,
commanded vs straightly.

139 With zeale and wrath I am consum'd,
and euen pinde away:
To see my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any heart can deeme:
And I thy seruant nothing more
do loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree:
Yet do I not thy lawes forget,
nor shrinke away from thee.
142 Thy righteousnesse Lord is most iust,
for euer to endure:
Also thy law is truth it selfe,
most constant and most pure.

143 Trouble and griefe haue seisd on me,
and brought me wondrous low:
Yet do I still of thy precepts,

delight

delight to heare and know.
144 The righteousnesse of thy iudgements,
doth last for euermore:
Then teach them me, for euen in them
my life lies vp in store.

KOPH. *The xix. part.*

145 With feruent heart I cald and cride,
now answer me O Lord:
That thy commandements to obserue,
I may fully accord:
146 To thee my God I make my suite,
with most humble request:
Saue me therefore, and I will keepe
thy precepts and thy hests.

147 To thee I crie euen in the morne,
before the day waxe light:
Because that I haue in thy word,
my confidence whole plight.
148 Mine eyes preuent the watch by night,
and ere they call I wake:
That by deuising on thy word,
I might some comfort take.

149 Incline thine eares to heare my voice,
and pittie on me take:
As thou wast wont, so iudge me Lord,
left life should me forsake.
150 My foes draw neare, and do procure
my death maliciously:
Which from thy law are farre gone backe,
and straid from it leudly.

151 Therefore O Lord approch thou neare,
for need doth so require:
For all thy precepts true they are,
then helpe I thee desire.
152 But thy commandements haue I learnd,
not now, but long ago:
That they remaine for euermore,
thou hast them grounded so.

RES

RESH. *The xx. part.*

153 My trouble and affliction,
consider and behold:
Deliuer me, for of thy law,
I euer take fast hold.
154 Defend my good and righteous cause,
with speed me succour send:
From death, as thou hast promised,
Lord keepe me and defend.

155 As for the wicked, farre they are
from hauing health and grace:
Whereby they might thy statutes know,
they enter not the trace.
156 Great are thy mercies Lord I grant,
what tongue can them attaine?
And as thou hast me iudg'd ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore:
Yet from thy lawes I neuer shrunke,
nor went awry therefore.
158 And truth it is, for griefe I die,
when I these traitors see:
Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold, for I do loue thy lawes,
with heart most glad and faine:
As thou art good and gracious Lord,
restore my life againe.
160 What thy word doth decree, must be,
and so it hath bene euer:
Thy righteous iudgements are also
most true, and decay neuer.

SCHIN. *The xxi part.*

161 Princes haue sought by crueltie,
causelesse to make me crouch:
But all in vaine, for of thy word
the feare did my heart touch.
162 And certainly euen of thy word,
I was more merry and glad,

Then

Then he that of rich spoiles and prey,
great store and plentie had.

163 As for all lies and falsities,
I hate most and detest:
For why, thy holy law do I,
aboue all things loue best.
164 Seuen times a day I praise the Lord,
singing with heart and voice:
Thy righteous acts and wonderfull,
so cause me to reioyce.

165 Great peace and rest shall all such haue,
as do thy statutes loue:
No danger shall their quiet state
empaire or once remoue.
166 My onely health and comfort Lord,
I looke for at thy hand:
And therefore haue I done those things,
which thou didst me command.

167 Thy lawes haue bene mine exercise,
which my soule most defired:
So much to them my loue was bent,
that nought else I required.
168 Thy statutes and commandements,
I kept (thou knowest) aright:
For all the things that I haue done,
are present in thy sight.

TAV The xxv. part.

169 O Lord let my complaint and crie,
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.
170 Mine humble supplication,
toward thee let find accesse:
And grant me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy praises speake,
after most ample sort:
When thou thy statutes hast me taught,

wherein

wherein ſtands my comfort.
172 My tongue ſhall ſing and preach thy word,
and in this wiſe ſay ſhall:
Gods famous acts and noble lawes,
are iuſt and perfect all.

173 Stretch out thy hand, I thee beſeech,
and ſpeedily me ſaue:
For thy commandements to obſerue,
choſen O Lord I haue.
174 Of thee alone Lord I craue health,
for other I know none:
And in thy law, and nothing elſe,
I do delight alone.

175 Grant me therefore long dayes to liue,
thy Name to magnifie:
And of thy iudgements merciſull,
let me the fauour trie.
176 For I was loſt and went aſtray,
much like a wandring ſheepe:
Oh ſeeke me, for I haue not faild,
thy commandments to keepe.

Ad Dominum. Pſal. Cxx. T. S.

Sing this as the III. *Pſalme.*

IN trouble and in thrall,
Vnto the Lord I call,
And he doth me comfort.
2 Deliuer me, I ſay,
From liers lips alway,
And tongues of falſe report.

3 What vantage or what thing,
Getſt thou thus for to ſting,
Thou falſe and flattring lier?
4 Thy tongue doth hurt I weene,
No leſſe then arrowes keene,
Or hote conſuming fire.

5 Alas too long I ſlacke,
Within theſe tents ſo blacke,
Which Kedars are by name:

By whom the flocke elect,
And all of Iaacks sect,
Are put to open shame.

6 With them that peace did hate,
I came a peace to make,
And set a quiet life.
7 But when my tale was told,
Cauſſeſſe I was controld,
By them that would haue ſtrife.

Leuaui oculos. Pſal. Cxxj. W.W.

I Lift mine eyes to Sion hill,
From whence I do attend,
That ſuccour God me ſend.
2 The mightie God me ſuccour will,
Which heauen and earth framed,
And all things therein named.

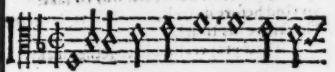
3 Thy foote from ſlip he will preſerue,
And will thee ſafely keepe,
For he ſhall neuer ſleepe.
4 Lo he that doth Iſrael conſerue,
No ſleepe at all can him catch,
But his eyes ſhall euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer:
As at thy right hand euer:
6 The Sunne ſhall not thee parch by day:
Nor the Moone not halfe ſo bright,
Shall with cold thee hurt by night.

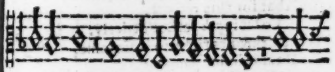
7 The Lord will keepe thee from diſtreſſe,
And will thy life ſure ſaue:
And thou ſhalt alſo haue,
8 In all thy buſineſſe good ſucceſſe:
Where euer thou goeſt in or out,
God will thy things bring about.

Lætatus

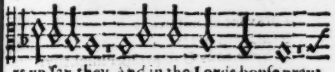
Lætatus ſum. Pſal. Cxxij. W.K.



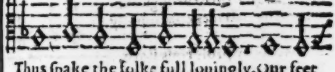
Did in heart reioyce: To heare the



peoples voice, In offring ſo willingly. For let

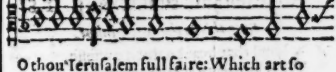


vs vp, ſay they, And in the Lords houſe prayz

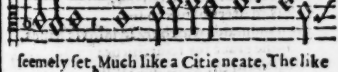


Thus ſpake the ſolke full louingly. Our feet

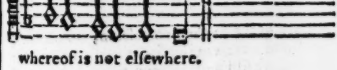
that wandred wide, Shall in thy gates abide,



O thou Teruſalem full faire: Which art ſo



ſeemely ſet, Much like a Citie neate, The like



whereof is not elſewhere.

4 The Tribes with one accord,

The

The Tribes of God the Lord,
Are thither bent their way to take:
So God before did tell,
That there his Israel,
Their prayers should together make.

5 For there are thrones erect,
And that for this respect,
To set forth iustice orderly:
Which thrones right to maintaine,
To Dauids house pertaine,
His folke to iudge accordingly.

6 To pray let vs not ceasse,
For Ierusalems peace,
Thy friends God prosper mightily:
7 Peace be thy wals about,
And prosper thee throughout
Thy pallaces continually.

8 I wish thy prosprous state,
For my poore brethrens sake,
That comfort haue by meanes of thee,
9 Gods house doth me allure,
Thy wealth for to procure,
So much alwayes as lies in me.

Ad te leuaui. Psal. Cxxiij. T.S.

Sing this as the 73. Psalme.

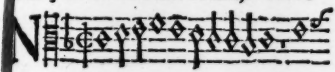
O Lord that heauen doest possesse,
I lift mine eyes to thee:
Euen as the seruant lifteth his,
his masters hands to see.
2 As handmaids watch their mistris hands,
some grace for to atchieue:
So we behold the Lord our God,
till he do vs forgiue.

3 Lord grant vs thy compassion,
and mercie in thy sight:
For we are fild and ouercome,
with hatred and despight.

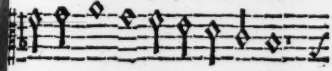
4 Our

Our minds be ſtuft with great rebuke,
the rich and worldly wiſe,
make of vs their mocking ſtocks,
the proud do vs deſpiſe.

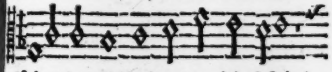
Niſi quia Dom. Pſal. Cxxiiij. W.W.



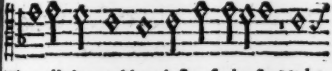
Ow Iſrael may ſay, and that truly: If



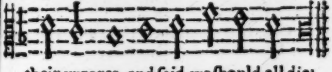
that the Lord had not our cauſe maintaind:



If that the Lord had not our right ſuſtaind.



When all the world againſt vs furiouſly, Made



their vprores, and ſaid, we ſhould all die:

3 Now long ago,
they had deuour'd vs all,
And ſwallowed quicke,
for ought that we could deeme:
Such was their rage,
as we might well eſteeme.
4 And as the flouds
with mightie force do fall:
So had they now,
our liues euen brought to thrall.

5 The

5 The raging ſtreames,
moſt proud in roaring noiſe,
Had long ago
ouerwhelmd vs in the deepe.
6 But loued be God,
which doth vs ſafely keepe,
From bloudy teeth,
and their moſt cruell voice,
Which as a prey,
to eate me would reioyce.

7 Euen as a bird,
out of the fowlers grin,
Eſcapes away,
right ſo it fares with vs:
Broke are their nets,
and we haue ſcaped thus.
8 God that made heauen
and earth, is our helpe theu:
His Name hath ſaued
vs from theſe wicked men.

Qui confidunt. Pſal. Cxxv. W. K.

Sing this as the Pater noſter.

SVch as in God the Lord do truſt,
As mount Sion ſhall ſtirmly ſtand,
And be remoued at no hand:
The Lord will count them right and iuſt:
So that they ſhall be ſure,
For euer to endure.

2 As mightie mountaines huge and great,
Ieruſalem about do cloſe:
So will the Lord do vnto thoſe,
Who on his godly will do waite:
Such are to him ſo deare,
They neuer need to feare.

3 For though the righteous trie doth he,
By making wicked men his rod:
Leſt they through griefe forſake their God,
It ſhall not as their lot ſtill be.

4 Giue Lord to vs thy light,
Whose hearts are true and right.

But as for such as turne aside,
y crooked wayes which they out sought,
he Lord will surely bring to nought:
With workers vile they shall abide:
But peace with Israel,
For euermore shall dwell.

Another of the same by R. W.

Sing this as the ten Commandements.

THose that do put their confidence,
Vpon the Lord our God onely,
And flie to him for their defence,
In all their need and misery,
Their faith is sure still to endure,
Grounded on Christ the corner stone:
Moued with none ill, but standeth still,
Stedfast like to the mount Sion.

And as about Ierusalem,
The mightie hils do it compasse,
So that no enemies come to them,
To hurt that towne in any case:
So God in deed in euery need,
His faithfull people doth defend,
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainly,
The sinners and vngodlies rod,
To tarrie vpon his familie,
Lest they also from God should go,
Falling to sinne and wickednesse:
O Lord defend world without end,
Thy Christian flocke through thy goodnesse.

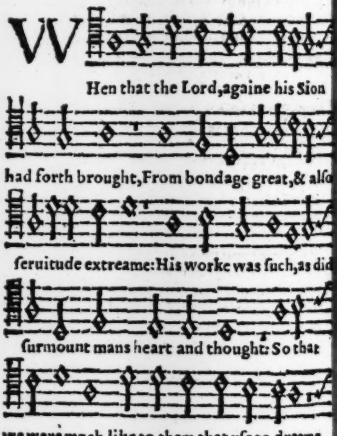
O Lord do good to Christians all,
That stedfast in thy word abide:

Such

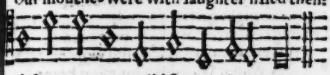
Such as willingly from God fall,
And to falſe doctrine daily ſlide:
Such will the Lord ſcatter abroad,
With hypocrites throwne downe to hell,
God will them ſend paines without end:
But Lord grant peace to Iſrael.

Glory to God the Father of might,
And to the Sonne our Sauiour:
And to the holy Ghoſt, whoſe light
Shine in our hearts, and vs ſuccour:
That the right way from day to day,
We may walke and him glorifie:
With hearts deſire all that are here,
Worſhip the Lord, and ſay, Amen.

In conuertendo. Pſal. Cxxvj. W.K.



Our



3 The heathen folke,
were forced this to confesse:
How that the Lord,
for them also great things had done.
3 But much more we,
and therefore can confesse no lesse:
Wherefore to ioy,
we haue good cause as we begun.
4 O Lord go forth,
thou canst our bondage end:
As to desarts,
the flowing riuers send.

5 Full true it is,
that they which sow in teares indeed,
A time will come,
when they shall reape in mirth and ioy.
6 They went and wept,
in bearing of their precious seed:
For that their foes
full oftentimes did them annoy:
But their returne
with ioy they shall sure see:
Their sheaues home bring,
and not empaired be.

Nisi Dom. Psal. Cxxvij. W. W.

Sing this as the Lords Prayer.

EXcept the Lord the house do make,
And thereunto do set his hand:
What men do build, it cannot stand.

Like-

Likewife in vaine men vndertake,
Cities and holds to watch and ward,
Except the Lord be their safegard.

2 Though ye rise early in the morne,
And so at night go late to bed,
Feeding full hardly with browne bread,
Yet were your labor lost and worne:
But they whom God doth loue and keepe,
Receiue all things with quiet sleepe.

3 Therefore marke well when euer ye see,
That men haue heires to enioy their land,
It is the gift of Gods owne hand.
For God himselfe doth multiply,
Of his great liberalitie,
The blessing of posteritie.

4 And when the children come to age,
They grow in strength and actiuenesse,
In person and in comelinesse:
So that a shaft shot with courage,
Of one that hath a most strong arme,
Flies not so swift, nor doth like harme.

5 Oh well is him that hath his quiuer,
Furnisht with such artillerie:
For when in perill he shall be,
Such one shall neuer shake nor shiuer,
When that he pleades before the Iudge,
Against his foes that beare him grudge.

Beati omnes. Psal. Cxxviij. T.S.

Sing this as the 137. Psalme.

BLessed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou shalt eate,
happie art thou I say.
3 Like fruitfull vines on thy houſe ſide,
ſo doth thy wife ſpring out:

Thy

Thy children stand like Oliue plants,
thy table round about.

4 Thus art thou blest that fearest God,
and he shall let thee see,
5 The promised Ierusalem,
and her felicitie.
6 Thou shalt thy childrens children see,
to thy great ioyes increase;
And likewise grace on Israel,
prosperitie and peace.

Sæpe expugnauerunt. Psal. Cxxix. N.

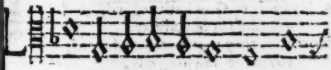
Sing this as the 137. Psalme.

OFt they now Israel may say,
me from my youth assaild:
2 Oft they assaild me from my youth,
yet neuer they preuaild.
3 Vpon my backe the plowers plowed,
and furrowes long did cast:
4 The righteous Lord hath cut the cords
of wicked foes at last.

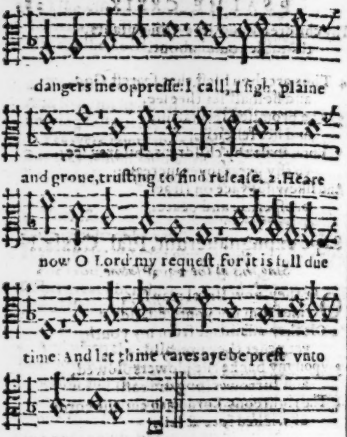
5 They that hate me shall be asham'd,
and turned backe also:
6 And made as grasse vpon the house,
which withereth ere it grow.
7 Whereof the mower cannot find
enough to fill his hand:
Nor he can fill his lap, that goeth
to gleane vpon the land.

8 Nor passers by, pray God on them
to let his blessing fall:
Nor say, we blesse you in the Name
of God the Lord at all.

De profundis. Psal. Cxxx. W. W.



Ord to thee I make my mone, when



3 O Lord our God, if thou weigh
our sinnes and them peruse:
Who shall then escape, and say,
I can my selfe excuse?
4 But Lord thou art mercifull,
and turnst to vs thy grace,
That we with hearts most carefull,
should feare before thy face.

5 In God I put my whole trust,
my soule waits on his will:
For his promise is most iust,
and I hope therein still.
6 My soule to God hath regard,
waiting for him alway:
More then they that watch and ward,
to see the dawning day.

7 Let

7 Let Iſrael then boldly
in the Lord put his truſt:
He is that God of mercie,
that his deliuer muſt.
8 For he it is that muſt ſaue
Iſrael from his ſinne:
And all ſuch as ſurely haue
their confidence in him.

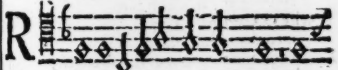
Domine non eſt. Pſal. Cxxxj. M.

Sing this as the Lamentation.

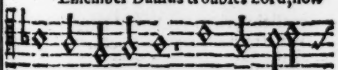
O Lord I am not puft in mind,
I haue no ſcornfull eye:
I do not exerciſe my ſelfe,
in things that be too hie.
1 But as the child that wained is,
euen from his mothers breſt:
So haue I Lord behau'd my ſelfe,
in ſilence and in reſt.

3 O Iſrael truſt in the Lord,
let him be all thy ſtay:
From this time forth for euermore,
from age to age I ſay.

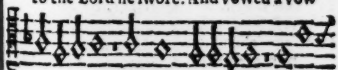
Memento. Dom. Pſal. Cxxxij. M.



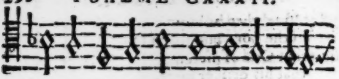
Remember Dauids troubles Lord, how



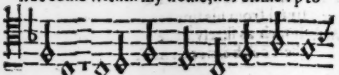
to the Lord he ſwore: And vowed a vow



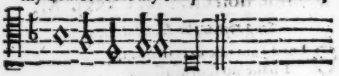
to Iacobs God, to keepe for euermore. I wil



not come within my house, nor clime vp to



my bed: Nor let my temples take their rest,



nor the eyes in my head:

5 Till I haue found out for the Lord,
a place to sit thereon:
An house for Iacobs God to be
an habitation.
6 We heard of it at Ephrata,
there did we heare this sound:
And in the fields, and forrests there,
these voices first were found.

7 We will assay and go in now,
his tabernacle there:
Before his foote stoole to fall downe,
and worship him in feare.
8 Arise O Lord, arise I say,
into thy resting place:
Both thou and the Arke of thy strength,
the presence of thy grace.

9 Let all thy priests be clothed Lord,
with truth and righteousnesse:
Let all thy Saints and holy men,
sing all with ioyfulnesse.
10 And for thy seruant Dauids sake,
refuse not Lord, I say,
The face of thine annointed, Lord,
nor turne thy face away.

The second part.

11 The Lord to Dauid swore in truth,

and

and will not ſhrinke from it:
Saying, the fruite of thy body
vpon thy ſeate ſhall ſit.
12 And if thy ſonnes my conenant keepe,
that I ſhall learne eaeh one:
Then ſhall thy ſonnes for euer ſit
vpon thy princely throne.

13 The Lord himſelfe hath choſe Sion,
and loues therein to dwell:
Saying, this is my reſting place,
I loue and like it well,
14 And I will bleſſe with great increaſe:
her victuals euery where:
And I will ſatisfie with bread,
the needy that be there.

15 Yea I will decke and clothe her Prieſts,
with my ſaluation:
And all her Saints ſhall ſing for ioy,
of my protection.
16 There will I ſurely make the horne
of Dauid for to bud:
For there I haue ordaind for mine,
a lanterne bright and good.

17 As for his enemies, I will cloathe
with ſhame for euermore:
But I will cauſe his crowne to ſhine
more freſh then heretofore.

Ecce quàm. Pſal. Cxxxiij. W. W.

Sing this as the 137. Pſalme.

O How happie a thing it is,
and ioyfull for to ſee,
Brethren together faſt to hold
the band of amitie!
2 It cals to mind the ſweet perfume,
and that coſtly ointment,
Which on the ſacrificers head,
by Gods precept was ſpent.

It wet not Aarons head alone,

but drencht his beard throughout:
And finally it did runne downe
his rich attire about.
3 And as the lower ground doth drinke
the dew of Hermon hill:
And Sion with his silver drops,
the fields with fruite doth fill.

4 Euen so the Lord doth powre on them,
his blessings manifold:
Whose hearts and minds without all guile,
this knot do keepe and hold.

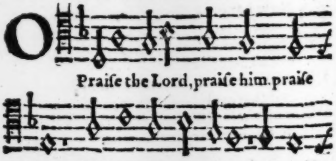
Ecce nunc. Psal. Cxxxiiij. W.W.

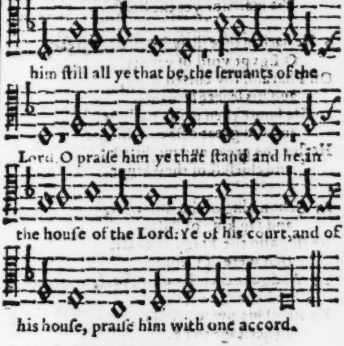
Sing this as the 25. Psalme.

BEhold and haue regard,
ye seruants of the Lord:
Which in his house by night do watch,
praise him with one accord,
2 Lift vp your hands on high,
vnto his holy place:
And giue the Lord his praises due,
his benefits embrace.

3 For why, the Lord who did
both earth and heauen frame,
Doth Sion blesse, and will conserue
for euermore the same.

Laudate nomen. Psal. Cxxxv. M.





3 Praiſe ye the Lord, for he is good,
ſing praiſes to his Name:
It is a comely and good thing,
alwayes to do the ſame.
4 For why, the Lord hath choſe Iacob,
his very owne ye ſee:
So hath he choſen Iſrael,
his people for to be.

5 For this I know, and am right ſure,
the Lord is very great:
He is indeed aboue all gods,
moſt eaſie to intreat.
6 For whatſoeuer pleaſed him,
all that full well he wrought:
In heauen, in earth, and in the ſea,
which he hath made of nought.

7 He lifts vp clouds euen from the earth,
he makes lightnings and raine:
He bringeth forth the winds alſo,
he made nothing in vaine.
8 He ſmote the firſt borne of each thing,
in Egypt that tooke reſt:

He spared there no liuing thing,
the man nor yet the beast.

9 He hath in thee shewd wonders great,
O Egypt void of vaunts,
On Pharaon thy cursed King,
and his seruere seruants.
10 He smote then many nations,
and did great acts and things:
He slue the greate and mightiest,
and chiefest of their kings.

11 Sehon king of the Amorites,
and Og king of Basan:
He slue also the kingdomes all,
that were of Canaan.
12 And gaue their land to Israel,
an heritage we see:
To Israel his owne people,
an heritage to be.

The second part.

13 Thy Name (O Lord) shall still endure,
and thy memoriall
Throughout all generations,
that are or euer shall.
14 The Lord will surely now auenge
his people all indeed:
And to his seruants he will shew
fauour in time of need.

15 The idols of the heathen are made,
in all the coasts and lands,
Of siluer and of gold they be,
the worke euen of mens hands.
16 They haue their mouths, and cannot speak,
and eyes that haue no sight:
17 They haue eke eares and heare nothing,
their mouthes be breathlesse quite.

18 Wherefore all they are like to them,
that so do set them forth:
And likewise those that trust in them,

or thinke they be ought worth.
19 O all ye houſe of Iſrael,
ſee that ye praiſe the Lord:
And ye that be of Aarons houſe,
praiſe him with one accord.

20 And ye that be of Leuies houſe,
praiſe ye likewiſe the Lord:
And ye that ſtand in awe of him,
praiſe him with one accord.
21 And out of Sion ſound his praiſe,
the great praiſe of the Lord,
Which dwelleth in Ieruſalem,
praiſe him with one accord.

Confitemini Dom. Pſal. Cxxxvj. N.

PRaiſe ye the Lord, for he is good,
for his mercy endureth for euer.
2 Giue praiſe vnto the God of gods,
for his mercy endureth for euer.
3 Giue praiſe vnto the Lord of Lords,
for his mercy endureth for euer.
4 Which onely doth great wondrous works,
for his mercy endureth for euer.

5 Which by his wiſedome made the heauens,
for his mercy &c.
6 Which on the waters ſtretcht the earth,
for his mercy. &c.
7 Which made great lights to ſhine abroad,
for his mercy. &c.
8 As Sunne to rule the lightſome day,
for his mercy. &c.

9 The Moone and ſtarres to guide the night,
for his mercy. &c.
10 Which ſmote Egypt with their firſt borne,
for his mercy. &c.
11 And Iſrael brought out from thence,
for his mercy &c.
12 With mightie hand and ſtretched arme,
for his mercie. &c.

13 Which cut the red ſea in two parts,
for his mercie endureth,&c.
14 And Iſrael made paſſe therethrough,
for his mercie endureth,&c.
15 And drowned Pharaoh and his hoaſt,
for his mercie endureth,&c.
16 Through wilderneſſe his people led,
for his mercie endureth,&c.

17 He which did ſmite great noble kings,
for his mercie endureth,&c.
18 And which hath ſlaine the mighty kings,
for his mercie endureth,&c.
19 As Sehon king of Amorites,
for his mercie endureth for euer.
20 And Og the king of Baſan land,
for his mercie endureth for euer.

21 And gaue their land for heritage,
for his mercie endureth for euer:
22 Euen to his ſeruant Iſrael,
for his mercie endureth for euer.
23 Remembring vs in baſe eſtate,
for his mercie endureth for euer.
24 And from oppreſſors reſcued vs,
for his mercie endureth for euer.

25 Which giueth food vnto all fleſh,
for his mercie endureth for euer.
26 Praiſe ye the Lord of heauen aboue,
for his mercie endureth for euer.
27 Giue thankes vnto the Lord of Lords,
for his mercie endureth for euer.

Another of the ſame by T.C.

Sing this as the 148 Pſalme.

O Laud the Lord benigne,
Whoſe mercies laſt for aye:
Giue thankes, and praiſes ſing
To God of Gods I ſay.
2 For certainly,
His mercies dure,
Both firme and ſure,
Eternally.

3 The Lord of Lords praise ye,
Whose mercies aye do dure:
4 Great wonders onely he
Doth worke by his great power:
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

5 Which God omnipotent,
By his great wisedome hie,
The heauenly firmament
Did frame as we may see.
For certainely,&c.

6 Yea,he the heanie charge
Of all the earth did stretch:
And on the waters large,
The same he did outreach.
For certainely,&c.

7 Great lights he made to be,
For why,his loue is aye:
8 Such as the Sunne we see,
To rule the lightsome day.
For certainely,&c.

9 And eke the Moone so cleare,
Which shineth in our sight:
And starres that do appeare,
To guide the darksome night.
For certainely,&c.

10 With grieuous plagues and sore,
All Egypt smote he than:
Their first borne lesse and more,
He slue of beast and man.
For certainely,&c.

11 And from amidst their land,
His Israel forth brought:
12 Which he with mightie hand,
And stretched arme hath wrought.
For certainely,&c.

13 The sea he cut in two,

Which

Which stood vp like a wall:
14 And made through it to go
His chosen children all,
For certainely, &c.

15 But there he whelmed then,
The proud king Pharaoh,
With his huge hoast of men,
And chariots eke also:
For certainly, &c.

16 Who led through wilderneſſe
His people safe and sound:
And for his loue endleſſe,
17 Great kings he brought to ground:
For certainly &c.

18 And slue with puiſſant hand
Kings mightie and of fame,
19 As of Amorites land,
Sehon the king by name:
For certainly, &c.

20 And Og the Giant large,
Of Basan king also:
21 Whose land for heritage
He gaue his people tho:
For certainly, &c.

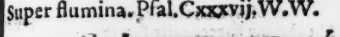
22 Euen vnto Israel,
His seruant deare, I say,
He gaue the same to dwell,
And there abide for aye:
For certainly, &c.

23 To mind he did vs call,
In our most base degree:
24 And from oppressors all
In safetie set vs free:
For certainly, &c.

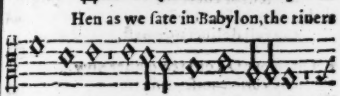
25 All flesh in earth abroad,
With food he doth fulfill:
26 Wherefore of heauen the God,
To laud be it your will,
For certainly, &c.

Super

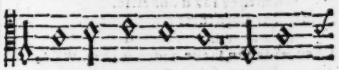
Super flumina. Psal. Cxxxvij. W.W.



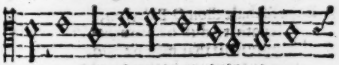
Hen as we sate in Babylon, the riuers



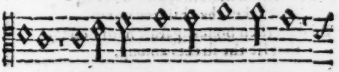
round about: And in remembrance of Sion,



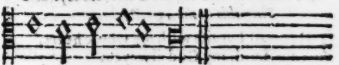
the teares for griefe burst out: We hang'd



our harps and instruments, the willow trees



vpon: For in that place, men for their vse,



had planted many one.

3 Then they to whom we prisoners were,
said to vs tauntingly:
Now let vs heare your Hebrew songs,
and pleasant melodie.
4 Alas, said we, who can once frame,
his sorrowfull heart to sing,
The praises of our loning God,
thus vnder a strange king?

5 But yet if Ierusalem,

out of my heart let slide:
Then let my fingers quite forget,
the warbling harpe to guide.
6 And let my tongue within my mouth,
be tied for euer fast:
If that I ioy before I see,
thy full deliuerance past.

7 Therefore O Lord remember now
the cursed noise and crie,
That Edoms sonnes against vs made,
when they raz'd our citie.
Remember Lord their cruell words,
when as with one accord,
They cride, On, sacke, and raze their wals,
in despite of their Lord.

8 Euen so shalt thou O Babylon,
at length to dust be brought:
And happie shall that man be cald,
that our reuenge hath wrought.
9 Yea blessed shall that man be cald,
that takes thy children yong:
To dash their bones against hard stones,
that lie the streets among.

Confitebor tibi. Psal. Cxxxviij. N.

Sing this as the 137. Psalme.

THee will I praise with my whole heart,
my Lord, my God alwayes:
Euen in the presence of the gods
I will aduance thy prayse.
2 Toward thy holy temple, I
will looke, and worship thee:
And praised in my thankfull mouth,
thy holy Name shall be.

Euen for thy louing kindnesse sake,
and for thy truth withall:
For thou thy Name hast by thy word
aduanced ouer all.
3 When I did call, thou heardest me,
and thou hast made also

The

The power of increaſed ſtrength,
within my ſoule to grow.

4 Yea, all the kings on earth, they ſhall
giue praiſe to thee O Lord:
For they of thy moſt holy mouth
haue heard the mighty word.
5 They of the wayes of God the Lord,
in ſinging ſhall intreat:
Becauſe the glorie of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly ſprite:
But he (contemning) knowes afarre
the proud and loftie wight.
7 Although in midſt of trouble I
do walke, yet ſhall I ſtand,
Renewed by thee, O my Lord:
thou wilt ſtretch out thy hand

Vpon the wrath of all my foes,
and ſaued ſhall I be
By thy right hand: the Lord God will
performe his worke to me.
8 Thy mercie Lord endures for aye,
Lord do me not forſake:
Forſake me not, that am the worke
which thine owne hand did make.

Domine probaſti. Pſal. Cxxxix. N.

Sing this as the 137. Pſalme.

O Lord thou haſt me tride and knowne,
my ſitting thou doſt know:
2 And riſing eke: my thoughts afarre
thou vnderſtandſt alſo.
3 My paths y ea and my lying downe
thou compaſſeſt alwayes:
And by familiar cuſtome art
acquainted with my wayes.

4 No word is in my tongue O Lord,
but knowne it is to thee:
5 Thou me behind beſidſt and before,

thou

thou layeſt thine hand on me.
6 Too wonderfull aboue my reach,
Lord is thy cunning skill:
It is ſo high, that I the ſame
cannot attaine vntill.

7 From ſight of thy all-ſeeing Spirit,
Lord whither ſhall I go?
Or whither ſhall I flie away,
thy preſence to ſcape fro?
8 To heauen if I mount aloft,
lo thou art preſent there:
In hell if I lie downe below,
euen there thou doeſt appeare.

9 Yea let me take the morning wings,
and let me go and hide
Euen there where are the fartheſt parts,
where flowing ſea doth ſlide.
10 Yea euen thither alſo ſhall
thy reaching hand me guide:
And thy right hand ſhall hold me faſt,
and make me to abide.

11 Yea, if I ſay, the darkneſſe ſhall
yet ſhroud me from thy ſight:
Lo euen alſo the darkeſt night,
about me ſhall be light.
12 Yea darkneſſe hideth not from thee,
but night doth ſhine as day:
To thee the darkneſſe and the light,
are both alike alway.

The ſecond part.

13 For thou poſſeſſed haſt my reines,
and thou haſt couered me,
When I within my mothers wombe,
incloſed was by thee.
14 Thee will I praiſe, made fearfully,
and wondrouſly I am:
Thy workes are maruellous, right well
my ſoule doth know the ſame.

15 My bones they are not hid from thee,
although in ſecret place

I haue bene made, and in the earth
beneath I shaped was.
16 When I was formlesse, then thine eye
saw mee: for in thy booke
Were written all, nought was before,
that after fashion tooke.

17 The thoughts therefore of thee O God,
how deare are they to me:
And of them all, how passing great,
the endlesse number be!
18 If I should count them, lo their summe
more then the sand I see:
And whensoeuer I awake,
yet am I still with thee.

19 The wicked and the bloudie men,
O that thou wouldest slay:
Euen those O God, to whom, depart,
depart from me I say.
20 Euen those of thee, O Lord my God,
that speake full wickedly:
Those that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise?
Contend I not against them all,
against thee that arise?
22 I hate them with vnfained hate,
euen as my vtter foes.
23 Trie me (ô God) and know my heart,
my thoughts proue and disclose.

24 Consider Lord if wickednesse,
in me there any be:
And in thy way (ô God my guide)
for euer leade thou me.

Eripe me. Psal. Cxl. N.

Sing this as the Lamentation.

LOrd saue me from the euill man,
and from the cruell wight

And

And from all those which euill do
imagine in their sprite.
2 Which make on me continuall warre,
their tongues lo they haue whet
3 Like serpents: vndernеath their lips
is Adders poyson set.

4 Keepe me(ô Lord)from wicked hands,
preserue me to abide
Free from the cruell man, that meanes
to cause my steps to slide.
5 The proud haue laid a snare for me,
and they haue spred a net
With cords in my pathway,and grins
for me eke haue they set.

6 Therefore I said vnto the Lord,
thou art my God alone:
Heare me ô Lord,and heare the voice,
wherewith I pray and mone.
7 O Lord my God,thou onely art
the strength that saueth me:
My head in day of battell hath
bene couered still by thee.

8 Let not ô Lord the wicked haue
the end of his desire:
Performe not his ill thought,lest he
with pride be set on fire.
9 Of them that compasse me about,
the chiefest of them all,
Lord let the mischiefe of their lips,
vpon themselues befall.

10 Let coales fall on them,let him cast
them in consuming flame:
And in deepe pits, so as they may
not rise out of the same.
11 For no backbiter shall on earth
be set in stable plight:
And euill to destruction still,
shall haunt the cruell wight.

12 I know the Lord th'afflicted will
reuenge, and iudge the poore:
13 The iuſt ſhall praiſe thy Name, iuſt ſhall
dwell with thee euermore.

Domine clamaui. Pſal. Cxlj. N.

Sing this as the 145. Pſalme.

O Lord vpon thee do I call,
Lord haſte thee vnto me:
And hearken Lord vnto my voyce,
when I do crie to thee.
2 As incenſe let my prayers be
directed in thine eyes:
And the vpliſting of my hands,
as euening ſacrifiſe.

3 My Lord, for guiding of my mouth,
ſet thou a watch before:
And alſo of my mouing lips,
O Lord keepe thou the doore.
4 That I ſhould wicked workes commit,
incline thou not my heart:
With ill men of their delicates
Lord let me eate no part.

5 But let the righteous ſmite me, Lord,
for that is good for me:
Let him reproue me, and the ſame
a precious oyle ſhall be.
Such ſmiting ſhall not breake my head,
the time ſhall ſhortly fall,
When I ſhall in their miſerie,
make prayers for them all.

6 Then when in ſtonie places downe
their Iudges ſhall be caſt:
Then ſhall they heare my words, for then
they haue a pleaſant taſt.
7 Our bones about the graues mouth,
lo ſcattred are they found:
As he that heweth wood, or he

that

that diggeth vp the ground.

8 But O my Lord my God, mine eyes
do looke vp vnto thee:
In thee is all my truſt, let not
my ſoule forſaken be.
9 Which they haue laid to catch me in,
Lord keepe me from the ſnare:
And from the ſubtill grins of them
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I do by thy helpe eſcape
the danger of them all.

Voce mea. Pſal. Cxlij. N.

Sing this as the 141. Pſalme.

BEfore the Lord God with my voyce,
I did ſend out my crie:
And with my ſtrayned voyce vnto
the Lord God prayed I.
2 My meditation in his ſight,
to powre I did not ſpare:
And in the preſence of the Lord,
my trouble did declare.

3 Although perplexed was my ſpirit,
my path was knowne to thee:
In way where I did walke, a ſnare
they ſlily laid for me.
4 I lookt and viewd on my right hand,
but none there would me knowe
All refuge failed me: and for
my ſoule none cared tho.

5 Then cride I Lord to thee, and ſaid,
my hope thou onely art:
Thou in the land of liuing art
my portion and my part.
6 Hearke to my crie, for I am brought

full

full low: deliuer me
From them that do me persecute,
for me too strong they be.

7 That I may praise thy Name, my soule
from prison Lord bring out:
When thou art good to me, the iust
shall preasse me round about.

Domine exaudi. Psal. Cxliij. N.

Sing this as the 145. Psalme.

LOrd heare my prayer, hearke the plaint
that I do make to thee:
Lord in thy natiue truth and in
thy iustice answer me.
2 In iudgement with thy seruant, Lord,
oh enter not at all:
For iustified be in thy sight,
not one that liueth shall.

3 The enemie hath pursude my soule,
my life to ground hath throwne:
And laid me in the darke, like them
that dead are long agone.
4 Within me in perplexitie
was mine accombred sprite:
And in me was my troubled heart
amazed and affright.

5 Yet I record time past, in all
thy workes I meditate:
Yea in thy workes I meditate,
that thy hands haue create.
6 To thee O Lord my God, lo I
do stretch my craning hands:
My soule desireth after thee,
as do the thirstie lands.

7 Heare me with speed, my spirit doth faile,
hide not thy face me fro:
Else shall I be like them that downe

into

into the pit do go.
8 Let me thy louing kindneſſe in
the morning heare and know:
For in thee is my truſt: ſhew me
the way where I ſhall go.

9 For I lift vp my ſoule to thee,
O Lord deliuer me
From all mine enemies: for I
haue hidden me with thee.
10 Teach me to do thy will, for thou,
thou art my God, I ſay,
Let thy good Spirit vnto the land
of mercie me connay.

11 For thy Names ſake with quickning grace
aliue do thou me make:
And out of trouble bring my ſoule,
euen for thy iuſtice ſake.
12 And for thy mercie ſlay my foes,
O Lord deſtroy them all,
That do oppreſſe my ſoule, for I
thy ſeruant am, and ſhall.

Benedictus Dom. Pſal. Cxliiij. N.

Sing this as the 135. Pſalme.

BLeſt be the Lord my ſtrength, that doth
inſtruct my hands to fight:
The Lord that doth my fingers frame
to battell by his might.
2 He is my goodneſſe, fort, and tower,
deliuerer and ſhield:
In him I truſt: my people he
ſubdues to me to yeeld.

3 O Lord what thing is man, that him
thou holdeſt ſo in priſe:
Or ſonne of man, that vpon him
thou thinkeſt in ſuch wiſe?
4 Man is but like to vanitie,
ſo paſſe his daies to end,

5 Let

5 As fleeting ſhade. Bow downe O Lord
the heauens, and deſcend.

6 The mountains touch, and they ſhal ſmoke,
caſt foorth thy lightning flame,
And ſcatter them: thine arrowes ſhoote,
conſume them with the ſame.
7 Send downe thine hand euen from aboue,
O Lord deliuer me:
Take me from waters great, from hand
of ſtrangers make me free.

8 Whoſe ſubtill mouth of vanitie
and foundneſſe doth intreate:
And their right hand, is a right hand
of falſhood and deceit.
9 A new ſong will I ſing, O God,
and ſinging will I be
On Viole and on inſtrument,
ten ſtringed vnto thee.

10 Euen he it is that onely giues
deliuerance to kings:
Vnto his ſeruant Dauid helpe
from hurtfull ſword he brings.
11 From ſtrangers hand me ſaue and ſhield,
whoſe mouth talkes vanitie:
And their right hand is a right hand
of guile and ſubtiltie.

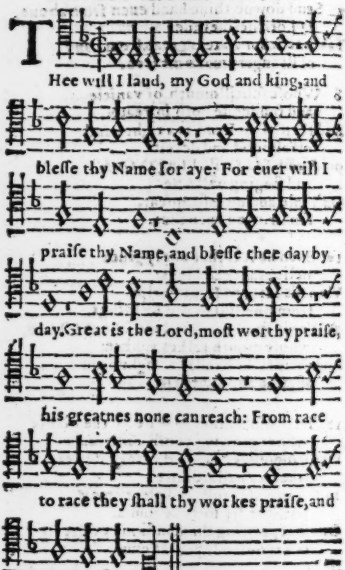
12 That our ſonnes may be as the plants
whom growing youth doth reare:
Our daughters as caru'd corner ſtones,
like to a pallace faire
13 Our garners full, and plenty may
with ſundry ſorts be found:
Our ſheepe bring thouſands, in our ſtreets
ten thouſands may abound.

14 Our Oxen be to labour ſtrong,
that none do vs inuade:
There be no going out, nor cries
within our ſtreets be made.

15 The

15 The people bleſſed are, that with
ſuch bleſsings are ſo ſtor'd:
Yea bleſſed all the people are,
whoſe God is God the Lord.

Exaltabo te. Pſal. Cxlv. N.



5 I of thy glorious maieſtie,
the beautie will record:

And meditate vpon thy workes,
most wonderfull O Lord.
6 And they shall of thy power, and of
thy fearfull acts declare:
And I to publish all abroad
thy greatnesse will not spare.

7 And they into the mention shall
breake of thy goodnesse great:
And I aloud thy righteousnesse
in singing shall repeate.
8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercie, and
to anger he is slow.

9 Yea good to all, and all his workes
his mercie doth exceed:
10 Lo all thy workes do praise thee Lord,
and do thy honour spread.
11 Thy Saints do blesse thee, and they do
thy kingdomes glory show:
12 And blaze thy power, to cause the sonnes
of men his power to know.

The second part.

13 And of his mightie kingdome eke,
to spread the glorious praise:
Thy kingdome Lord a kingdome is
that doth endure alwayes:
And thy dominion through each age,
endures without decay.
14 The Lord vpholdeth them that fall,
their sliding he doth stay.

15 The eyes of all do waite on thee,
thou dost them all relieue:
And thou to each sufficing food,
in season due dost giue.
16 Thou openest thy plenteous hand,
and bounteously dost fill
All things whatsoeuer do liue,
with gifts of thy good will.

17 The Lord is iust in all his wayes,

his workes are holy all.
18 Neare all he is that call on him,
in truth that on him call.
19 He the desires which they require
that feare him, will fulfill:
And he will heare them when they crie,
and saue them all he will.

20 The Lord preserues all those, to him
that beare a louing heart:
But he them all that wicked are
will vtterly subuert.
21 My thankfull mouth shall gladly speake
the praises of the Lord:
All flesh to praise his holy Name
for euer shall accord.

Lauda anima. Psal. Cxlvj. I. H.

Sing this as the 137. Psalme.

MY soule praise thou the Lord alwaies,
my God I will confesse:
2 While breath and life prolong my daies,
my tongue no time shall cease.
3 Trust not in worldly Princes then,
though they abound in wealth:
Nor in the sonnes of mortall men,
in whom there is no health.

4 For why, their breath doth soone depart,
to earth anon they fall:
And then the counsels of their heart
decay and perish all.
5 O happie is that man I say,
whom Iacobs God doth aid:
And he whose hope doth not decay,
but on the Lord is staid.

6 Which made the earth and waters deepe,
the heauens high withall:
Which doth his word and promise keepe,
in truth and euer shall.
7 With right alwaies doth he proceed,
for such as suffer wrong:

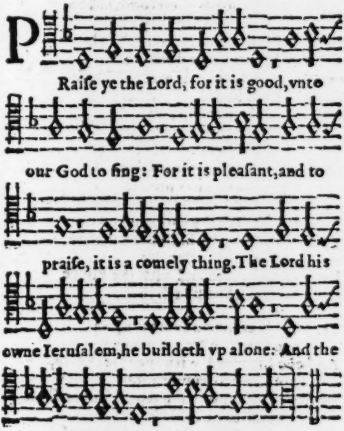
The

The poore and hungrie he doth feed,
and loose the fetters strong.

8 The Lord doth send the blind their sight,
the lame to limbs restore:
The Lord I say doth loue the right
and iust man euermore.
9 He doth defend the fatherlesse,
and stranger sad in heart:
And quit the widow from distresse,
and ill mens waies subuert.

10 Thy Lord and God eternally,
O Sion still shall raigne:
In time of all posteritie,
for euer to remaine.

Laudate Dominum. Psal. Cxlvij. N.



3 He heales the broken in their heart,
their sores vp doth he bind:
4 He counts the number of the starres,
and names them in their kind.
5 Great is the Lord, great is his power,
his wisdome infinite.
6 The Lord relieues the meeke, and throwes
to ground the wicked wight.

7 Sing vnto God the Lord with praise,
vnto the Lord reioyce:
And to our God vpon the Harpe,
aduance your singing voyce.
8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the grasse to grow againe.

9 He gines to beasts their food, and to
yong Rauens when they crie.
10 His pleasure not in strength of horse,
nor in mans legs doth lie:
11 But in all those that feare the Lord
the Lord hath his delight:
And such as do attend vpon
his mercies shining light.

The second part.

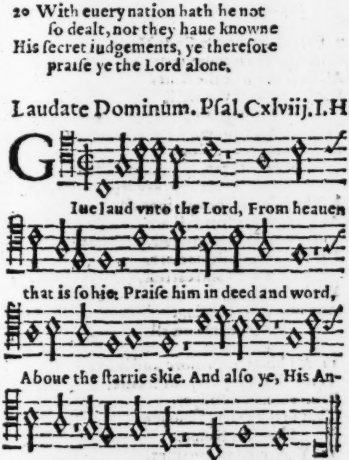
12 O praise the Lord Ierusalem,
thy God O Sion praise:
13 For he the barres hath forged strong,
wherewith thy gates he stayes.
14 Thy children he hath blest in thee,
and in thy borders he
Doth settle peace, and with the floure
of wheate he filleth thee.

15 And his commandement vpon
the earth he sendeth out:
And eke his word with speedie course,
doth swiftly runne about.
16 He gineth snow like woull, hoare frost
like ashes he doth spread:
17 Like morsels casts his ice, thereof
the cold who can abide?

18 He ſendeth forth his mightie word,
and melteth them againe:
His wind he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word,
to Iacob he doth ſhow:
His ſtatutes and his iudgements, he
giues Iſrael to know.

20 With euery nation hath he not
ſo dealt, nor they haue knowne
His ſecret iudgements, ye therefore
praiſe ye the Lord alone.

Laudate Dominum. Pſal. Cxlviij. I. H



3 Praiſe him both Moone and Sunne,
Which are ſo cleare and bright:
The ſame of you be done,
Ye gliſtring ſtarres of light:
4 And eke no leſſe,
Ye heauens faire,
5 And clouds of the aire,

His laud expresse.

6 For at his word they were
All formed as we see:
At his voice did appeare,
All things in their degree:
Which he set fast,
To them he made
A law and trade,
For aye to last.

7 Extoll and praise Gods Name
On earth ye Dragons fell:
All deepes do ye the same,
For it becomes you well.
8 Him magnifie,
Fire, haile, ice, snow,
And stormes that blow,
At his decree.

9 The hils and mountaines all,
And trees that fruitfull are,
The Cedars great and tall,
His worthy praise declare.
10 Beasts and cattell,
Yea birds flying,
And wormes creeping,
That on earth dwell.

11 All kings both more and lesse,
With all their pompous traine:
Princes and all Iudges,
That in the world remaine,
Exalt his Name.
12 Yong men and maides,
Old men and babes,
Do ye the same.

13 For his Name shall we proue
To be most excellent,
Whose praise is farre aboue
The earth and firmament.
14 For sure he shall
Exalt with blisse

The horne of his,
And helpe them all.

15 His Saints all shall forth tell
His praise and worthinesse,
The children of Israel,
Each one both more and lesse.
16 And also they,
That with good will
His words fulfill,
And him obey.

Cantate Domino. Psal. Cxlix. N.

Sing this as the 145. Psalme.

SIng ye vnto the Lord our God,
a new reioycing song:
And let the praise of him be heard,
his holy Saints among.
2 Let Israel reioyce in him,
that made him of nothing:
And let the seed of Sion eke,
be ioyfull in their King.

3 Let them sound praise with voyce of flute,
vnto his holy Name:
And with the timbrell and the Harpe,
sing praises of the same.
4 For why, the Lord his pleasure all
hath in his people set:
And by deliuerance he will raise
the meeke to glorie great.

5 With glorie and with honour now
let all his Saints reioyce:
And now aloud vpon their beds,
aduance their singing voice.
6 And in their mouths let be the acte
of God the mightie Lord:
And in their hands eke let them beare
a double edged sword.

7 To plague the heathen, and correct
the people with their hands:

8 To binde their ſtately kings in chaines,
their Lords in iron bands.
9 To execute on them the doome,
that written is before:
This honor all his Saints ſhall haue,
praiſe ye the Lord therefore.

Laudate Dominum. Pſal. CL. N.

Sing this as the 147. Pſalme.

YEeld vnto God the mightie Lord,
praiſe in his ſanctuarie:
And praiſe him in the firmament,
that ſhewes his power on hie.
2 Aduance his Name, and praiſe him in
his mightie acts alwaies:
According to his excellencie
of greatneſſe giue him praiſe.

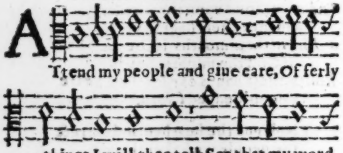
3 His prayſes with the princely noyſe
of ſounding trumpets blow:
Praiſe him vpon the Viol, and
vpon the Harpe alſo.
4 Praiſe him with timbrell and with flute,
Organs and Virginals:
5 With ſounding Cimbals praiſe ye him,
praiſe him with loud Cimbals.

6 VVhat euer hath the benefite
of breathing, praiſe the Lord:
To praiſe the Name of God the Lord,
agree with one accord.

The end of the Pſalmes.

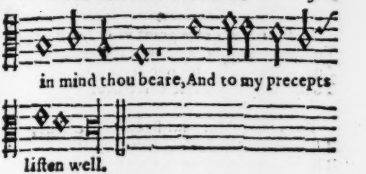
The X. Commandements of God.

Exodus 20. W.W.



Attend my people and giue care, Of ferly

things I will thee tell: See that my word



1 I am thy foueraigne Lord and God,
Which haue thee brought from careful thral,
And eke reclaim'd from Pharaohs rod:
Make thee no gods on them to call:

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grieuous plagues this sin will smite.

3 Take not in vaine his holy Name,
Abuse it not after thy will:
For so thou mightst soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from work the seuenth day ceast,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hests ye may attend.

5 Vnto thy parents honour giue,
As Gods commandements do intend:
That thou long daies and good maist liue
In earth where God a place doth lend.

6 Beware of murther and cruell hate.
7 All filthy fornication feare.
8 See thou steale not in any rate.
9 False witnesse against no man beare.

10 Thy neighbors house wish not to haue,
His wife, or ought that he cals mine:
His field, his Oxe, his Asse, his slaue,
Or any thing which is not thine.

A prayer.

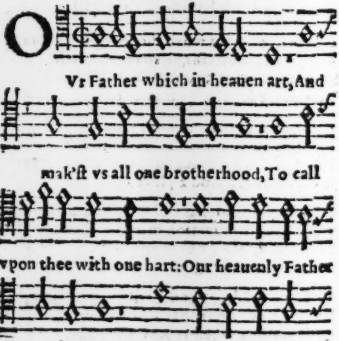
The Spirit of grace grant vs O Lord,
To keepe theſe lawes our hearts reſtore,
And cauſe vs all with one accord,
To magnifie thy Name therefore.

For of our ſelues no ſtrength we haue,
To keepe theſe lawes after thy will:
Thy might therefore O Chriſt we craue,
That we in thee may them fulfill.

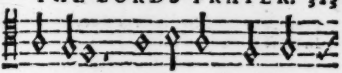
Lord for thy Names ſake grant vs this,
Thou art our ſtrength ô Sauiour Chriſt,
Of thee to ſpeed how ſhould we miſſe,
In whom our treaſure doth conſiſt?

To thee for euermore be praiſe,
With the Father in each reſpect,
And with the holy Spirit alwaies,
The comforter of thine elect.

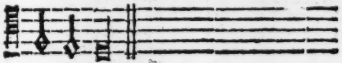
The Lords Prayer. D. Coxe.



lips



lips alone, But with our hearts deepe



ſigh and grone.

Thy bleſſed Name be ſanctified,
Thy holy word might vs enflame,
In holy life for to abide,
To magnifie thy holy Name.
From all errors defend and keepe
The little flocke of thy poore ſheepe.

Thy kingdome come euen at this houre,
And henceforth euerlaſtingly:
Thine holy Ghoſt into vs poure,
With all his gifts moſt plenteouſly.
From Sathans rage and filthie band,
Defend vs with thy mightie hand.

Thy will be done with diligence,
Like as in heauen in earth alſo:
In trouble grant vs patience,
Thee to obey in wealth and wo.
Let not fleſh, bloud, or any ill,
Preuaile againſt thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from warre, and from bloudſhed,
Alſo from ſickneſſe, dearth and pine:
That we may liue in quietneſſe,
Without all greedie carefulneſſe.

Forgiue vs our offences all,
Relieue our carefull conſcience:
As we forgiue both great and ſmall,
Which vnto vs haue done offence.

Prepare

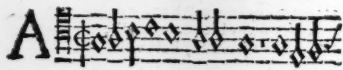
Prepare vs Lord for to ſerue thee,
In perfect loue and vnitie.

O Lord into temptation,
Leade vs not when the fiend doth rage:
To withſtand his inuaſion,
Giue power and ſtrength to euery age.
Arme and make ſtrong thy feeble hoſt,
With faith and with the holy Ghoſt.

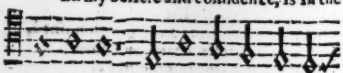
O Lord from euill deliuer vs,
The dayes and times are dangerous:
From euerlaſting death ſaue vs,
And in our laſt need comfort vs,
A bleſſed end to vs bequeath,
Into thy hands our ſoules receiue.

For thou O Lord, art king of kings,
And thou haſt power ouer all:
Thy glorie ſhineth in all things,
In the wide world vniuerſall.
Amen, let it be done O Lord,
That we haue prayd with one accord.

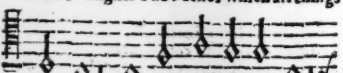
The twelue Articles of the Chriſtian faith.



ALL my beliefe and confidence, is in the

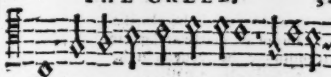


Lord of might: The Father which all things

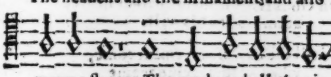


hath made, the day and eke the night:

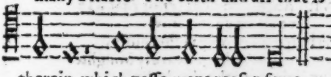
The



The heauens and the firmament, and alſo



many a ſtarre: The earth and all that is



therein, which paſſe mans reaſon farre.

And in like manner I beleeue,
in Chriſt our Lord his Sonne,
Coequall with the Deitie,
and man in fleſh and bone.
Conceiued by the holy Ghoſt,
his word doth me aſſure:
And of his mother Mary borne,
yet ſhe a virgine pure.

Becauſe mankind to Sathan was
for ſinne in bond and thrall:
He came and offered vp himſelfe,
to death to ſaue vs all.
And ſuffering moſt grieuous paine,
then Pilate being iudge:
Was crucified on the croſſe,
and thereat did not grudge.

And ſo he died in the fleſh,
but quickened in the ſprite:
His body then was buried,
as is our vſe and rite.
His ſoule did after this deſcend
into the lower parts:
A dread vnto the wicked ſprites,
but ioy to faithfull hearts.

And in the third day of his death,
he roſe to life againe:

To

To the end he might be glorified,
out of all griefe and paine.
Ascending to the heauens high,
to sit in glorie still,
On Gods right hand his Father deare,
according to his will.

Vntill the day of iudgement come,
when he shall come againe
With Angels power (yet of that day
we all be vncertaine)
To iudge all people righteously,
whom he hath dearely bought:
The liuing and the dead also,
which he hath made of nought.

And in the holy Spirit of God,
my faith to satisfie:
The third person in Trinitie,
beleeue I stedfastly.
The holy and catholike Church,
that Gods word doth maintaine,
And holy Scripture doth allow,
which Sathan doth disdaine.

And also I do trust to haue
by Iesus Christ his death,
Release and pardon of my sinnes,
and that onely by faith.
What time all flesh shall rise againe
before the Lord of might:
And see him with their bodily eyes,
which now do giue them light.

And then shall Christ our Sauiour,
the sheepe and goates deuide,
And giue life euerlastingly,
to those whom he hath tride:
Within his Realme celestiall,
in glorie for to rest,
With all his holy companie
of Saints and Angels blest.

Which serue the Lord omnipotent,
obediently each houre:

To

To whom be all dominion,
and praise for euermore.

A prayer to the holy Ghost, to be sung before the Sermon.

Sing this as the 119. Psalme.

COme holy Spirit the God of might,
comforter of vs all,
Teach vs to know thy word aright,
that we do neuer fall.
O holy Ghost visite our coast,
defend vs with thy shield,
Against all sinne and wickednesse,
Lord helpe vs winne the field.

Lord keepe our King and his Councell,
and giue them will and might,
To persuere in thy Gospell,
which can put sinne to flight.
O Lord that giuest thy holy word,
send Preachers plenteously:
That in the same we may accord,
and therein liue and die.

O holy Spirit direct aright
the Preachers of thy word,
That thou by them maist out downe sinne,
as it were with a sword.
Depart not from thy Pastors pure,
but aide them at their need:
Which breake to vs the bread of life,
whereon our soules do feed.

O blessed Spirit of truth keepe vs
in peace and vnitie,
Keepe vs from sects and errors all,
and from all papistrie.
Conuert all those that are our foes,
and bring them to thy light:
That they and we may well agree,
and praise thee day and night.

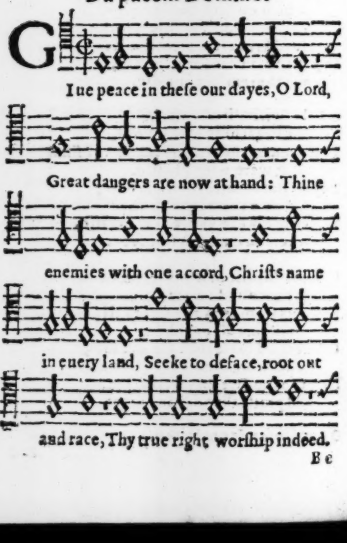
O Lord increase our faith in vs,

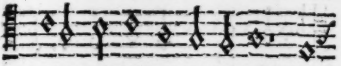
and

and loue so to abound:
That man and wife be voide of strife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to nations farre and nie:
And teach them all thy holy word,
that we may sing to thee.

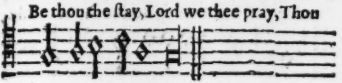
All glory to the Trinitie
that is of mightes most:
The liuing Father and the Sonne,
and eke the holy Ghost.
As it hath bene in all the time
that hath bene heretofore:
As it is now, and so shall be
henceforth for euermore.

Da pacem Domine.





Be thou the ſtay, Lord we thee pray, Thou

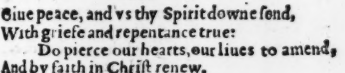


helpſt alone in all need.

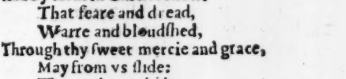
Giuevs that peace, that we do lacke,
Through misbeleefe and ill life:
Thy word to offer thou doeſt not lacke,
Which we vnkindly gaineſtriue.
With fire and ſword,
This healthfull word
Some perſecute and oppreſſe:
Some with the mouth,
Confeſſe the truth
Without ſincere godlineſſe.

Giue peace, and vs thy Spirit downe ſend,
With griefe and repentance true:
Do pierce our hearts, our liues to amend,
And by faith in Chriſt renew.
That feare and dread,
Warre and bloudſhed,
Through thy ſweet mercie and grace,
May from vs ſlide:
Thy truth may bide,
And ſhine in euery place.

The Lamentation.

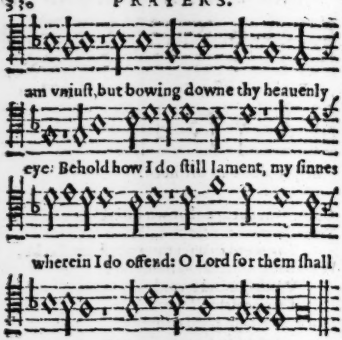


Lord in thee is all my truſt, giue eare



vnto my wofull cries Refuſe me not thy

am



No,no,not ſo,thy will is bent,
to deale with ſinners in thine ire:
But when in heart they ſhall repent,
thou grantſt with ſpeed their iuſt deſire.
To thee therefore ſtill ſhall I crie,
to waſh away my ſinfull crime:
Thy bloud O Lord is not yet drie,
but that it may helpe me in time.

Haſte thee O Lord,haſte thee,I ſay,
to powre on me thy gifts of grace:
That when this life ſhall fleet away,
in heauen with thee I may haue place:
Where thou doſt reigne eternally,
with God which once did downe thee ſend,
Where Angels ſing continually:
to thee be praiſe world without end.

A Confeſſion for all eſtates and times.

O Eternall God and moſt mercifull Father, we confeſſe and acknowledge here before thy diuine maieſtie,that we are miſerable ſinners,

sinners, conceiued and borne in sinne and iniquitie, so that in vs there is no goodnesse. for the flesh euermore rebelleth against the spirit, whereby we continually transgresse thy holy precepts and commandements, & so purchase to our selues, through thy iust iudgment, death and damnation. Notwithstanding (O heauenly Father) forasmuch as we are displeased with our selues for the sinnes that we haue cõmitted against thee, and vnfainedly repent vs of the same: we most humbly beseech thee for Iesus Christs sake to shew thy mercy on vs, to forgiue vs all our sins, and to increase thy holy Spirit in vs, that we acknowledging from the bottome of our hearts our owne vnrighteousnes, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring foorth such fruites as may be agreeable to thy most holy will: not for the worthinesse thereof, but for the merits of thy dearely beloued Sonne Iesus Christ our onely Sauiour, whom thou hast alreadie giuen an oblation and offering for our sinnes, and for whose sake we are certainely perswaded, that thou wilt deny vs nothing that we shall aske in his name, according to thy will. For thy Spirit doth assure our consciences, that thou art our mercifull Father, and so louest vs thy children thorough him, that nothing is able to remoue thy heauenly grace & fauour from vs. To thee therefore, O Father, with thy Son and the holy Ghost, be all honour and glory world without end. So be it.

A Table for the whole number of the Psalmes, and also in what leafe you may find euery of them.

Psalme. *Folio.*

A.

30 ALL land and praise. 75
49 All people hearken. 111
78 Attend my people to. 111

82 Amid

Psalme.		Folio.
82	Amid the preasse.	185
100	All people that.	217
	B.	
81	BE light and glad.	182
119	Blessed are they.	260
128	Blessed art thou.	288
134	Behold and haue.	294
142	Before the Lord.	308
144	Blest be the Lord.	321
	D.	
83	DO not O God.	186
	E.	
127	EXcept the Lord.	288
	G.	
29	GIue to the Lord.	92
37	Grudge noe to see.	88
44	Great is the Lord.	106
54	God saue me for.	105
105	Giue praises vnto.	203
107	Giue thankes vnto.	239
148	Giue laud vnto.	317
	H.	
12	HElpe Lord for.	44
13	How long wilt thou.	45
51	Haue mercie.	121
56	Haue mercie Lord.	123
67	Haue mercie on vs.	129
73	How euer it be.	160
84	How pleasant.	188
91	He that within.	204
	I.	
5	INclyne thine eares.	34
11	I trust in God, how.	43
20	In trouble and.	58
25	I lift my heart.	66
34	I will giue laud.	81
39	I said I will looke to.	94
40	I waited long and.	99
43	Iudge and reuenge.	108
77	I with my voice to.	200
92	It is a thing both.	205
100	In God the Lord.	217
101	I mercie will and.	245

Psalme.		Folio.
109	In speechlesse silence.	245
101	I mercie will and.	145
116	I loue the Lord.	155
120	In trouble and in.	177
121	I lift mine eyes.	230
122	I did in heart reioyce.	281
	L.	
6	LOrd in thy wrath.	35
16	Lord keepe me.	27
25	Lord be my Iudge.	68
35	Lord pleade my cause.	48
42	Like as the Hart.	100
66	Let God arise.	146
72	Lord giue thy iudgements.	158
86	Lord bow thine eare.	191
88	Lord God of.	191
130	Lord to thee.	294
140	Lord saue me.	290
143	Lord heare my.	309
	M.	
23	MY shepheard.	63
45	My heart doth.	105
62	My soule to God.	137
71	My Lord my God.	155
103	My soule giue laud.	221
104	My soule praise the.	224
146	My soule praise thou.	314
	N.	
115	NOt vnto vs.	254
124	Now Israel.	283
	O.	
3	O Lord how are my.	31
4	O God that art my.	33
7	O Lord my God.	36
8	O God our Lord.	38
15	O Lord within thy.	46
17	O Lord giue eare.	49
18	O God my strength.	50
21	O Lord how ioyfull.	58
22	O God my God.	66
31	O Lord I put my.	75
44	Our eares haue heard.	102
51	O Lord consider.	129

Psalme.		Fol.
54	O God saue me.	124
55	O Lord giue eare.	126
60	O Lord thou didst.	135
63	O God my God.	139
64	O Lord vnto.	140
70	O God to me.	153
79	O Lord the Gentiles.	179
94	O Lord thou coast.	208
95	O come let vs.	210
98	O sing ye now.	215
102	O heare my.	219
108	O God my heart.	244
117	O all ye nations.	237
118	O giue ye thankes.	217
123	O Lord that heauen.	282
129	Oft they now Israel.	289
131	O Lord I am not.	291
133	O how happie a thing.	293
135	O praise the Lord.	294
136	O laud the Lord benigne.	297
139	O Lord thou hast me tride.	303
141	O Lord vpon thee.	307
	P.	
38	PVt me not to rebuke.	93
106	Praise ye the Lord, for.	134
136	Praise ye the Lord.	297
145	Praise ye the Lord.	315
	R.	
61	REgard O Lord.	139
169	Remember.	292
	S.	
59	SEnd aide and.	133
69	Saue me O God and that.	150
95	Sing ye with praise.	112
125	Such as in God.	284
149	Sing ye vnto.	319
	T.	
1	THe man is blest.	29
14	There is no God.	45
19	The heauens and.	56
23	The Lord is onely.	65
24	The earth is.	36
97	The Lord is both.	70

Psalme.		Folio.
28	Thou art O Lord.	71
32	The man is bleſt.	78
36	The wicked with.	87
41	The man is bleſt that.	89
45	The Lord is our.	107
50	The mighty God, the	116
50	The God of gods.	122
53	The fooliſh man.	124
57	Take pittie for thy.	130
65	Thy praiſe alone O.	141
76	To all that now.	167
80	Thou Heard that.	180
85	Thou haſt bene.	150
87	That citie ſhall.	193
89	To ſing the mercies.	195
90	Thou Lorſt haſt.	202
93	The Lord as King.	207
97	The Lord doth raigne.	213
99	The Lord doth.	216
110	The Lord did ſay.	249
112	The man is bleſt that.	251
125	Thoſe that do put.	312
138	Thee will I praiſe.	302
145	Thee will I laud.	385
	V.	
75	VNto thee God.	166
	W.	
2	WHy did the Gentiles.	30
9	With heart and mouth.	38
10	What is the cauſe.	41
52	Why doeſt thou tyrant.	123
74	Why art thou Lord.	163
111	With heart I do accord.	240
114	When Iſrael by.	253
126	When that the Lord.	285
137	When as we ſate in.	391
	Y.	
33	YE righteous in the.	179
47	Ye people all in.	205
58	Ye rulers that are.	132
66	Ye men on earth.	113
113	Ye children which.	251
150	Yeeld vnto God.	320

Theſe ye ſhall haue before the beginning of the Pſalmes.

Veni Creator Spiritus.
The humble ſuite of a ſinner.
Venite exultemus.
Te Deum laudamus.
The ſong of the 3. children.
Benedictus.
Magnificat anima mea.
Nunc dimittis.
Quicunque vult.
The lamentation of a ſinner.
The Pater noſter.
The ten commandements.
The complaint of a ſinner.

Theſe ye ſhall haue after the end of the Pſalmes.

Praiſe the Lord, O ye Gent.
Behold now giue heed.
Attend my people and.
The Lords Prayer.
The Creede.
A prayer to the holy Ghoſt.
Da Pacem.
O Lord in thee is all my.
A thankſgining.
Preſerue vs Lord.

FINIS.